1 2	EXPEDITE	
3	Hearing is set: Date: May 10, 2013	
4	Time: 9:00 a.m.	
5	Judge/Calendar: Gary Tabor/Civil	
6		
7		
8	SUPERIOR COURT OF WASHINGTON FOR THURSTON COUNTY	
9		
10	JZK, Inc., a Washington corporation,) No. 12-2-02241-8
11	Plaintiff,) DECLARATION OF DAVID McCARTHY) IN SUPPORT OF SPECIAL MOTION TO
12	VS.) STRIKE
13	VIRGINIA COVERDALE, JOHN DOES 1-20 and JANE DOES 1-20 a/k/a ENLIGHTEN ME)
14	FREE)
15	Defendant.	
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DECLARATION OF MCCARTHY IN SUPP. SPECIAL MOTION TO STRIKE

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1. I am a New Zealand Citizen and Resident. In 1989, I became a student of Ramtha's School of Enlightenment ("RSE") and moved to Yelm. At the time, as now, RSE held itself out as teaching a number of purported techniques that, it claimed, would lead the participants to spiritual enlightenment. Among the "techniques" taught at RSE that I endured were: "Rock Work," "Paradise Beach," "Fieldwork," "Field Run" and "the Tank." Among the features of these "techniques" were: extreme physical exertion, often for very long periods of time, blindfolding and other disorienting techniques, other deprivations, deprivations of food, water, rest and access to bathrooms. Discipline was enforced by Knight and RSE guards known as "The Red Guard". RSE explained that these techniques would help one overcome physical and mental limitations to become spiritually enlightened. I myself experienced extreme exhaustion, disorientation, thundering headaches, cuts and bruises and other illnesses. Many people suffered physical injuries, such as broken bones, and nervous breakdowns. The process was extremely exhausting and disorienting and had the result of placing me into an altered state of consciousness, and into states in which my normal psychological defenses were broken down. and I became susceptible to suggestion, coercion and manipulation. (There are many such techniques that were developed after I left RSE. The promotion of binge-alcohol abuse shown on the Youtube videos was not part of RSE's practices at the time I was a student.) I eventually came to believe that these techniques were a form of physical and psychological abuse, and that RSE was a destructive cult that had interfered with and manipulated my ability to perceive and think with reason and critically. I left RSE in 1995.

2. In November 1993, while I was still an RSE student, I apparently signed a document entitled "Conditions of Participation." I say "apparently" because I did not remember the terms of this document as containing anything other than a release of liability for injuries. A copy of this document was attached to the New Zealand complaint, discussed below, and as far as I can tell it appears genuine, and the date corresponds with what I am about to describe. A

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Pier 70 ~ 2801 Alaskan Way ~ Suite 300 Seattle, Washington 98121-1128 (206) 624-8300/Fax: (206) 340-9599 true and correct copy of the document attached to the New Zealand Complaint is attached herein as Exhibit A. The document was presented to all participants one day without prior notice as we lined up outside the main RSE arena in front of a security booth that had a window with a slot for payment of money. It was common practice for hundreds of students to line up outside all day, and on this day the line was unusually long and slow because, students were for the first time, being asked to sign a document. Word filtered back to me that students were being asked to release RSE from liability for injuries, or they would be expelled from RSE. At that point I had given up four years of my life in New Zealand to attend what RSE advertised and represented was a seven year course, on which I had three years to go to "graduate to Enlightenment" and return to my home and family. By the time I got to the window and the document was pushed through the slot, I was exhausted from waiting on line all day and signed the document without reading it. Prior to this date we had never been asked to sign any document, and so far as I can recall I myself never signed any other. I understand the terminology used in this contract to refer by "techniques" to the techniques described in paragraph 1 above, and I understand "teach" to mean that I should not attempt to set myself up as a teacher who could supervise such techniques. It was certainly never my understanding that participants were not free to discuss anything that ever happened at RSE; on the contrary we were specifically encouraged to share our experiences with friends and family, to recruit new adherents to RSE.

- 3. After leaving RSE, I became an outspoken critic of RSE. I held cult-recovery workshops and seminars concerning cults in the Yelm area, and my criticisms of RSE and Knight were reported in the media.
- 4. There is no formal organization called "Enlighten Me Free." In 1997, I created the "Enlighten Me Free," website (currently at URL www.enlightenmefree.com, commonly referred to as "EMF") devoted to debunking RSE and Knight. The EMF website provides resources and a forum to those who were involved with RSE or were recovering from their involvement, or who had friends and families that were involved or recovering. Attached as

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Pier 70 ~ 2801 Alaskan Way ~ Suite 300 Scattle, Washington 98121-1128 (206) 624-8300/Fax: (206) 340-9599 Exhibit B are true and correct copies of pages from the EMF website. The EMF website features a "Enlighten Me Free Message Board Forum," which is a moderated forum primarily for former RSE students and concerned friends and family. The only sense in which one can "join" EMF is to register to view or to post messages. Approval is automatic, although it may be withdrawn if codes of civility are violated. Although I operate the website openly under my own name and write posts to the message board under my own name, the sign-in system permits people to "join" the message board under pseudonyms. Messages have been posted, often anonymously, both by persons who indicate that they are former students of RSE, and those who have never been students, but rather concerned friends and family. The messages are replete with criticisms of RSE as a manipulative cult that subjects its members to both physical and psychological abuse. Because EMF has become a forum for exchanging and presenting critical information to the public concerning RSE, I have promised readers that they could submit information to me anonymously concerning RSE. I frequently receive messages from persons seeking to share information with me, and frequently for publication on the EMF website. I have thus received word of numerous conditions and circumstances that I consider unsafe, including the matters that were the subject of the Youtube videos discussed below.

- 5. In September and October of 2012, I posted on Youtube the "enlightenmefree" videos that are the subject of this lawsuit, that is to say the videos described in the Complaint at paragraph 3.11 and 3.12 and attached as Exhibits C, D, E, F, and K to the Wright Declaration re Motion for TRO & Order to Show Cause of November 1, filed in this Court. [Copies of the actual videos will be filed with the Court]. In all of the postings, viewers were directed to the enlightenmefree.com website for further information about RSE.
- 6. I will summarize here the video posted on September 30 was entitled "Fire, Health and Safety Violations at Ramtha's School of Enlightenment (RSE) Video 2 of 3." Wright Decl., Exh. D. Knight is addressing the children/teenagers in attendance at the event, who are shown on the video. She boasts about RSE having gotten a "bad reputation," which is a good

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thing, because "you can do anything now, nobody cares." She contends that she has become part of the local "culture," and that people in the area are happy that so many people attend RSE because "your parents" buy so much wine, i.e. boosting the economy. She makes fun of the town of Yelm, among other things because it is so small and because the locals go to church. At one point a clip of RSE children being marched around while blindfolded and duct-taped is intercut. Stills of Knight on the arena stage are displayed, with captions indicating that she is drunk. Knight smokes a pipe, and encourages everyone to "light up," and people lighting pipes are shown. The room is full of smoke, and captions point out that the fire and smoke detectors have been turned off. At one point, while lighting her pipe, Knight comments that she has had "three bottles of wine, and can still do this" -- i.e. light her pipe -- but a moment later she checks with someone onstage and corrects herself, saying she has had "five bottles" of wine. People are shown lifting their bottles of wine and toasting her. The video then pans over the arena, full of sleeping students, while a caption states: "As many as 2000 students/Sleep in the RSE Arena/Oftentimes Drunk," and then "Packed into a modified Horse Arena with Blocked Exits and Hallways" and then: "Smoke and Fire Alarms Disabled/--A Death Trap --/Thurston County Officials Have Turned a Blind Eye for Over 12 Years" and then: "JZ Knights (SUP) "Special Use Permit SUP 95-007 to Operate a Fraternity Lapsed February 2000." The video then scrolls the text that was also shown on the Youtube website (shown on Wright Declaration Exhibit D), namely:

Brought to you by Enlightenmefree.com. Thurston County commissioner Sandra Romero was notified of these violations over and over again for two years and even as recently as this month and she still proceeded to speak at RSE. JZ Knight is Sandra Romero's largest campaign donor. ...

The text on the Youtube page continues, and among other thing contains a hyperlink back to the EMF website, including copies of complaints that were sent to local and state officials concerning alleged violations at RSE. The text also contains a hyperlink to a comment on the EMF Message Board discussing the fact that Knight had donated \$120, 000 to the Thurston

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County Fire Department while it was experiencing a severe budgetary shortfall, which comment, in turn, hyperlinked to Knight's own press release touting the gift. (Attached hereto as *Exhbit C* is a true and correct copy of that EMF Message Board Comment, and as *Exhibit D*, of the Knight Press release.) The Youbube text comments that "[a]side from the abuses inflicted upon attendees through the methods used at RSE, we assert that there are grounds to expose, or otherwise pursue safety issues as they relate to the RSE School Facility, and we believe that it would be irresponsible on our part not to do that."

- 7. The video posted on September 10 (Wright Decl., Exh. C) was similar to the video described above in many respects. On the September 10 video, Knight makes obscure threats to people who wish to "argue" with her, that she can "drop the lodestone of manifestation into your life," and claims to be able to do so to "governmental authorities" as well.
- 8. Two other videos I posted on Youtube borrowed footage that RSE had itself posted to Youtube for public viewing. During the 2012 campaign, RSE hosted an event supporting local Democratic candidates, including Commissioner Sandra Romero, and RSE posted a video of that event on its own Youtube channel, titled "JZ Knight on 2012 Election, the Republican deception of 2010, and her support for Democrats." Attached herto as *Exhibit E* is a printout of the Youtube page on the RSE Youtube channel where RSE posted this event, and where it is still available for viewing. I created two (very similar) videos that intercut and juxtaposed Knight's comments supporting Romero, and Romero's own comments, with segments from the "Fire, Health and Safety" videos discussed above. The Youtube page where these were posted is shown in the Wright Decl., Exh. E, F. I posted both in October 2012.
- 9. The video entitled "Sandra Romero Speaks at a Local Cult" can be summarized as follows. It notes that "JZ Knight is Romero's biggest donor." It complains that the RSE Arena is an overcrowded fire trap and that Romero had been notified and done nothing. Romero is shown discussing her concern for the "most vulnerable," and for "our children and grandchildren," while clips are juxtaposed of children at RSE being marched around while

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blindfolded and duct-taped. A portion from the video discussed above is shown, where Knight boasts to the children about how RSE "can do anything, nobody cares anymore." The video concludes by claiming that RSE members are brainwashed, are part of a doomsday cult stockpiling food and weapons. It warns that a tragedy is likely to occur at RSE.

- 10. On October 18, the video that Plaintiff attributes to Virginia Coverdale ("Romero, Wolfe Protect Ramtha Cult," hereinafter "Coverdale Video") was posted. Wright Decl., Exh. I did not create or post the Coverdale Video. The Coverdale Video also juxtaposed Romero's speech at RSE with clips of Knight, but in this case the clips are of Knight as Ramtha raging in foulmouthed terms (and gesturing obscenely) against Catholics, "homosexual priests," acts of homosexuality in general, and makes a reference to "a fucking Jew." The captions question whether Knight is anti-Catholic, homophobic, and anti-Semitic, and question why Romero would refer to Knight as a "spiritual leader." The video questions whether these are Thurston County's values, characterizes Romero as "bought and paid for" by Knight, and states that Thurston' County's values are "not for sale."
- 11. In the ensuing media and political furor, "a spokesman for Knight and [RSE]" was quoted in the Olympian as claiming that the "comments were taken out of context and were in reference to the pedophile scandal involving Catholic priests." Wright Decl., Exh. I. It was partly in response to the claim that Knight's remarks were taken out of context that I posted the video on October 28, entitled "JZ Knight Behind the Mask Part 1 of 4." Wright Decl., Exh. K. It shows more context to the anti-Catholic statements excerpted in the Coverdale Video. In many respects the video is similar to the "Fire Health and Safety" and "Romero" videos discussed above. It also shows Knight making what the video characterizes as abusive comments addressed to her staff and/or to RSE students in the audience. The video shows Knight making various claims to have had independent scientists verify her "channeling," to which the video responds with contrary statements. The video shows Knight generally warning of an imminent nuclear war to be started by the "teenage" leader of North Korea.

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12. The posting of these videos on Youtube created an immediate political and media furor. Republicans called for Romero and other Democrats to return any money they had received from Knight. Attached hereto as *Exhibit F* are articles in the *Olympian* describing the public exchanges on the subject. As show, at first Sandra Romero at first refused to do so, but after I posted the "JZ Knight Behind the Mask Part 1" video, she changed her tune, and released the following statement:

Unlike the other videos that were heavily edited, spliced and taken out of context this most recent one appeared to be undoctored. I am appalled by Ms. Knight's outrageous anti-Mexican, anti-Catholic raging. These vile, racist, and divisive comments against responsible and caring people have no place in Thurston County, or anywhere else. I am particularly stunned by these anti-human rights comments from her, because of her otherwise very positive record of supporting scholarships for students in the Yelm area, her support for positive environmental organizations and policies, her support of local social service agencies and her significant contributions to the economy in southeast Thurston County. However, these hateful comments are the complete opposite of everything I stand for. I denounce them. I condemn them.

As shown in the press reporting, she eventually announced that she would donate all money received from Knight/RSE to charity, as did her fellow Democratic candidates as well as the local Democratic party itself.

13. On November 1, I wrote, under my own name, to JZK, demanding that they produce the contract upon which they were relying in the Complaint. (At the time I did not recall that the document I had signed in 1993 was anything other than a release of liability for injuries.) JZK immediately acknowledged receipt of the communication, but did not otherwise respond to this or subsequent communications from me, until it filed the New Zealand lawsuit. Attached hereto as *Exhibit G* are true and correct copies of my email correspondence with Plaintiff JZK on the subject. I also promptly identified myself as the poster of the videos in response to Digital Millennium Copyright Act (DMCA) take-down notices sent by Plaintiff to Youtube. However, Youtube refused to honor my counter notification on the grounds that it had been served with the Court's injunction in this case. Attached hereto as *Exhibit H* are true and correct copies of my correspondence with Youtube regarding the DMCA takedown notices.

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Youtube has, without further explanation, blocked my access to my own Youtube account, preventing me from being able to post any videos to Youtube.

- 14. On February 22, 2013, Knight and Plaintiff (JZK) served me with a New Zealand lawsuit at my home in New Zealand. Attached hereto as *Exhibit I* are copies of the pleadings with which I was served (without the exhibits thereto). I have never been served with the Complaint or the injunction in the Thurston County case.
- 15. I have received copies of subpoenas and correspondence from Plaintiff that have been sent to a variety of websites, in an effort to learn the identities of anonymous posters on the enlightenmefree.com website, as well as to intimidate those posters, and the hosts of the enlightenmefree.com website to cease posting criticisms of Plaintiff. For example, attached hereto as *Exhibit J* is a copy of correspondence I received from the webhost of the enlightenmefree.com site concerning correspondence that they had received from Plaintiff JZK, forwarding this Court's injunction. Attached hereto as *Exhibit K* is a copy of a subpoena that was sent to Automattic to identify the creator of a French blog concerning RSE, the creator of which also posts criticisms on the enlightenmefree.com message board under the name "delavie." "Delavie" has never described himself as a former student of RSE, but rather as a concerned outsider.

I declare that the foregoing is true, under penalty of perjury of the laws of the State of Washington.

Executed on March 22, 2013 at Kaiwaka, Northland, New Zealand.

David McCarthy

DECLARATION OF SERVICE

Darlyne De Mars affirms and states:

That on this day, I caused to be served a true and correct copy of Declaration of David McCarthy in Support of Special Motion to Strike, by the method indicated below, and addressed to the following:

Jeffrey C. Grant, WSBA #11046	U.S. Mail, Postage Prepaid
Skellenger Bender, P.S.	Hand Delivered
1301 5 th Avenue, Suite 3401	Overnight Mail
Seattle, WA 98101-2630	Facsimile Transmission
T (206) 623-6501	Email
F (206) 447-1973	jgrant@skellengerbender.com
0 71 1 10077 11 7	
Attorneys for Plaintiff/Petitioner, JZK, Inc.	
Andrea H. McNeely, WSBA #36156	U.S. Mail, Postage Prepaid
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T (253) 620-6486	amcneely@gth-law.com
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Attorneys for Plaintiff/Petitioner, JZK, Inc.	
Shawn Timothy Newman, WSBA #14193	U.S. Mail, Postage Prepaid
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Olympia, WA 98502-4327	Facsimile Transmission
T (360) 866-2322	Email
F (866) 800-9941	newmanlaw@comcast.net
Attorneys for Defendant Virginia Coverdale	

I declare under penalty of perjury under the laws of the State of Washington, that the foregoing is true and correct to the best of my knowledge.

EXECUTED this 22nd day of March 2013, in Seattle, Washington.

Darlyne De Mars

Legal Assistant to Judith A. Endejan

DECLARATION OF DAVID MCCARTHY IN SUPPORT OF SPECIAL MOTION TO STRIKE -- 9

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