

Wonders of Eternity

New Mormon Theology

By James Q. Muir (Researched 1979-1983)

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P.O. Box 694
Bountiful, Utah 84011
801-815-5966

Since the restoration of the gospel of Jesus Christ from the hand of the Lord unto the Prophet Joseph Smith, with all the revelations that attended such a blessed and marvelous event, LDS scholarship has made no attempt to unfold the unique and abundant revelations that make plain a radical new theology.

LDS scripture unfolds a theology more comprehensive and expansive than the belief in an anthropomorphic God alone. There is more than the discovery of a pre-existence. More too than knowledge of three separate and distinct individuals that comprehend the common LDS doctrine of God.

The official LDS embarrassment over decidedly false traditions that were once pronounced in arrogance by past leaders is stupidly swept aside as if a mere eccentricity to accompany polygamy to the graveyard of LDS adolescence. Such dishonor for true prophets and cowardly convenience for the Church's custodial inheritors brings disrepute upon the Church.

In what was self-termed by the first generation of highly educated LDS leadership as the New Mormon Renaissance, where scholars of the LDS stripe sought to adjust the minds of men according to the new LDS perspectives added little of new thought into the mix. Serving only to vaunt these intellectual worthies as capable of guiding the thoughts of their generation the books written at the time are vacant of seeking deep understandings of the abundant spiritual resources that are the treasured legacy of one true and great prophet of God, even Joseph Smith.

James E. Talmage and Brigham H. Roberts were the most prominent amongst their fellows. They were also both called apostles in LDS Church authority. Elder Talmage was of the Quorum of the Twelve Apostles and Elder Roberts was in the First Quorum of the Seventy.

Neither man got much into a new theology or cosmology. James Talmage kept both feet in this world and expounded a wonderful rationale for the life of Jesus Christ. B.H. Roberts attempted once to suggest that behind the appointment of those who ascend to what had become the tradition of LDS godhood, there lurks a vague unknowable power, behind all the thrones, as it were, thusly merging the philosophies of men with LDS notions. His was a lame attempt to boldly lead the world in a new direction and command the new renaissance after the image of his new god that was in the likeness of

the old god of a lost and fallen Christendom. Such could only register in the LDS mind as a mass of confusion.

Searching alone does not find out the mysteries of eternity. No accredited scholarship opens up the scriptures plainly. Only the gift and power of the Holy Ghost can read through the sacred texts and see the pearls of truth and string them together into one great whole and thereby comprehend the end from the beginning.

The one entry in the Book of Mormon most edited out was references to Jesus Christ as the Eternal God, even the very Eternal Father. Why? Why ignore this? Why not delve into the depths of LDS scriptures and see the end of it? Jesus Christ affirms that he is our Maker. Why should that be less than the Very Eternal Father of heaven and earth?

Common LDS teachings assume that our Father in Heaven was the literal parent of our spirit body birth in the pre-existence. It is further considered that Jesus Christ was the Firstborn and therefore had the birthright to be chosen and set apart. There is no opening to connect in common LDS thinking the notion of Jesus being our Maker or his ever being the Very Eternal Father of heaven and earth. He is relegated to a mere elder brother status and that is it. No wonder this confusion got edited out of the Book of Mormon. Yet even today there are a couple of places where it remains. Abinadi, who gave his life to the flames for his witness of Jesus Christ, truly testified:

Mosiah 16:15

15. Teach them that redemption cometh through Christ the Lord, who is the very Eternal Father. Amen.

Indeed, it was the witness of Abinadi that God himself would come down and atone for the sins and iniquities of his people. He spoke of Moses and all the prophets speaking the same things that God himself should come down:

Mosiah 13:33-35

33. For behold, did not Moses prophesy unto them concerning the coming of the Messiah, and that God should redeem his people? Yea, and even all the prophets who have prophesied ever since the world began—have they not spoken more or less concerning these things?
34. Have they not said that God himself should come down among the children of men, and take upon him the form of man, and go forth in mighty power upon the face of the earth?
35. Yea, and have they not said also that he should bring to pass the resurrection of the dead, and that he, himself, should be oppressed and afflicted?

We need to ask ourselves why it is that such concepts escaped the notice of an entire Church body of leaders, teachers, and

thinkers. Why is the Lord Jesus Christ even though allowed the prominence of Jehovah, the God of the Old Testament, not figured in LDS cosmology as the Eternal God from all eternity to all eternity? Why is there this unfinished theology of having Jesus Christ a mere first born of Heavenly Fathers children begotten in the pre-existence to their spirit body state? It has gone on ignored for one hundred and seventy-nine years because no one has an answer to solve the dilemma. I alone picked up this evidence.

Another reason is because the first mind to intellectually guide the LDS Church was in fact a fallen saint guilty of the blood of the prophet Joseph Smith no less. Lorenzo Snow was by his own account a true saint who was wrought upon and cleansed and who fell under Satan's power after he angered and rebelled knowing that Joseph Smith took his own sister, Eliza Snow, as a spiritual wife, without consummation I suggest.

He is the one whose couplet dominates LDS thinking. He was one of only a few college educated leaders to remain in the early Church. He was the latter-day Judas who betrayed the restoration and put it in the hands of Satan. The scriptural evidence of Lorenzo Snow's fall is recorded in the revelation of the man who succeeded him.

It is contrary to good Mormon manners not to honor your file leader in all things. This instinct is inbred deep within the LDS psyche. For President Joseph F. Smith to witness to the world that Lorenzo Snow was

not in his vision of the Redemption of the Dead cannot be a mere oversight. Rather, this is the major purpose of the revelation. We therefore have it as the word of God that Lorenzo Snow fell and interestingly enough lived to fulfill the prophecy of the apostle Paul who said:

2 Thessalonians 2:3-4

3. Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition:
4. Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

After the frontier Mormons labored and sacrificed to erect a magnificent temple unto their God, none other than Lorenzo Snow moved inside to live there as its first temple president. With his long white beard he could not help but show himself as if he were God to a great many people.

Then, when President of the Church he put the entire Church further from the truth by making the payment of tithing the discerning virtue of who would be considered righteous. It was already a step away from the truth by those zealous to centralize power in a monolithic oligarchy of a prophet-centric Mormonism in the days of Brigham Young. But

the core gospel of being truly visited of God and wrought upon and cleansed as a witness of God's covenant has suffered violence from the beginning. The strongest delusion for the LDS people was this doctrine that would wrest the focus of the gospel away from Christ and put it upon man.

*As man is, God once was
As God is, man may become*

The LDS people have labored under this belief in a lie even though LDS scripture teaches otherwise. Because the strength of this idea displaces Christ from the central concern of salvation and rather glorifies the creature more than the creator all natural men cleave unto it. Even to repudiate the honor that is due Christ of those who should be made saints but will forevermore fail.

It is meet for them to be so darkened because they did not love the truth and had more pleasure in unrighteousness. The scripture in 2 Thessalonians says that this son of perdition is revealed and taken away or in other words his influence is removed from off the people by revealing his evil works and then that Wicked shall be revealed whom the Lord shall consume with the spirit of his mouth. That day is now. These are two separate individuals. One creates the falling away and after that influence has been compromised Satan will rise up to accomplish even greater lying wonders.

When President Lorenzo Snow sanctioned the payment of a full tithe or money as the highest test of LDS faithfulness he plunged the entire church headlong into the hands of Satan. That fast hold has never yet been tried let alone broken. The apostasy of the Nephites began after they built up churches to get gain and offered for money that which was forbidden unto those who were unworthy. That is what the LDS have been doing for over a hundred years.

Sending people who are not wrought upon and cleansed into the Holy Temples because they pay tithing and sustain the scoundrels who allow them to partake of the sacrament and all other priesthood blessing to get gain is high treason, graft and corruption. (See 4 Nephi 26-27, and Mormon 8:32)

The Polysophical Society that Lorenzo Snow and his sister, Eliza Snow, and their friends put in place everywhere in the frontier days of the LDS Church guided the intellectual development of the Church as a whole. I strongly suspect this was the front for all the witches that flooded into the Church from England after Lorenzo Snow visited London. This flood of tares to overcome the truth is prophesied of in the Book of Revelations.

Revelation 12:15

15. And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

This interpretation seems like a stretch but consider that the wilderness the woman was driven into is the wilderness of darkness from which Zion shall later emerge fair as the moon and clear as the sun. Yes, even the restoration itself was plunged into abject apostasy from the beginning. Joseph Smith stated in Nauvoo that if he did not remain among them that the devil would overcome them. (See TPJS 239) Joseph Smith also prophesied at the dedication of the Kirtland Temple when he prayed:

Doctrine and Covenants 109:73

73. That thy church may come forth out of the wilderness of darkness, and shine forth fair as the moon and clear as the sun, and terrible as an army with banners;

Was not the Church always under the condemnation of the Father? And were they not under that condemnation because they refused to obey and believe that which they were given, even the Book of Mormon not only to say, but do, according to that which is written? Is not that apostasy? Even though the Lord forgave some, and only a few, he never forgave the entire Church, which continues in darkness unto this day.

Doctrine and Covenants 84:51-59

51. For whoso cometh not unto me is under the bondage of sin.

52. And whoso recieveth not my voice is not acquainted with my voice, and is not of me.
- 53 and by this you may know the righteous from the wicked, and that the whole world groaneth under sin and darkness even now.
54. And your minds in times past have been darkened because of unbelief, and because you have treated lightly the things you have received—
55. Which vanity and unbelief have brought the whole church under condemnation.
56. And this condemnation resteth upon the children of Zion, even all.
57. And they shall remain under condemnation until they repent and remember the new covenant, even the Book of Mormon and the former commandments which I have given them, not only to say, but to do to that which I have written—
58. That they may bring forth fruit meet for their Father's kingdom; otherwise there remaineth a scourge and judgment to be poured out upon the children of Zion.
59. For shall the children of the kingdom pollute my holy land? Verily, I say unto you, Nay.

The Lord continues to forgive only those who presently were receiving this revelation and never forgave the entire church or ever

lifted his condemnation or the darkness that covers the minds of the people.

Doctrine and Covenants 84: 60-61

60. Verily, verily, I say unto you who now hear my words, which are my voice, blessed are ye inasmuch as you receive these things;

61. For I will forgive you of your sins with this commandment—that you remain steadfast in your minds in solemnity and the spirit of prayer, in bearing testimony to all the world of those things which are communicated unto you.

By this is established the higher court of true saints who are escaped of the condemnation that rests upon the entire Church as a whole. This is why the Lord will deal with those who receive his voice and allow the rest of the Church to continue in darkness and apostasy until this present hour. The Lord will do his own work and the Church must suffer in darkness of mind until it repents. This fact is further established by the following revelation given through Joseph Smith at Kirtland Ohio, December 6, 1832.

Doctrine and Covenants 86:1-11

1. Verily, thus saith the Lord unto you my servants, concerning the parable of the wheat and of the tares:

2. Behold, verily I say, the field was the world, and the apostles were the sowers of seed;
3. And after they have fallen asleep the great persecutor of the church, the apostate, the whore, even Babylon, that maketh all nations to drink of her cup, in whose hearts the enemy, even Satan, sitteth to reign—behold he soweth the tares; wherefore, the tares choke the wheat and drive the church into the wilderness.
4. But behold, in the last days, even now while the Lord is beginning to bring forth the word, and the blade is springing up and is yet tender—
5. Behold, verily I say unto you, the angels are crying unto the Lord day and night, who are ready and waiting to be sent forth to reap down the fields;
6. But the Lord saith unto them, pluck not up the tares while the blade is yet tender (for verily your faith is weak), lest you destroy the wheat also.
7. Therefore, let the wheat and the tares grow together until the harvest is fully ripe; then ye shall first gather out the wheat from among the tares, and after the gathering of the wheat, behold and lo, the tares are bound in bundles, and the field remaineth to be burned.
8. Therefore, thus saith the Lord unto you, with whom the priesthood hath continued through the lineage of your fathers—

9. For ye are lawful heirs, according to the flesh, and have been hid from the world with Christ in God—
10. Therefore your life and the priesthood have remained, and must needs remain through you and your lineage until the restoration of all things spoken by the mouths of all the holy prophets since the world began.
11. Therefore, blessed are ye if ye continue in my goodness, a light unto the Gentiles, and through this priesthood, a savior unto my people Israel. The Lord hath said it. Amen.

Here is further evidence that Satan has sown the seeds of the tares to choke the wheat and drive the Church into the wilderness, even sending the flood of those in whose hearts Satan sitteth to reign. Once the traitor had finished his preparation and sinned unto perdition by shedding the innocent blood of the latter-day prophets, even Joseph Smith and his brother Hyrum, being that one who first betrayed the secret of sealing more than one wife to a man for all eternity, which cast the die cut for their deaths, the sowing of the tares also at Lorenzo Snow's instigation commenced to force the Church into the wilderness and make the whore of the earth the standing order of things, which continues to this day. Apostasy is always counted as Babylon.

The saints, who hear the voice of the Lord and witness to the world those things

that are communicated unto them, are of a chosen order of the priesthood, hid with Christ in God, and protected by the hand of the Lord. They who are overcome of the world and made to serve Babylon the apostate are those who remain under condemnation and refuse to repent and bring forth fruit meet for the Father's kingdom.

Small wonder that the theology and understanding of the benighted people of the LDS Church have failed to open up the scriptures and even begin to comprehend the first things or solve the dilemmas which confront their minds.

Christ is the very Eternal Father of heaven and earth and all things therein. Jesus Christ was not suddenly born of an exalted spirit mother and father who were about the continuation of the seeds. In fact the common LDS understanding in this regard is egregiously wrong and totally askew. For things to continue from one generation of the heavens to the next it must proceed agreeably with what is written.

What is written states that Adam and Eve were already married and given to each other when they were made in the image and likeness of God, by in fact God and his Only Begotten. That which is written says that they were given a world and commanded to be fruitful and multiply and that they did in fact finish all the hosts thereof. Christ commanded them. How could he be their son? Adam is neither God nor the father of Christ.

Read all the creation scriptures and you will see that this is consistent. What was really happening with both Adam and Eve was an account of their resurrection unto exaltation. Hence they were of the same image and glory as that of God. Where they ever given one to another in marriage? No, then they were already married. Hence they were given a mansion or world and sent forth to continue the seeds both in the world and out of the world as is the promise made unto those who partake of eternal lives.

So if Adam and Eve were the parents of the pre-existing spirit body children under the commandment of both the Father and the Son who spoke in the beginning then God whom we know as the Eternal Father is not Adam.

Remember that eternity must roll from one beginning unto its end and on to the next beginning as if there were no beginning or end. It is as a spiral coil where the end of each generation is but the beginning of the next. Each turn of the coil is billions and billions of our years long.

If Adam is the father of our spirit bodies and yet he is not the Eternal God, but is commanded by the Eternal God, whom he obeys, then how and by what means is the one who is the very Eternal Father ever the Great Parent of all things and the Maker of all men? What is written about this? The Lord Jesus Christ plainly speaks about how he created all things by the word of his power.

Doctrine and Covenants 29:30-31

30. But remember that all my judgments are not given unto men; and as the words have gone forth out of my mouth even so shall they be fulfilled, that the first shall be last, and that the last shall be first in all things whatsoever I have created by the word of my power, which is the power of my Spirit.
31. For by the power of my Spirit created I them; yea, all things both spiritual and temporal.
32. First spiritual, secondly temporal, which is the beginning of my work; and again, first temporal, and secondly spiritual. Which is the last of my work—
33. Speaking unto you that you may naturally understand; but unto myself my works have no end, neither beginning; but it is given unto you that ye may understand, because ye have asked it of me and are agreed.

Who in the Church of Jesus Christ of Latter-day Saints has ever plumbed the depths of such a scripture as this? It has never been attempted until I did it in 1979-83, while serving the Lord, not from a calling in the Church but unpaid, full time research, daily, in the Church Historical Library. I looked unto the Lord for answers to questions like the Adam-God controversy and many things I had noticed on my own in reading scriptures exhaustively for ten

years. Answers unfolded to my understanding from the scriptures daily.

Jesus Christ says of himself that his works have no beginning and no end. First off, this is not at all possible if the common notion that Jesus Christ was merely the first born of Heavenly Father's spirit body children were true. If he were only our Elder Brother, and no more than that, he could not have endless creations with no beginning and with no end.

What the Lord is describing in the quoted scripture is one complete cycle or turn of that spiral coil of eternity made up of the events that comprehend the heavens and the earth unto us, or one beginning to its end. He separated his account into two main acts each with two separate creations. In the beginning first that which is spiritual and then that which is temporal.

This means that there were two acts of creation, both had to be accomplished by the word of his power, which is the power of his Spirit. Even though we are talking of Jesus Christ here and it is commonly understood that he was a spirit being true enough, it is important to point out that God creates by the power of his Spirit in commandments that are obeyed.

The natural action of seeds bringing forth after their own kind is not an act of God's creation except that he might command those who hold the seeds within themselves to multiply and replenish both in the world and out of the world.

Nevertheless, in the beginning the first act of creation was spiritual; meaning it was purely accomplished by the commandment of God speaking the word of his power and it is obeyed.

Doctrine and Covenants 93:21-30

21. And now, verily I say unto you, I was in the beginning with the Father, and am the Firstborn;
22. And all those who are begotten through me are partakers of the glory of the same, and are the church of the Firstborn.
23. Ye were also in the beginning with the Father; that which is Spirit, even the Spirit of truth;
24. And truth is knowledge of things as they are, and as they were, and as they are to come;
25. And whatsoever is more or less than this is the spirit of that wicked one who was a liar from the beginning.
26. The Spirit of truth is of God, I am the Spirit of truth, and John bore record of me, saying: he received a fulness of truth, yea, even of all truth;
27. And no man receiveth a fulness unless he keepeth his commandments.
28. He that keepeth his commandments receiveth truth and light, until he is glorified in truth and knoweth all things.
29. Man was also in the beginning with God. Intelligence, or the light of truth,

was not created or made, neither indeed can be.

30. All truth is independent in that sphere in which God has placed it, to act for itself, as all intelligence also; otherwise there is no existence.

The depth of this scripture is not beyond the grasp of an enlightened mind that partakes of the gift and power of the Holy Ghost and who looks unto the Lord for understanding in all things. The gift and power of the Holy Ghost keeps all things before our remembrance and so we can pull together scriptures of the word of the Lord to make a whole picture that can be understood.

Christ told us that in the beginning there were two acts of creation. We cannot understand this scripture without expanding our view and widening the concept of the pre-existence or the beginning.

It is said that we were in the beginning with God, that which is Spirit. Notice it is not spirit in general but the Spirit of light and truth, which is the Spirit of God. Our uncreated part which cannot be made exists eternally as does God. We ultimately came out from God, or the Spirit of light and truth, placed into a separated spheres of existence, created by the word of God's power when he appointed to us an independent sphere of creation by giving us the knowledge to be independent.

In other words God commanded when all things and men were created (Psalms 148:5) or more perfectly, organized into an independent sphere of existence. This is where God becomes our Father and Maker. And that not only of man but all creatures, worlds and all heights and depths did he create by the word of his power. He commands us to come out of the light of truth and receive an appointment to our respective independent spheres of existence.

Abraham 3:22-28

22. Now the Lord had shown unto me, Abraham, the intelligences that were organized before the world was; and among all these there were many of the noble and great ones;
23. And God saw these souls that they were good, and he stood in the midst of them, and he said: These I will make my rulers, for he stood among those that were spirits, and he saw that they were good; and he said unto me: Abraham, thou art one of them; thou wast chosen before thou wast born,
- 24 And there stood one among them that was like unto God, and he said unto those who were with him: We will go down, for there is space there, and we will take of these materials, and we will make an earth, whereon these may dwell;
- 25 And we will prove them herewith, to see if they will do all things whatsoever the Lord their God shall command them;

26. And they who keep their first estate shall be added upon; and they who keep not their first estate shall not have glory in the same kingdom with those who keep their first estate; and they who keep their second estate shall have glory added upon their heads forever and ever.
27. And the Lord said: whom shall I send? And one answered like unto the Son of Man; Here am I, send me. And another answered and said: Here am I, send me, And the Lord said: I will send the first.
28. And the second was angry, and kept not his first estate; and, at that day, many followed after him.

This is saying the same thing. The entire LDS concept of the council in heaven where the plan was put up and Satan rebelled and one third of the hosts of heaven rebelled with him was all accomplished before the world was. This was the first creation or spiritual creation accomplished in the beginning. All things were appointed to their respective spheres of existence and so God is the Father and Maker of all things, even the intelligence which is appointed to become the worlds are thusly made first.

Many religions believe that God is the Father of all life. Here we see that it is so. All things were appointed in the beginning by the word of God's power, which are his commandments.

Please note that the creation work of God was accomplished by all three beings that comprise what is known as the Godhead. The will of the Father is spoken by the word of the Son, even the Firstborn and carried out in and through the light of truth by the power of the Holy Ghost. Thus from all eternity to all eternity the Great God is the Father and creator of all things, worlds without number, one God even the Father, Son and Holy Ghost, the Very Eternal Father.

This is yet only the first act of creation in the beginning. The second act was called temporal. It is called temporal because it is accomplished indirectly by the word of God's power by way of his commandment to those who do possess the seeds that continue both in the world and out of the world.

For those who kept their first estate, as recorded in the Book of Abraham, God took of the materials that were at hand and made a world whereupon these might dwell. From there we were sent to be added upon. Added upon in the pre-earth life was to gain a spiritual seed body from parents appointed to this world. Those parents for us were Adam and Eve exactly as described in creation scripture.

To each new world there are created both the spiritual and the physical. The heavens above it where the exalted procreators abide is a celestial dimension and the earth beneath where there is yet to be planted an herb of the field. After the fall of Adam

and Eve it is possible that the spirit world above this earth fell to a less than celestial realm.

The reason there needed to be a new world created for the organized intelligences was so that they could be added upon. What is it that they were added upon with? Before there was flesh upon the earth, yet again in heaven, above our specific earth, this time all men were created again, and it was still accounted as having happened in the beginning. All things were to be created spiritually before they would come forth naturally upon the earth.

It is somewhat confusing that the word, spiritually, is used when in fact the Lord is making direct reference to being born spirit children of Adam and Eve which in D&C 29 he calls this the temporal or second work in the beginning. But to distinguish it solely from life on earth it is to us counted as spiritual even though it was accomplished by the continuation of the seeds.

Moses 3:5

5. And every plant of the field before it was in the earth, and every herb of the field before it grew. For I, the Lord God, created all things, of which I have spoken, spiritually, before they were naturally upon the face of the earth. For I, the Lord God, had not caused it to rain upon the face of the earth. And I, the Lord God, had created

all the children of men; and not yet a man to till the ground; for in heaven created I them; and there was not yet flesh upon the earth, neither in the water, neither in the air;

What else happened in the beginning? Adam and Eve were resurrected in glory and already married and commanded to multiply and replenish the world God made for them. Now since we know that man was in the beginning with God, and that man was organized and appointed to an independent sphere of existence, and only those who kept their first estate were to be added upon, and the scriptures say that Adam and Eve were faithful unto the commandments of the Lord and finished all the hosts thereof in the beginning. So the heaven and the earth were finished and there were indeed two major acts accounted of in the creation scriptures before Adam and Eve were ever placed into the Garden of Eden. (Moses 3:1)

The organization of intelligence, being proven in our first estate, the rebellion, creation of our world for the faithful, and the spirit seed birth of all the hosts appointed to this world took billions and billions of what we now call years to accomplish.

All those intelligences which were organized and which kept their first estate were added upon by the command to multiply given to Adam and Eve in replenishing that celestial world in the likeness of the glory

of God. This all happened before the Garden of Eden was ever planted. Open up the eye of your understanding, think, and allow your mind to expand. Eternity is more than the few simplistic thoughts of common LDS notions.

What do the scriptures say about exaltation and the continuation of the seeds? Why does it say seeds both in the world and out of the world are they to continue?

Doctrine and covenants 132:30-31

30. Abraham received promises concerning his seed, and of the fruit of his loins—from whose loins ye are, namely, my servant Joseph—which were to continue so long as they were in the world; and as touching Abraham and his see, out of the world they should continue; both in the world and out of the world should they continue as innumerable as the stars; or, if ye were to count the sand upon the seashore ye could not number them.

31. This promise is yours also, because ye are of Abraham, and the promise was made unto Abraham and by this law is the continuation of the works of my Father, wherein he glorifieth himself.

It is of the utmost importance that it be understood that God needs Abraham in order to continue his own works. God is not a seed bearer. He does nothing by way of the

natural means, but only in and through the word of his power.

Doctrine and Covenants 29:35

35. Behold, I gave unto him that he should be an agent unto himself; and I gave unto him commandment, but no temporal commandment gave I unto him, for my commandments are spiritual; they are not natural nor temporal, neither carnal nor sensual.

There is a strict prohibition of the Lord in doing things natural, carnal, or sensual. He is spiritual in all things. Even when his spiritual commandments results in the temporal creation of seed bodies added to those whom he has created or appointed to independent spheres of existence, it is spiritually obeyed and accounted so.

The divergent concept from the common LDS notion of God is that there is indeed no female consort with God the Eternal Father. There is no female deity. God the Father of Jesus the Firstborn did not consort with a wife to bring forth the Chosen from the beginning.

Christ suffered his time in mortality to accomplish the works of the atonement so that he could conceive his own seed. And how does that conception occur, with a wife? Is there a mother to being born of God? No. And in the beginning when the Father called upon his Firstborn and Only Begotten Son it was simply that he put his name upon Christ,

and then, in turn, Christ will put his name upon us. Jesus Christ is accounted in every step of creation as being born of the Father. When he was baptized of John the Father bore record from heaven that this was his Son and thusly put his own name upon his Only Begotten. Just as he once asked, whom shall I send that he might put his name upon his Chosen in the beginning.

D&C 93:22

22. And all those who are begotten through me are partakers of the glory of the same, and are the church of the Firstborn.

Only the Chosen and Firstborn has the name of the Father put upon him from the beginning. This is the order of heaven. It is then required of us to take upon us the name of Jesus Christ. By keeping our first estate we took the name of Jesus Christ upon us. This sanctified our first creation as subject to Christ even though our organization was of the very Eternal Father.

In wisdom has the Lord so organized his kingdom to draw us all close to him and yet keep us one step away from God and subjecting us all to the Only Begotten and Chosen that none can lay an equal claim to the throne of the Father as can the Son.

In every step of our path we are qualified as subject to Jesus Christ. Those who were unwilling to be subject were cast out with Satan in the beginning. Our spirit

body self is in fact subjected to Jesus Christ, not in the spirit world before we are born into this physical world, but truly made subject to Jesus Christ here in this world by the power of the atonement when we make an acceptable sacrifice and are visited of the power of the gospel and wrought upon and cleansed and begotten of God taking upon us the name of Jesus Christ. To be born of fire and of the Holy Ghost accounts once again that all three of the Very Eternal Father are involved in this spiritual conception.

Interestingly enough, our physical body is created unto Christ in the resurrection when we are brought forth by the word of his power and created each to our appointed sphere of glory that is timed to be coupled with those called out of the Light of Truth and appointed to their sphere of independent existence to begin again another roll of eternity. Thus Jesus Christ is our Maker in all things as he is the Father of the resurrection.

The next step of The New Mormon Theology is why Adam and Eve would ever leave their exalted mansion, where they have all power and command sway over their dominions, as gods unto whom their angels are subject? The answer stares us in the face when reading the scriptures.

What happened to Eve after she partook of the forbidden fruit? Her seed was multiplied and replenished unto her. She witnessed of herself that were it not for our

transgression we never should have had seed. (Moses 5:11) Why did Eve lack the power of conception? She was previously commanded of God to multiply and she obeyed and finished all the hosts thereof. That is it. She was finished. She had no more conceptions possible within her glorified and exalted soul. She therefore needed to be conducted through the entire Garden of Eden process that she might continue, and be replenished.

God took extraordinary measures to insure that these exalted and powerful beings remained tethered to the Garden and remained there until events would accomplish the planned on and desired outcome.

The exalted and fully empowered spirit of Adam, which was in fact his resurrected frame, was put into the clay God formed of the elements of the physical dust of the earth. The effects of this contamination muddled the memory of Adam that he forgot everything.

Eve was treated slightly better and gallantly so by first allowing Adam to assimilate the coarse elements within himself before they were taken from his side and the flesh closed up in the stead thereof to fashion a husk to serve as the physical inhibitor of Eve.

Imagine how loathsome to an exalted being the experience of coarse contamination must be. The transgression and fall completes the cycle of life. It would in all probability have been better had they fallen without the direct hand of Satan gaining power over this

world. But this particular world had a destiny wherein Satan would have power to bruise the heel of the Great Redeemer.

In this way the seeds are continued both in the world and out of the world. This is the eternal round of those who obtain exaltation. They are counted as gods because they also come into the world to lay down their lives for all men. But they are not God nor are they the very Eternal Father of anything. They are seed bearers and gods in the similitude and fashion of the Great God's coming into mortality to lay down his life for our salvation and eternal life.

In the patriarchal order of the priesthood of the Son of God, and between all those exalted in each generation of the heavens, it would only require that there be one infinite and eternal sacrifice to reach down and throughout all branches of exalted beings to redeem the whole of countless worlds in eternity unto whom all are numbered unto God and not unto man, who are all counted the workmanship of the one true God and Maker of men.

I hope I do not leave much out of this present presentation of the New Mormon Theology. It is always years between writing about it. I always just write it up anew from scratch out of the good treasures of my heart. Perhaps this is a weaker treatment than I have put out before. I have been weaker at times and who can say other than God what is sufficient? (Rev.21:7)

Satan only gains power in those worlds where the exalted ones fall after his enticements. Perhaps the Lord allows other Garden scenes to wind up more quickly and only prolongs that one Garden where he wants Satan to go, even to the world where Christ will do his work and the throne of God's presence and power will be move to at the end of the present cycle of the heavens and the earth.

Adam will not retain ownership of this present earth. He is without doubt the one appointed to the head of the patriarchy of the exalted ones. Another shall be appointed to that position of which Ancient King David was first given but fell from this high honor. Adam will take some other position in the chain and so by searching none will find the beginning from the end. (D&C 132:39)

Psalms 89:20, 27

20. I have found David my servant; with my holy oil have I anointed him:

27. Also I will make him my firstborn, higher than the kings of the earth.

(Read the entire Psalm)

Doctrine and Covenants 88:19

19. For after it hath filled the measure of its creation, it shall be crowned with glory, even with the presence of God the Father;

There is another scripture that tells us more perfectly who this new God the Father will be. All things will become new and such

is the signature of the Great God in all his works and all his creations, even that the first shall be last and the last shall be first.

Doctrine and Covenants 130:9

9. This earth, in its sanctified and immortal state, will be made like unto crystal and will be a Urim and Thummim to the inhabitants who dwell thereon, whereby all things pertaining to an inferior kingdom, or all kingdoms of a lower order, will be manifest to those who dwell on it; and this earth will be Christ's.

Who can hear this? Christ is appointed to sit upon the very throne of power as God the Father. What then becomes of he who sits now upon the very throne of his power? That God who is the Very God remains forever and ever upon his throne in yonder heavens. Yet Christ is to have this world where he worked out his kingdom and thus glorified his Father's name.

Now we have to merge many of the furthest flung notions of the Great God that persist in most major faiths on earth because there is eternal truth clinging and trailing glory in its wake. For God is without father and without mother having neither beginning of days of end of years. This is spoken perfectly of his power and priesthood after the order of the Only Begotten Son of God,

but defining as well the Eternal generation of God. (See Moses 1:3 and Hebrews 7:3)

In all eternity there is only one God. That God is the Father, Son and Holy Ghost. We know that things continue and move from one eternity to another. God is not static. He keeps back the entropy of creation by the vitality of his own progress from glorification to glorification.

Why was partaking of the emblems of the body and blood of Jesus Christ instituted of the Lord, unto all generations that obey him? Why is it held so sacred that he commands only those who are begotten of him to partake in worthiness? All others are forbidden and leaders are commanded further to watch and carefully determine who is worthy so that none are brought under condemnation for partaking of the sacrament unworthily. (3 Nephi 18, 20)

LDS hold no special significance to the sacrament itself other than a sacred remembrance of the Lord. They expect that the benefit is all for them. They do not believe in transubstantiation. Yet there is a pressing need for the body of Christ to be disposed of in a sacred and holy manner that bespeaks eternal respect for Almighty God.

The resurrection of Jesus Christ manifests something till now gone by unspoken or completely unnoticed. There are scars of the crucifixion that remain. In the resurrection all things are restored and even a hair of the head will not be lost.

The perfection of a glorious resurrection is absent in the known and shown body of Jesus Christ. This is because he took back his life. He laid it down and he took it again. He was not brought forth by the power of a glorious celestial resurrection. Why?

The reason Christ retook his life and body back rather than being brought forth by the power of a glorious resurrection was two fold. There needed to be no judgment placed upon Jesus Christ as it typical with all resurrection. All shall be resurrected to a degree of judgment and glory that equals the justice of God upon you. There being no judgment upon Christ he was not assigned to any justice and only needed to take up his body again.

The second reason is because Christ will not retain his taken up body forever. When he takes his seat upon the throne of power he will slip into that body which is where he was before. It is the same body because his earthly body was a clone of this one.

All three Gods hold that one body in common as they continue on their eternal round of a course and inherit what the one before them did. So the body of Christ must be disposed of eventually. The sacrament is that means of disposal. At a certain moment when all things become new that body will in fact be counted as consumed by the righteous.

It will have already been done by the many years of partaking of the emblems of his sacrifice in remembrance of him. It is a

perfect solution and an holy ordinance whereby Christ remains within us. The best evidence that this is true is the fact that the sacramental ordinance was in fact instituted at all.

There cannot be a mausoleum of used husks of the infinite Redeemers who have trod the tracks of the infinite God on their eternal round of a course. Christ is destined to sit upon the throne of God the Father. Therefore he must inhabit the same body that ever sits there. It is genetically the same body as the mortal coil of Jesus Christ. For the virgin birth was a clone of the Father put into the first ovum Eve brought forth, even that seed promised to crush Satan's head.

Genesis 3:15-16

15. And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16. Unto the woman he said, I will greatly multiply thy sorrow and thy conception...

Mary was artificially inseminated by a clone of the Eternal Father placed into the first ovum taken from Eve early on in human history. The word of God specifically states that the seed of the woman is Christ. And this that he might have preeminence in all things as the first seed, although he would not yet be born of it for thousands of years yet to come.

It could therefore only be a clone of the Father. How much of a problem would it be for the Father of all life to implant a cloned ovum into the virgin body of Mary? Just as Jesus was able to take his tangible body through solid walls for Thomas to witness of him to be his Lord and his God, just so easily could Mary be impregnated with the Christ by the power of the Holy Ghost. Fantastic enough, but only our day would imagine such a thing. Christ, who is in the express image of God's person took a body of that which was already his body so many times before.

This is the grand mystery of Christ being the same yesterday, today and forever. It is the same thing as the Father saying that by Christ he has both glorified his name and will glorify it again.

Doctrine and Covenants 35:1

1. Listen to the voice of the Lord your God, even Alpha and Omega, the beginning and the end, whose course is one eternal round, the same today as yesterday, and forever.

When the Lord strove with the Jews who were thronging him because he fed five thousand, to prove them, he spoke of being the bread of life that came down from heaven and that they should both eat his flesh and drink his blood to have eternal life. Quite naturally the Jews rejected Christ and did

not believe him. Christ went on to even more fantastically say:

John 6:62

62. What and if ye shall see the Son of man ascend up where he was before?

Where was Christ before? He is from all eternity to all eternity the same yesterday, today and forever. We know that he will be God the Father when this very earth is made new and is crowned with the presence of God the Father and his throne is brought down upon the earth as recorded in Revelation 21.

What is the meaning of all of it? It is this; Christ is Christ now and was Christ before and will yet be Christ again. Christ will also be the Father sitting upon the very throne of power. Therefore he was God the Father yesterday and will be God the Father yet again. The position of both Christ and the Father are transitional. They move from one station to the next as they follow each other on their one eternal round of a course.

What then about the position of the Holy Ghost? That is God also. What is meant therefore by even the term of the Holy Ghost other than the Ghost of the Holy Father?

When it is time for all things to become new the Supreme spiritual intelligence that now inhabits the position of God the Father upon the throne of his power will vacate that body down to his organized intelligence which is thereby made capable of a pure

connection with the Spirit of Truth that consists of all uncreated intelligence of the universe, even that which is in all things and through all things, the life and light of all things as they continue. That Being, therefore, who is now the Holy Ghost will be Called and Chosen by the new God the Father, as his Chosen, and Firstborn, and Only Begotten of the Father. This will be the new Christ and Redeemer for the next turn on the spiral coil of another beginning and end.

If it is true of any one of them it must be true of them all. Christ moves, and so must they all therefore move and continue their course. The sacredness of partaking of the flesh and blood of Jesus Christ disposes of that husk in glory when it is time.

It is profound to us now that the risen body of Jesus Christ did not bear the hallmarks of a truly resurrected body brought forth unto a perfect frame. He continues to bear the scars of the crucifixion. That would mean he took back his physical body rather than fully resurrect unto a perfect stature. Does this mean that Christ kept his mortal body and that blood still courses through that body? Is it quickened after the manner of a translated being like those who will not taste of death? Who can say if it remains of flesh and blood or what?

Does that mean our Savior could just as easily hide his glory and come among us any

day for any reason and we could not detect him? No doubt about it.

John 10:18

18. No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again, this commandment have I received of my Father.

Why would not the great God want to enter mortal life and forget all that has passed before him in time and all eternity? For He is without father, without mother, having neither beginning of days nor end of years.

(See Moses 1:3 and Hebrews 7:3) Why not enter mortality and be nurtured by parents who would hopefully well nurture even the great God? Not that he would long be without all truth again, but everyone, even God, deserves a break. How telling that even God, the greatest of all, would desire to be mothered in perfect innocence, again and again.

Life continues in glory from one eternity to another. It is opened, therefore, in the end of the cycle, unto those doomed and benighted souls who suffer damnation and the wrath of God, there is a means for a release that will allow them to escape their damnation and move on. The cost will be everything God ever put upon them from the beginning.

For these must opt out of independent existence and take their chances returning

into the light of truth, perhaps to never soon emerge. Devils are not as original as we might have supposed. They continue their course, as do the Gods.

But as well as for the devils and sons of perdition who must suffer the second death and lose all and return, so too all those who desire to try again, and seek comfort from their pains, by some measure of faith summon a deep resolve to improve their lot trusting in the love of God, take an infinite leap of faith, and opt out of independent existence by free will. God does not forbid them. Else the infernal realms would pile up an immense one third upon one third and more each generation, until the entirety of it all would stagger reason.

The conservation of energy would dictate an open door. Why would so much light and truth be locked up in prison forever and ever? God is neither unwise nor wasteful in the economy and ecology of the resources of eternity.

I am not saying that this is a second or third life in our present world and history. Each turn out is only after billions and billions of what we term years. We each could be infinitely failed devils or fallen saints or ordinary souls that progress bit by bit. Eastern thought is brought into the loop of true Christianity, which, now, as it turns out, leads them all.

Heber C. Kimball is the only LDS authority to suggest such things with his speech concerning the potter's vessels and

how the imperfect ones get thrown back to be ground up in the mill. It was perhaps a backburner topic between a few who might have heard Joseph Smith say something interesting about this once. The concept was never widely fielded. Not as much as was the notion of who Adam was. Good thing they left it alone or we would have a bungled mess about this too.

Remnants of this concept survive in simplistic forms among several of the world's religions. I suggest that the knowledge of this doctrine was once common among the children of men. Is there a scripture to rest this last idea upon firmly? We only have a word or two about the second death. I am the first to open it up and explain some things about it as an original witness of enlightened reason.

I add now a treatment of the New Mormon Theology recently expanded by the revelation found cut out of the mountain without hands. Mostly it manifests what is commonly understood about God and his Christ.

This latter-day witness is set up before a modern world that denies the existence of their Creator. This proof will burn the conscience of man and not allow him to disbelieve. Yet they will grow worse and more vile refusing to hold these proofs until they are ripe for destruction.

However, the stunning revelation of the Sophia, the wisdom held in the mind of God, is the crowning revelation so relevant and timely for the present generation of

enlightened men and women upon the earth today.

The wisdom of God comprehends a fullness of what to us constitutes the both the male female mind. To us we reckon it as sexual in its assignment. From the beginning organized intelligence always consists of both halve. A left and right brain as it were.

Unto us passing through the seeds conceptions imprints and assigns a sexual differentiation. God has never passed through seed conception. He retains all power and wisdom and perfect intelligence even that which is greater than the totality of all other intelligence. Never dimmed by any sexual assignment, which comes by way of the seeds of life, what to us is divided remains perfectly one in God.

This requires that the body that sits upon the throne of his power, even the Very Eternal Father, came not by way of the seeds of life. Without father or mother having no conception ever been made, the genetic information contained in his cells must remain unique unto himself.

Therefore, God and his Christ would retain a fullness of both the left hand and the right hand of Light and Truth. These two parts are that which supports both sexes in the assignments and differentiations forced upon all who obtain bodies by way of the continuation of the seeds.

The earthly ministry of Jesus Christ was more filled with the aspect of what to us

would be female in its drawing upon the infinite and eternal mind of God. Commanding of creation and comprehending the end from the beginning might be more of the masculine mind of God. But the suffering of the atonement to accomplish the spiritual conception of his seed draws deeply upon a fullness of a female capacity of intelligence and powers, even a fullness of such. Thus is the mystery of Christ and his nurturing goodness that bears us up all the day long and holds us by the hand in great tribulations and gathers a nation under her wings is nothing that takes away from the greatness of God. This station is a transitional one from which God moves on to sit upon the very throne of power commanding sway over all eternity in the full aspect of an Eternal Father.

This illumination of God's duality harks back upon our own intelligence when first separated into independent spheres of existence by the world of God's power in the beginning. No seeds were involved and so in the first organization of intelligence we were not assigned or differentiated by sexes. We retained within us the full capability to support either.

As independent intelligences we saw that God was comprised in his intelligence with a fullness of what manifests as both male and female after the seeds make their differentiation. We would crave to remain like God in our first thoughts and instincts

born within us in the original Councils of Heaven.

Satan would have been very persuasive in troubling us about diminishing half our powers and wisdom and even half our inherent identity. We would have been ignorant then of what we know now of the joys of family life. Satan's plan was to not lose one soul. He may have proposed that there be no sexual assignments and no need for seeds and thereby the likelihood of success in his way appealed unto many.

He wanted to be like the Most High and that would have meant that he wanted the same kind of body that God has which did not come by way of the seeds.

He managed to collect a full one third of all the hosts of heaven for rebellion right there in the very presence of the Living God! It had to be more than the fear of being lost and that many would not be saved. The rebellious were lost to begin with. If that was all they feared they would not have attempted it.

I am convinced that the prospect of diminished wisdom either way they were to be assigned was the major fear in all the rebellious. Devils love to come off as superior in righteousness and what is more self righteous than to remain undimmed and undivided which would be more like God?

But such was not intended by God. Divide and conquer would be applied to the natural enemy of God. It is written that man was the enemy of God from the beginning. Eternal

strife loomed over eternity should God provide unseeded bodies for man. God purposed a greater joy and more perfect organization by a married union of differentiated sexes to continue with him.

Placing distance between God and the intelligence of man would enable man to know God better and be filled with the joy of that knowledge. Man is that he might have joy. The greatest joy possible for man is to know God. Next to this is the joy to pair off male and female and bring forth children in family bonds that endure for all eternity. This same joy is in all creatures.

What foolishness it would be to fill up eternity with duplicates of God, like a virus, or a cancer? God would have none of it. His thoughts and purposes and wisdom is greater than the cunning of the devil.

This is not the end of all thoughts about LDS theology. It connects the end from the beginning and fills in many holes that have been missing in the understanding of men from the beginning. These are the days of the fullness of times, when nothing shall remain hidden.

The sexual identity confusion so rampant today began by so many spirits that kept their first estate, by not rebelling, but continued to hold to the ideal of rejecting seeded sexual assignment. Spirit bodies do not mature and would remain non-pubescent after spirit body birth. There would be no natural awakening of sexual identity before we came into the physical world.

The wise would learn the imprint of their sexual assignment and practice to assimilate and learn to enhance that differentiation. Oddly, some rejected it, failed to even consider it. They retained the knowledge of that drama in the first stage of the organization of intelligence and kept a firm hold on their wholeness of mind. To endure they would seethe in a hatefulness of sexual differentiation. At least lifted up in pride and holding too firmly to abilities and an identity of having excelled in expressions of talents of a whole self, they refused to let go.

Carried forward into this world such a seasoned prejudice and distain for sexual assignment would manifest itself in this world as a rejection of the opposite sex. They could only respect what they were. The manifestation of an opposite sex continued to be revolting and unacceptable. By rejecting the existence of an opposite sex they doomed themselves to perversion.

Since the physical world does mature and pubescence does emerge, these sad beings would become sexualized regardless. In their confusion of having rejected sexual differentiation from all eternity before they ever came into the world they could only be attracted to their own kind when sexuality burned within them.

How ironic that homosexuality was the rejection of sexuality. And it is more ironic that many of these are the most sexually active of all. This world might

convince them to never reject sexual assignments in the next generation of eternity, if they chose to re-enter the loop.

Were we free to be so negligent? Were we allowed to ignore the first imprint of sexual differentiation and imagine vain and foolishly to our great consternation in this life?

I can see no reason for there being any kind of veil of forgetfulness between our first and second estate. If we retained our full mind of intelligence which supports either sex that would make it plain why some could reject assignment and strive to retain their wholeness. How much would free will allow prejudice to guide our preparations?

Was there a ministry of sexual assignment gingerly being administered before leaving the world of our spirit body birth? We had to lay down our former self to continue with being added upon. That is a type in all things. Some would not let go and loved too much to think they were valiantly retaining a likeness of God. However rationalized, these have set themselves up sadly here.

The evidence in this world that sexually confused individuals are usually of a higher intellectual capacity is telling that those who coveted their first mind most refused to let go. This was pride. Satan fell by pride. Pride is the systemic anomaly inherent to the creation of man.

Beside the practice of sexual identity other preparations of faith and hope and

charity would have molded us after a fashion that would enable great things to be added upon us in this life. How well we chose to love God would imprint a desire to find it again and at all costs.

Is the meekness of a man like Moses accounted of by the respect and awe he practiced to revered God with from the beginning? To stand with the noble and great as a ruler from the beginning and on through seeded spirit body is time to imprint great faith. We must practice our faith and meekness in the eternities to find that valiance there that will be manifest here in this world.

We would need to be challenged with something more than idleness. How much have we already been through by way of pure intelligence, faith, meekness and charity? These are imprints that will help you find salvation. As with most things, the way you begin, determines how you will end up.

Now, I worry that I have not said enough or explained well my points of doctrine. Bold and new as they are some great and ponderous thought must rest upon them. Only the gift and power of the Holy Ghost can assure that a new thought is correct.

I have supported all with sufficient scripture to justify it. The lack of the gift and power of the Holy Ghost will not enable one to hold to these thoughts without a major consensus of social acceptance. That would be useless anyway and simply cumbersome in brining people to Christ.

This is revelation needed for the people of the world today. In great mercy the light of these ideas has been shed upon a world and generation unworthy of it. Too many deny God.

Resist the world and seek to come unto Christ and believe in him and take his name upon you that he might make you his seed by the power of his infinite and eternal atonement. That is the next generation and advance in human progress.

I will end with the wisdom of Christ, spoken in his sermon on the mount, wherein he gave the most important advice for coming unto him and being accepted. Seek ye first the kingdom of God and his righteousness.

Lay every other care aside even what you shall eat and drink and what you shall put on for clothes. Suspend all other considerations while you are seeking to come unto Christ. Yes, even allow for the time to separate from gainful employment. That is the right way. That honors God acceptably that he might honor you in merciful justice and redeeming judgment.

It is therefore better done when you are young. Ask to be judged of God, by faith in his beloved Son, that Christ might answer for you. He stands ever at the door and knocks. Resist no more but to open unto him.

And a word about our present day of fearfulness and unbelieving, where children are taking up foolish reasons not to have faith. The Mormon hypocrisy is making people crazy. The fact that none are being

spiritually begotten of God and that any who are true saints have been marginalized and pushed off, leaves the children with no reason to wonder.

Arrogance does not edify and satisfy the heart's yearning to know God. It becomes evident quickly that the LDS Church is propped up to only posture righteous. God is not involved and only the perpetuation of staged prominence and the lust for prestige endures. The youth who fail to live blameless lives weary against the feigned righteousness of the LDS standard of excellence.

These refuse to defend Mormon traditions against the intellectual pot shots of more militant haters of God and haters of everything virtuous, lovely or of good report. Joseph Smith is their favorite target and each generation believes more and more the lies that pretenders in early days established.

And the learned establishment that requires a spiritual lobotomy of half the brains of anyone who wants to be included, and accepted, and peer reviewed, being forced to acknowledge and defend the stupendous lie of an alternate origin of life, one that denies God, and refuses to glorify the creator, even in the very study of his handiwork, has made mud headed zombies of the entire lot. Stand apart.

Such has accomplished a mass hysterical hypnosis of scientific consensus. Against all logic and reason they affirm the

preposterous conclusions of organic evolution. They stoop down to study the meticulous details of all the varieties of life and ascribe it to chance. The arrogance that life evolved on this one planet staggers free thought. The mathematical impossibility of the entire concept renders it false on its face and absurd at once. Nobody will formulate an intelligent model for the logical demands the entire process requires to prove the value of its claims.

Sifting through the dirt they find remnants not accounted for in the records of God and thereby they hastily insist God is not true. They mock the lamest understandings of scripture as if nothing deep and sophisticated can come of it, that they might discount religion as a whole.

They misunderstand the fragments of resources known to prepare the treasures of the earth which God has ordained for the benefit and use of man. The great time variance of a six day creation and the known age of the world are stupidly used to mock and dismiss the word of God.

The scriptures testify that God rested before there was anything made upon the earth. Go figure and seek deep to learn the truth and not counsel the Lord God!

These fashions of atheism and humanism were begun before anyone competent, having the Spirit of God, had wrested a modern understanding of scripture. Now that this is accomplished you can reinterpret all the

discoveries in light of greater knowledge and an expanded view of creation.

The world was created in the beginning of the second estate. That estate lasted until all the hosts were finished. The billions of spirits thusly born from only one father took more than six days of our reckoning. And those six days were before man's reckoning was appointed unto him, which came after the fall of man in the Garden of Eden. (Abraham 5:13)

Fossils are exactly that. The earth was prepared of the materials that were found at hand. These materials included the flora and fauna of perhaps many other worlds to complete the resources needed to prepare for the passage of our world throughout its physical event. Before our day began there was no flesh in the water or upon the earth or in the air. (Moses 3:5)

All the fossil deposits and squished out leavings were there for man to stumble over upon finding them, to prove a learned generation against the privilege of their age.

2 Thessalonians 2:11-12

11. And for this cause God shall send them strong delusion, that they should believe a lie:

12. That they all might be damned who believed not the truth, but had pleasure in unrighteousness.

These human weaknesses are the fault of failed spiritual leadership. The LDS priesthood has acquiesced to the ways of the world and crumbled before the weight of its fashion. There is no competence in teaching the spiritual regeneration which abides at the core of the gospel of Jesus Christ. The lack of seeding each generation with true saints to withstand the crush of the world and to be the salt of the earth has doomed all.

And now, for the Mormons, it is everlastingly too late. They have failed the Lord and lost their promise. The Lord now turns to the House of Israel as was his promise from their Ancient days.

The Lord called forth his commandments in songs of creation. The songs of God are the workmanship of his hands. The new physics define the unifying theory as variations in the vibrations of the smallest particles. These variations are his commandments which define and comprehend one dimension from another. The hand of the Lord is being revealed in man's own search for answers.

Shall the learned men of science ever admit that all things were created by the world of God's power? That he spoke and it was made? Some just might. Why should they forebear to glorify the Living God?

The wonders that the Lord brought forth stretch out beyond the bounds of all and heights and depths. They enter into the smallest creatures of his making. All life and light witness the Almighty God.

The enemy of God has filled this present modern world with his songs. They fill our ears with his commandments that drone out against all faith and reason. The seductive ease of modern invention attracts man like moths to the flame. We lust for the wealth and power and ease they afford.

Who can resist our present world filled with Satan's lying wonders and freakish dominance of pride and arrogance? Who will feel the call of God and stand apart?

The people of King Benjamin came out from all other considerations of their lives, to hear the proclamation of their king, who was commanded of an angel to call his people to repent and come unto Christ. And after they were humbled by his words they believed and repented and became sons and daughters begotten of God. It was because they forsook all else that it was acceptable unto God. We read that they accomplished this great purpose and rejoiced.

The fashion and great demands of our day requires every diligence to prepare for the most mundane of pursuits. This is the flood that has defiled all mankind in its overflowing scourge. This is that calamity Christ foreknew and sent Joseph Smith into the world to establish a bulwark of Zion able to resist. But the Gentiles would not have it. They exceedingly sin against the gospel, making unto themselves another gospel after the likeness and image of the world.

Who will shake themselves and seek the Everlasting God, with full purpose of heart, that he might heal them and make of them his people, his Zion? Who will rejoice upon the hills with songs of everlasting joy and great consolations?

Who shall ride the high places of the earth and mount up in the imagination of their thoughts as upon eagle's wings? Only the meek and the contrite will see themselves as less than worthy, and make the acceptable contrite entry into the kingdom of God upon the earth.

The entitlements of these days belie the patent unworthiness of man. All are gone astray and are lost unto God and unto Christ. The pretense of religion is only another mask of this world's entitlements that they take unto themselves for vanity and gain. Every false way formulates a process short or long that disengages from God and does not require the intimate action of God's promised baptism of fire and of the Holy Ghost. By these you are saved after joining a gospel way or simply because it says so in the Bible. None are made to know the Lord.

True religion is a wrestle between man and his Maker. It is reconciliation, a redemption that only the living God can affect upon us, giving us a heart to love God, to prove that he is God, that we might truly know him while we live and thereby live unto God and endure to the end.

The world will wonder why God does not prove that he lives. Yet he does and has prepared a way for it. The world wants God to keep this world perfect, as if a perfect world is the burden of God, which mankind demands of God, to prove that he is God. This is all the pride of man and the arrogance of disbelief that will not fear God. It is a blasphemy and an abomination of pride that mocks God. It is Babylon, the Great Whore, and the Apostate.

This is my song unto this generation:

COME OUT ALL YE FROM BABYLON
SING ZION'S SONGS
AND BUILD THE NEW JERUSALEM
BEGIN IN YOUR HEARTS

For a church to be true with God it must accomplish the purposes of God's kingdom. There is only one way to administer the kingdom of God, and that is to bring people unto Christ that he might make them his sons and his daughters. This is the gospel.

Anything that fails of this is another way and is apostate, and shall be counted of the church of the devil. Any man in authority with God who would pervert and mislead the children of men has lost all authority and keys and powers ever bestowed upon him.

Therefore, Mormons, consider your ways. Are you not fallen? Do you not follow a gospel that tells you to "live" a process of keeping the commandments and follow the leaders of the Church? Does that action make of you the sons and daughters of Christ? Why do the LDS leaders fail to tell you to come unto Christ and be baptized with fire and with the Holy Ghost? Why do they deny this? In ignorance they champion their own way, as it were, an immaculate salvation, centered in a false notion of a divine nature.

Where did that concept come from? It came from the conceit of generations of a failed saints that chose rather to vaunt up in the pride of their hearts that they were born children of God our Heavenly Father, in the pre-existence, and that they brought their immaculate salvation and right to all things with them into the world.

So then what of Christ? Should any Mormon then need to come unto Christ to become the sons and daughters of God? Why? For they are taught from their youngest days to honor and respect and hold sacred the divine nature of which they have already partaken of before they were born. And is this concept not reinforced by a sense of pride and kept by the greatest honor of heart?

Since none are perfect LDS imagine that Christ is our perfect example of how to keep a divine nature and that he suffered to make redemption for our sins possible that we might, by his grace, be free from the condemnation and judgments of God. So they

can talk of Christ and think of Christ and do all things in the name of Christ but to what end. To be established upon his rock? They have no need of that. They use Christ for the appearance of righteousness, and to ransom and mitigate the least sin that might slightly spot them. What hypocrisy!

Having then made Christ of non effect, changing the ordinance, and denying the gifts and powers of God, they have refused to be corrected for many generations and continue to pollute the holy land. So have they betrayed the Restoration, and built up a gospel to serve them of Christ. By deceit they refuse to know him.

And this conduct of life whereby their gospel is lived never brings a soul down into the depths of humility, to become meek and lowly of heart, as a little child, to repent and come unto Christ, to be born of him, to receive the gospel of Jesus Christ, even the promise of the Father, in the power of the atonement of Christ, to be wrought upon and cleansed in the baptism of fire and of the Holy Ghost. For how can anyone seek to become a child of God while at the same time they hold inviolate and with the utmost honor the notion that they already are a child of God. Impossible! The angels weep.

I have proven in this effort that we are not the spirit body children of God the Father by way of the seeds of eternal life. So the entire construct of the LDS gospel of a divine nature is false. The real and true gospel is the performance of God in making

us his seed, his children, having his name put upon us by God's own power, in a purposeful manifestation, that causes us to know God. Thereby we are accountable.

Zion cannot come from a lie. There will never be the least things of Zion brought forth and established by the Church of Jesus Christ of Latter-day Saints. It has become the Apostate, the Whore of all the earth. It is the new Mother of Abominations. The cup of her iniquity is full and overflowing. She shall reap the full fury and judgments of an offended God and his Christ whose name they profess but whose gospel they deny and defy even by casting out one true saint.

My life was a test that the LDS Church failed at miserably. It was staged that I came of abhorrent to my local leaders. And when I brought home the power and strength of the gift and power of the Holy Ghost, manifesting wonderfully, I was not accepted and was immediately put down as a malefactor, and imposter, a pretender and just plain crazy.

My life would have infused new vitality into the Church that had just seen its best of times and has steadily weakened and lost strength with the intractable loss of its own over wise children.

Zion shall forevermore stand against the LDS Church as its enemy. You cannot receive the gospel of Jesus Christ and become his sons and his daughters and thereby gain eternal life following the leadership of the LDS Church. They are lost and fallen and do

not know, having lost the key of knowledge, never accomplishing that which is commanded. No accepted man among them has infused new vitality, adding strength to the Church, receiving the gifts and powers of the Holy Ghost. And so no apostle or prophet can magnify his calling having failed to do the first works.

So consider your ways Mormons, men who assay to hold the power and authority of the Living God. Shall you become the Zion of the latter days or no? Shall you forever give your daughters to commit all the whoredoms of this world, having the brass forehead of pride that refuses to be ashamed?

Will you never know the Lord? Will you be satisfied with your pride and your riches? Will you forever vaunt up in the imagination and the pride of your heart that you are above all people and above all nations of the whole earth?

See how well I have taken you apart? I leave you neither root nor branch. Your turning of things up-side-down is broken to shivers as a potter's vessel.

Believe the truths which I have written. Look everyday upon the Lord's Mountain Ensign of Isaiah's prophecy. Look upon the interpretation of the prophet Daniel, the stone cut out of the mountain without hands that perpetually smites upon the feet of your fallen Babylon. The vision of this is the very moment of great change. Think of its judgment. Consider how you are fallen and turn away from all pride and lies to

admit that you know nothing as you should know. Be shaken and despise the pride of your hearts.

Any who are in reality numbered and kept in the hand of Christ, of those whom the Father has given him, shall step out from among the rest and become clean. I call these forth in faith and by the power of my authority, and in the name of Jesus Christ. Amen.