

THE QODESH CALENDAR

‘How Moses Exodus calendar was found in the book of Acts’

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E-book 1 (of 8), version 2.8

Preamble:

Over 20 years ago, like Abraham, I started on a journey being ‘called out’ of ‘the church’, out of Mystery Babylon in a search for all truth. While researching the subject ‘biblical calendar’, I was convinced it truly had become forgotten (Lam 1:4, 2:6 & Hos 2:11) and the original calendar was yet to be found. The ‘hidden calendar I found in scripture’ exposes how both Judaism and Christianity have falsified the inter-testament history, both parties have been found guilty of changing ‘*laws and time*’, both usurping the original Abrahamic faith of ‘the branch’.

Since 2012 and 10’s of 1000’s of hours of research I was able to reconcile 100’s of dates in scripture, recorded as ‘days of the month’ back to the exact ‘day of the week’ they occurred on. The discovery reveals the Gregorian calendar used by both Judaism and Christianity, has never been part of the biblical calendar in any shape or form. The ‘uninterrupted cycle’ of Rome’s solar seven day week has now been irrefutably proven false, not the same as the seven days of creation. These facts were first found and substantiated by what is called ‘the sign of Jonah’.

Over 30 evidences prove Saturday and Sunday and its week is counterfeit, yet for the past 12 years this explosive discovery has not been enough to wake people from their slumber. How long can those claiming to be Aluhiym’s (G-ds) people keep denying the true system of time keeping found chronologically in scripture? It is apparent and evident to date, most skim read this document without studying the facts, and within 5 minutes draw a conclusion based on an assumption or pre-held belief. Most who have been introduced to it, will mindlessly dismiss it thinking it does not concern them, falsely assume what has been discovered is ‘the things of the Jews’ when it is not. Time is nearly up to understand this matter, soon all will be forced by the coming judgments and will be chastised by the Father for disobedience. There will be no safety in false calendars in the coming 490 days called the time of ‘Jacobs trouble’. Christianity’s slanderous claims that the ‘Sabbaths and Feast days’ of the Father came to an end at the cross is destroyed by the chronological evidence found recorded (hidden) in the book of Acts. Likewise, the blasphemous statements made by Judaism towards the Messiah of YaHUaH, is destroyed by the evidences the self-same calendar He kept is found in the Law & Prophets. It is now an established fact that Messiah’s calendar He created (Col 1:16) and died on, is the selfsame recurring calendar found at creation with Adam, Noah (before and after the flood), with Abraham, Isaac and Jacob, Moses in the Exodus, Joshua’s entry into the land, Daniel in captivity, in the Gospels and Acts. The shocking conclusion finds Judaism and Christianity has never known it, or used it. Most have only ever known the ‘Jewish calendar’ that has now been proved false by the chronological evidences supported in scripture alone. It will soon become evident to the reader, that an emerging and undeniable recurring pattern starts in Genesis and builds up to the final evidence found recorded in the book of Acts. The discovery of ‘The Qodesh Calendar’ identifies a unique thread woven throughout all scripture, that finds a unique and qadash people has only ever known it, used it.

The Qodesh Calendar (the true biblical calendar) has two parts, ‘the chronological evidences’ and ‘the express mathematically correct calendar’ never before seen by man in print form². It is of utmost importance that the reader acquaints him or herself to a printed copy (cut, glued in a scroll-like doc) of the calendar before proceeding through this presentation of this discovery.

To view & download a pdf copy of ‘the calendar’ to help you learn and understand as we proceed through this presentation: <https://drive.proton.me/urls/FJZ3MHKNA4#dhZOxs6bGNf3>
The pages of this discovery is in ‘landscape’ format for ease of comparing and study between the evidences and the calendar ‘days of the month’ and what ‘weekdays’ they are fixed to. It must be stated loud and clear, the biblical calendar week numbered 1 to 7 is NOT the 7 days of the Julian, Roman or Gregorian calendar. The biblical calendar evidences prove it has NEVER used the planetary pagan week of Rome in any shape or form. The Qodesh calendar exposes how people blindly assume Rome’s Saturday is the seventh day in scripture.

The ‘sign of Jonah’ the only sign given cannot be found in the Jewish, Enoch, Zadok, Essene, Qumran, Torah calendar or any other! The Qodesh Calendar has been found mathematically and chronologically correct, found embedded within the very Word (John 1:1), hidden in the Word that does not change! In 12 years NONE have been able to debunk it, most have been blinded!

1 Dan 7:25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws:

2 Luk 10:24 For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them. See Heb 11:13&19, 1Peter 1:10, Prov 2:4

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‘It is easier to fool people than to convince them they have been fooled’

In the following ‘chronological evidences’ we will read the calendar ‘right to left’ in the same direction as the creation language of Hebrew. The calendar is chronologically concealed in the texts surrounding each event, and other instructions like Lev 23. The same set-apart calendar is concealed within the texts of other events. It is now possible to demonstrate from ‘the principles and patterns’ discovered in later events will help us ‘unlock what is hidden’ in other ancient event’s like the covenant with Abraham. Keep this in mind as you proceed through the evidences. Once you grasp this concept, many questions come to the surface, why has no-one else ever seen this before, why has Judaism never seen this calendar hidden in plain site, and what is the consequences of not keeping it! To destroy one chronological evidence, be one day out due to an assumption in the monthly pattern, will cause the calendar to be forgotten in Zion

EVIDENCE 1: Noah pre flood

The account of the flood started in year 1656 and concludes 490 days later in the year 1657. The following chronological evidence is a snap-shot of one section within ‘the days of Noah’, starting from the beginning of the year at Rosh Chodashim, ending on the 17th of month two. What we will exegete (extract) is ‘what days of the month fell on which days of the week’.

Gen 7:1 And יהוה said to Noah, “**Come into the ark**, you and all your household, because I have seen that you are righteous before Me in this generation”
Gen 7:7 And Noah and his sons and his wife and his sons’ wives went into the ark because of the waters of the flood.
Gen 7:13 **On that same day** Noah and Shem and Ham and Yapheth, the sons of Noah, and Noah’s wife and the three wives of his sons with them, went into the ark,
Gen 7:2 “Of all the clean beasts take with you seven pairs, a male and his female; and of the beasts that are unclean two, a male and his female”
Gen 7:3 “and of birds of the heavens seven pairs, male and female, to keep offspring alive on the face of all the earth”
Gen 7:8 Of the clean beasts and of the beasts that are unclean, and of birds, and of all that creep on the earth,
Gen 7:9 two by two they went into the ark to Noah, male and female, as Elohim had commanded Noah.
Gen 7:4 “**For after seven more days** I am sending rain on the earth, **forty days and forty nights**, and shall wipe from the face of the earth all that stand that I created.”
Gen 7:5 And Noah did according to all that יהוה commanded him
Gen 7:14 they & every life form after its kind & every beast after its kind & every creeping creature that creeps on the earth after its kind & every bird after its kind every bird of every sort.
Gen 7:15 And they went into the ark to Noah, two by two, of all flesh in which is the breath of life.
Gen 7:16 And those going in, male and female of all flesh, went in as Elohim had commanded him, **and יהוה shut him in.**
Gen 7:10 And **it came to be after seven days** that the waters of the flood were on the earth.
Gen 7:6 Now **Noah was six hundred years old** when the flood-waters were on the earth.
Gen 7:11 In the **six hundredth year** of Noah’s life, **in the second new moon, the seventeenth day of the moon**, on that day all the fountains of the great deep were broken up, and the windows of the heavens were opened.

The Record (SaPhaR)³ or Set order in time⁴:

1st month 1, weekday 5	1656 Rosh Chodashim, Noah is 600 ⁵ , Shem is 98 (14x7)	calendar day 1
3rd month 1, weekday 7		calendar day 7
10th month 1, weekday 7		calendar day 10
14th month 1, weekday 4	Passover ‘in the midst of the week’ ⚠ Dan 9:27 Prophecy Alert! ‘sign of Jonah’	calendar day 14
17th month 1, weekday 7		calendar day 17
24th month 1, weekday 7		calendar day 24
9th month 2, weekday 7	Gen 7:1 & 7:7 come into the ark; Gen 7:4 ‘for after seven more days’	calendar day 38
10th month 2, weekday 1	Gen 7:2-3, day 1 (see also Gen 7:8-9)	calendar day 39
11th month 2, weekday 2	Gen 7:2-3, day 2	calendar day 40
12th month 2, weekday 3	Gen 7:2-3, day 3	calendar day 41
13th month 2, weekday 4	Gen 7:2-3, day 4	calendar day 42
14th month 2, weekday 5	Gen 7:2-3, day 5	calendar day 43
15th month 2, weekday 6	Gen 7:2-3, day 6	calendar day 44
16th month 2, weekday 7	Gen 7:16 ‘and יהוה shut him in’; Gen 7:10 ‘and it came to be after seven days’	calendar day 45
17th month 2, weekday 1	Gen 7:6 & 11 the flood-waters were on the earth; day 1 of 40	calendar day 46

3 H5608 סָפַר sâphar saw-far'; properly to score with a mark as a tally or record, that is, (by implication) to inscribe, and also to enumerate; intensively to recount, that is, celebrate: - commune, (ac-) count, declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer: Although the word ‘chronological’ comes from the greek god ‘chronos – kronos’, there is no other synonym that can adequately replace it
4 Exo 34:18 ...as I **commanded** (tsavah H6680 set in order) thee, in the **time** (time appointed H3150 moed) of the month...; ‘set order of time’; chronological order; see Ex 23:15
5 Based on Gen 8:13 “in the first month, the first day of the new moon”, Noah is 601 years old in year 1657; Noah was born in year 1056 counting from creation; Noah lived 950 years & died in year 2006

In summary:

In the above record we have searched the surrounding texts for chronological evidences, days of the month, amount of days, in relationship to each other and scriptural evidences thereafter

Noah kept the 3rd, 10th, 17th and 24th of month one, the 2nd, 9th, 16th (23rd & 30th⁶) of month two as seventh day Sabbath. Keep this in mind as we look at other evidences in scripture.

The seventh day are found RECORDED on certain ‘days of the month’ and soon see they do not change from year to year, as it is ‘the Word’.

The day when YaHUaH (H3068 יְהוָה) ‘shut him in’ was a seventh day Sabbath. This is significant, as the number seven is YaHUaH’s seal.

The full chronology of Noah’s flood event lasted a total of 490 days (seventy weeks), the calendar did not change before, during, or after the flood. This is given in greater detail in e-book 3.

Download and view this on a printed out calendar to become a witness to this truly ‘set-apart’ and miraculous event, to understand how the coming ‘days of Noah’⁷ concerns us.

EVIDENCE 2: The Exodus

This portion of the Exodus out of Egypt is also a ‘snap-shot’ of the event starting at Rosh Chodashim (first of months) in month one, on the jubilee year 2450 (50x49).

Exo 12:2 “*This new moon (month) is the beginning of new moons (months) for you, it is **the first new moon** of the year for you.*

Exo 12:3 “*Speak to all the congregation of Yisra’el, saying, ‘**On the tenth day of this new moon** (month) each one of them is to take for himself a lamb, according to the house of his father, a lamb for a household.*

Exo 12:6 “*And you shall keep it until **the fourteenth day of the same new moon**. Then all the assembly of the congregation of Yisra’el shall slay it **between the evenings**.*

Exo 12:18 “*In the first month, **on the fourteenth day of the new moon** (month) in the evening, you shall eat unleavened bread until the twenty-first day of the new moon in the evening.*

Exo 12:39 “*And they baked unleavened cakes of the dough which they had brought out of Mitsrayim, for it was not leavened, since they were driven out of Mitsrayim, and had not been able to delay, nor had they prepared food for themselves.*

Exo 12:40 “*And the sojourn of the children of Yisra’el who lived in Mitsrayim was four hundred and thirty years.*

Exo 12:41 “*And it came to be at the end of the four hundred and thirty years, **on that same day** it came to be that all the divisions of יְהוָה went out from the land of Mitsrayim.*

Exo 12:42 “*It is a night of watches unto יְהוָה for bringing them out of the land of Mitsrayim. This is that night of watches unto יְהוָה, for all the children of Yisra’el throughout their generations.*

Exo 12:29 “*And it came to be **at midnight** that יְהוָה struck all the first-born in the land of Mitsrayim, from the first-born of Pharaoh who sat on his throne to the first-born of the captive who was in the dungeon, and all the first-born of livestock.*

Exo 14:19-20 “*cloud between the camp of the Mitsrites and camp of Yisra’el. it was the cloud and the darkness, it gave light by night, and the one did not come near the other **all the night**.*

Exo 14:21-22 “*And Mosheh stretched out his hand over the sea. And יְהוָה caused the sea to go back by a strong east wind **all that night**, and made the sea into dry land, and the waters were divided. And the children of Yisra’el went into the midst of the sea on dry ground, and the waters were a wall to them on their right and on their left.*

Exo 14:24 “*it came to be, **in the morning watch**, that יְהוָה looked down upon the army of the Mitsrites through the column of fire & cloud, He brought the army of the Mitsrites into confusion.*

Exo 14:27 “*...the sea returned to its usual flow, **at the break of day**, with the Mitsrites fleeing into it. Thus יְהוָה overthrew the Mitsrites in the midst of the sea*

Exo 14:30 “*Thus יְהוָה saved Yisra’el **that day** out of the hand of the Mitsrites, and Yisra’el saw the Mitsrites dead on the seashore.*

The Record (SaPHaR):

1st month 1, weekday 5	2450	Rosh Chodashim, ‘this month is the beginning of months’ Ex 12:2 ⁸ ; Psa 109:19	calendar day 1
3rd month 1, weekday 7		Adams memorial seventh day, creation week one Gen 2:2	calendar day 7
10th month 1, weekday 7		lamb selection day Ex 12:3-6; John 1:36 ‘see the lamb of Aluhiym’	calendar day 10
14th month 1, weekday 4		Passover ‘in the midst of the week’ [△] Dan 9:27 Prophecy Alert! ⁹ evening #1	calendar day 14
‘sign of Jonah’		night of watches, midnight Plague # 10 firstborn ¹⁰	

⁶ Like Moses manna evidence, Noah’s chronology proves there is 29 days in month one and 30 days in month 2 by the fact that the 17th of month two is the ‘1st day of the week’

⁷ Math 24:37-38 & 1 Peter 3:20 to understand the riddle of the Math 34:36-51 parable

⁸ Num 10:10 “And in the day of your gladness, and in your appointed times, and **at the beginning of your new moons, you shall blow the trumpets**; Psa 81:3 (81:4) Blow the horn (shofar) at the new moon, at the full moon for our feast-day.

⁹ Joh 19:31 The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. This is the SAME chronology that will be found at the cross in 1435 (205x7) years. Moses wrote of Messiah in the scroll of the book means ‘in the same calendar’ also!

15th month 1, weekday 5	Unleavened Bread I; 430 year captivity ends ¹¹ , on this <i>self-same</i> day; day 1, evening #2	calendar day 15
16th month 1, weekday 6	day 2, evening #3	calendar day 16
17th month 1, weekday 7	arrive at red sea late evening Ex 14:20-21, day 3, evening #4	calendar day 17
18th month 1, weekday 1	crossed red sea by night, Pharaoh's army drown, morning ¹² , song of Moses	calendar day 18

Moses kept the 3rd, 10th, 17th and 24th of month one as seventh days, the same as Noah's before and after the flood. Moses and the congregation fulfilled the 430¹³ year prophecy given to Abraham¹⁴ at Passover on '*this self-same day*'¹⁵, their Feast of the 15th of month one, is weekday five. It could not be a 'selfsame day' if it changed or occurred on any other weekday! The next day was 'Wave Sheaf'¹⁶ (16th) on weekday 6 and then the weekly seventh day is the 17th of month one. Yisra'el (a mixed multitude of people) were saved 'from impending death' as they 'crossed over' the Red Sea on the 18th of month one, on the **first day of the week**. This is a very significant pattern, as it reappears in Messiah's evidence in 1435 (205x7) years. The calendar is written down by Moses as the Word in 'the scroll of the book' under the inspiration of the Ruach HaQodesh for a record and a witness. Only those who are called out will see and hear, while "*many shall be cleansed and made white, and refined, the wrong shall do more wrong – and none of the wrong shall understand, but those who have insight shall understand*".

EVIDENCE 3: Moses & the manna start

This next portion of the Exodus starts on the 15th of **month two**, in jubilee year 2450 (50x49) counting from Adam. Exactly 343 (49x7) days have passed since Moses and Aaron first appeared before Pharaoh in Ex 7:7 and said 'let my people go'. Moses now age 81, has led the congregation through the Red Sea into the wilderness. It is now the day of the 'second Passover'¹⁷ in **the second month**.

Exodus 16:1-30

1. Yisra'el came to the Wilderness of Sin, which is between Elim and Sinai, **on the fifteenth day of the second month** after their going out of the land of Mitsrayim.
7. And **in the morning**, then ye shall see the glory of יהוה (recorded as a 7th Day in Ex 24:16-17)
8. And Mosheh said, "In that יהוה gives you meat to eat **in the evening**, and **in the morning** bread to satisfaction...
13. And it came to be that quails came up **at evening** and covered the camp, and **in the morning** the dew lay all around the camp.
21. And they gathered it **every morning**...
22. And it came to be, on **the sixth day**, that they gathered twice as much
26. "Gather it six days, but **on the seventh day, which is the Sabbath, there is none.**"
30. So the people rested on **the seventh day**.

The Record (SaPHaR):

15th month 2, weekday 6	2450	ekklesia arrive at Sin (second month) Ex 16:1; feast called Unleavened bread Sheni Num 9:11	calendar day 44
16th month 2, weekday 7		in the morning ' <i>glory of YaHUaH Ex 24:16-17 is not manna</i> '; evening Quail Ex 16:13a	calendar day 45
17th month 2, weekday 1		manna at morning, day 1 of 6, Ex 16:13b	calendar day 46
18th month 2, weekday 2		manna at morning, day 2 of 6	calendar day 47
19th month 2, weekday 3		manna at morning, day 3 of 6	calendar day 48
20th month 2, weekday 4		manna at morning, day 4 of 6	calendar day 49
21st month 2, weekday 5		manna at morning, day 5 of 6	calendar day 50

10 Firstborn H1060 *bekor* firstborn, firstling, eldest (son), first born (chief) son of man, beast; although it is spelt with the same letters as 'first-fruit' (bikkur) plural 'bikkurim', the vowel pointing's are to differentiate the two

11 Exo 12:40-41...even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt; Year 2450, Moses is 81 & Aaron is 84

12 Exo 14:24 And it came to pass, that in the morning watch: Ex 14:27 and the sea returned to his strength when the morning appeared;

13 Ex 12:41-42 '*even the selfsame day it came to pass*' gives evidence the calendar never changes;

14 Gen 15:13 four hundred years of hard bondage-labour (see Acts 7).

15 Gen 15:9-12 'an horror of great darkness fell upon him' Gen 15:17 'and it was dark' emphasises there was no moonlight on the Passover evening

16 Wave sheaf day cannot be on the 18th on weekday 1 (after a 7th day Sabbath), as the feast of Shavuot would end up on the 8th of month 3 side by side with a 7th day Sabbath; note 'seventh' is added to scripture in Lev 23:16

17 Pesach Sheni: Num 9:10-11 The second Passover occurs on the 15th of month two, on the sixth day of the week. Unleavened *Sheni* Num 9:13 for seven days.

22nd month 2, weekday 6
23rd month 2, weekday 7

manna in morning, day 6*
no manna, day 7**

calendar day 51
calendar day 52

Note:

*The double portion of manna always fell on the morning of the sixth day according to Exodus 16:5 & 21-26

**No manna fell on the seventh day Sabbath according to Ex 16:26-27

In summary:

Moses and the congregation observed the 7th days on the 16th and 23rd of **the second month** confirmed by the ‘rules of the manna’.

The glory ‘of YaHUaH’ is the 16th of month two, a seventh day clearly stated in Ex 24:16-17¹⁸

Exo 24:16b **And on the seventh day** He called to Mosheh out of the midst of the cloud, and the appearance of **the esteem (glory) of יהוה** was like a consuming fire on the top of the mountain, before the eyes of the children of Yisra’el.

The ‘glory of the Lord’ is not the first appearance of the manna. There is 30 days in month two (not 29).

The 17th of month two, weekday 1, is the first appearance of the manna, the very ‘self-same day’ of the week and exact ‘day of month two’ the first rain fell for Noah. Please, take time to compare these two events. Moses and the congregation (ekklesia) of Yisra’el observed the 7th day Sabbaths on the 2nd, 9th, 16th, 23rd and 30th of month two.

Diagram 5. (read right to left)

16th 45 Ex 7:10 day 2 day 1 of 300 Dan 1:13 14	15th 44 Unleaven Sheni Ex 16:1 2Ch 30:13 erev	14th 43 Pesach Sheni Num 9:11 2Ch 30:2 2Ch 30:15	13th	12th	11th	10th 39 ↓
23rd 52 Exodus 16:26	22nd 51 Manna da y 6	21st 50 Manna day 5	20th 49 Num 10:11 Manna day 4	19th 48 Manna day 3	18th 47 Manna day 2	17th 46 Gen 7:11 Noah Rain 1/40 Manna day 1 Exodus 7:25

Another Evidence within an Evidence:

With a basic ‘count backwards’ in lots of sevens from this second month record¹⁹, we can establish Moses month one Sabbaths were on the 3rd, 10th, 17th, & 24th of month one, at the time of Exodus. This same pattern is confirmed by Noah in the pre-flood chronology. At this point it would be very advantageous to study the comparisons between these first three evidences.

EVIDENCE 4: Joshua & the Manna Ends

This event occurred 40 years²⁰ in the same pattern, ending on the very ‘self-same day’ ending Yisra’el’s wandering in the wilderness, as punishment for bringing slander against the land.

Jos 3:1 And Joshua rose early **in the morning**, and they set out from (Abel-) Shittim and came to the Yardēn, he and all the children of Yisra’el, and stayed there before they passed over.

Jos 3:2 And it came to be, **after three days**, that the officers went into the midst of the camp,

Jos 3:5 And Joshua said to the people, “Set yourselves apart, **for tomorrow יהוה** is doing wonders in your midst.”

Jos 4:19 And the people came up from the Yardēn on the **tenth day of the first new moon** (month), and they camped in Gilgal on the east border of Yeriho.

Jos 5:2 **At that time יהוה** said to Yehusho, “Make knives of flint for yourself, and circumcise the sons of Yisra’el again the second time.”

Jos 5:8 And it came to be, when they had completed circumcising all the nation, that they stayed in their places in the camp till they were healed.

Jos 5:10 And the children of Yisra’el camped in Gilgal, and performed the Pēsah on **the fourteenth day of the new moon** at evening on the desert plains of Yeriho.

Jos 5:11 And they ate of the stored grain of the land **on the morrow after the Pēsah**, unleavened bread and roasted grain on this same day.

Jos 5:12 **the manna ceased on the day after they had eaten the stored grain of the land**. The children of Yisra’el no longer had manna, but they ate the food of the land of Kena’an that year.

Jos 6:3 “And you shall go around the city, all the men of battle going around the city (Jericho) once. Do this for six days.


Jos 6:15 And it came to be **on the seventh day** that they rose early, about the dawning of the day, and went around the city seven times in this way. Only on that day they went around the city seven times. Jos 6:16-27 Jericho falls and is plundered.

¹⁸ The Creators calendar claims the seventh day Sabbaths are the 1st, 8th, 15th, 22nd & 29th of each month predicated on this misconception, a failure to exegete information out of scripture. YaHUaH has blinded them

¹⁹ Month two has proven to have 30 days, and month one has 29. If there were 30 days in month one as Judaism professes, the 17th of month two would be weekday 2, and every chronological evidence would disappear

²⁰ The exodus starts in the spring of year 2450 (350x7) at Passover, revealing the pattern given to Abraham as he performed them 430 year prior. All past events become keys to understanding prophecy in the final event.

The Record (SaPHaR):

1st month 1, weekday 5	2490 Rosh Chodashim	calendar day 1
3rd month 1, weekday 7	Adams memorial seventh day in creation week one	calendar day 3
6th month 1, weekday 3	and they set out from (Abel-) Shittim and came to the river Jordan	calendar day 6
7th month 1, weekday 4	day 1 of 3	calendar day 7
8th month 1, weekday 5	day 2 of 3	calendar day 8
9th month 1, weekday 6	day 3 (And it came to be, after three days); “Set yourselves apart, for tomorrow”	calendar day 9
10th month 1, weekday 7	Yisra’el crossed over the Jordan, all men circumcised	calendar day 10
14th month 1, weekday 4	Passover ‘in the midst of the week’  Dan 9:27 Prophecy Alert! ‘sign of Jonah’	calendar day 14
15th month 1, weekday 5	Unleavened Bread I, ate roasted (old) grain ²¹ ; Yisra’el march around Jericho day 1 of 7	calendar day 15
16th month 1, weekday 6	Wave sheaf (First-fruits ²²); manna ceased on the day after*	calendar day 16
17th month 1, weekday 7	Unleavened Bread II; no manna**	calendar day 17
18th month 1, weekday 1	The congregation of Yisra’el march with the ark around Jericho day 1 of 7	calendar day 18
21st month 1, weekday 4	Unleavened Bread II; march with the ark around Jericho day 4 of 7	calendar day 21
24th month 1, weekday 7	walls of Jericho fall ‘day 7’; Rahab & family believed, are saved-grafted into Yisra’el ²³	calendar day 24

Note:

*The double portion of manna always fell on the morning of the sixth day according to Exodus 16:5 & 21-26

**No manna fell on the seventh day Sabbath according to Ex 16:26-27

CONCLUSION:

Joshua and the congregation kept the 7th day Sabbaths on the 3rd, 10th, 17th and 24th of month one, witnessed by the rules of the manna.

Joshua confirms the 7th day Sabbaths are fixed in the biblical record as ‘days of the month’, they are appointed times (*H4150 moedim*) of YaHUaH (Lev 23:4), predating ‘the Jews’.

Joshua’s Passover (14th) is ‘midweek’ on weekday 4, Unleavened Bread I (15th) weekday 5, Wave-sheaf (16th) weekday 6 and the closing feast of Unleavened II (21st) is weekday 4.

EVIDENCE 5: Joshua’s Second Witness

With a logical ‘count forward’ in lots of seven days (weeks) from Joshua’s first month record, we find the ‘congregation of Yisra’el’ kept the seventh day Sabbaths on the ‘2nd, 9th, 16th, 23rd and 30th of month two’. These chronological patterns that Moses and Joshua kept do not appear on any calendar known to man, and neither can they for the very fact their weekday change.

In Summary:

The ‘entry into the land’ 40 years later records the exact same pattern and principles, the moedim appear on the same weekdays as Moses Exodus chronology. Chance or design?

The ‘appointed feast days’ (H4150) of Passover, Unleavened Bread and Wave Sheaf day are found on the ‘selfsame²⁴ days’ of the week that never change! Why? The calendar is the Word.

This record of Joshua’s ‘midweek’ Passover and count to Shavuot finds the feast day is a seventh day Sabbath. This evidence is found in Noahs flood and Moses Exodus, we will look at this in more detail later. Those that keep ‘other calendars’ are called a rebellious people, and will find no safety in the many false calendars found being kept by the house of Israel today.

Num 20:10 *And Moses and Aaron gathered the congregation together before the rock, and he said unto them, Hear now, ye rebels;*

21 Lev 23:14

22 Lev 23:10 ...When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the **firstfruits** of your harvest unto the priest:

23 Heb 11:30-31 By faith the walls of Jericho fell down, after they were compassed about seven days. By faith the harlot Rahab perished not with them that believed not...

24 Exo 12:51 And it came to pass the selfsame day, that the LORD did bring the children of Yisra’el out of the land of Egypt by their armies. See also Exo 12:17 & 41, Josh 5:11

Today these rebels teach many false calendars, will not study or accept these facts found in scripture that expose their falsehoods. This includes pastors, preachers and any presenter of the Word that think in opposition to this truth. In the last days all false teachers of the Word will be rooted up and purged out, never to cause Yisra'el to stumble again. A remnant will see it.

Eze 20:38 *And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Yisra'el and ye shall know that I am YaHUaH.*

EVIDENCE 6: The Witness in Torah

The next evidence is found in Torah alone, recording where one seventh day can be found, if the one reading it had 'eyes to see and ears to hear'. Literally 1000's of years have past for it to be finally revealed, proving Yisra'elites are a stubborn and rebellious people, and do not listen to the voice of the great shepherd.

Lev 23:15 And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves, seven completed Sabbaths.

1. from the morrow after the Sabbath* (from the day you brought the sheaf of the wave offering)
2. 'you shall count' seven completed Sabbaths**

From Lev 23:5-6 we establish this is month one.

Lev 23:6 states the opening Feast of Unleavened Bread, is the 15th of month one, a Sabbath.

Lev 23:15 establishes after the Sabbath* we are to start a count from 'wave sheaf day'.

Lev 23:15 states after 'wave sheaf day' seven x 7th day Sabbath (-s**) are to be counted and completed.

The 'order in scripture' in Lev 23:6-16 names each event in progression from Passover to Shavuot.

In summary:

1. Wave sheaf day is soon followed by 'the first Seventh day Sabbath' (of seven), counting the omer²⁵ to the feast of Shavuot (Pentecost in Greek)
2. This pattern is confirmed by the law of progression or the 'order of first mention' in Lev 23.
3. Unleavened Bread I (15th) is the Sabbath referenced to as 'morrow after the **Sabbath**' in Lev 23:15. It is not the seventh day Sabbath.
4. The pattern witnesses Passover (14th) as weekday 4, Unleavened I (15th) as day 5, wave-sheaf (16th) as day six, and then a seventh day Sabbath (17th).
5. The creator placed the weekday within two of these 'days of the month' listed in Lev 23, the 14th and 15th of month one.
6. This order confirms the feast of weeks (Shavuot) is situated exactly as it's name suggests, on a 'seventh day' Sabbath, that being the 50th day counting from wavesheaf day.
7. In Lev 23:16 the words 'seventh' has been added to the Word, it should read *Until the morrow after the Sabbath you count fifty days, then you shall bring a new grain offering to יהוה*

10th Josh 4:19 Hoshia-na Math 21:1 to 17 John 12:12 to 50	10	9th John 12:1 to 11 6 days - Passover Messiah Anointed	8th John 11:17-53 Jews witness Lazarus raised/ plot to kill Him & Lazarus	7th Eze 45:20 Eze 30:20 John 11:17b Lazarus Day 4	6th Wedding at Canna John 2:1	5th	4th John 11:7-15 Lazarus dies day 1 of 4 grave
17th Luke 24:46 Christ tomb day3 Count 1 Omer Israel at Red sea Ex 15:22a	17	16th Wave Sheaf Christ tomb day2 Jos 5:10 manna ends	15th Unleavened I Christ tomb day 1 Isaiah 53:2-12 Num 33:3 Plague # 10	14th Preparation day Ex 12:8 Lev 23:5 Num 9:5 Ezra 6:19	13th Est 3:12	12th Ezra 8:31	11th 'in the morning' Math 21:18 to 22:46
24th Num 33:8 Dan 10:4 Two Witnesses Die Rev 11:7 Third Trumpet		23rd Num 33:7 Migdol	22nd Num 33:6 Etham	21st Unleavened II Num 33:5	20th Ex 15:22 day 3 30 days mourning for Moses ends Song Moses	19th Ex 15:22 day 2	18th 'First day week' Math 28:1 John 20:1 Ex 15:22b Ex 15:1 & 21

Diagram 6. (read right to left)

Although a challenging task, it would have been possible to build a working calendar from this information by referencing it with the '3 days and 3 nights' of the Exodus' and by using the 'rules of the manna'. YaHUaH purposely allowed His moedim (holy-days) to be 'forgotten in Tsiyon' (Lam 2:6) and for it to remain hidden until the last days. Repeating these 'holy-days' on the same weekday has alluded even the sharpest of minds and for good reason. He gave The House Yisra'el a certificate of divorce (Jer 3:8) and sent Judah from His sight, calling all of them where is was said 'you are not my people' in Hosea. The 'children of Yisra'el' have been estranged from YaHUaH's calendar (moedim) for harlotry, i.e. unbelief and unfaithfulness to His commandments. He placed them in a 70 year exile, long enough for most of them to forget. A small 'planting'²⁶ of YaHUaH who grew out of the root of Jesse returned to Jerusalem under Zerubbabel (and Ezra) establishing this truth. The prophets were aware of the Qodesh Calendar, tried to warn the two houses to no avail. They killed the messengers and profaned the Sabbath. It is important to note that if anyone is unclean (by reason of a dead body) or 'be in a journey' (Num 9:10-13; See 2Chron 30:2), they are excused for not keeping Passover in the first month. This was evident in the Flood with Noah and in the Exodus, as verse 12:30 states 'for *there was* not a house where *there was* not one dead'. Yisra'el was surrounded by death and there

²⁵ Lev 23:15-16 And ye shall count unto you from the morrow after the sabbath (15th), from the day that ye brought the sheaf of the wave offering; **seven sabbaths shall be complete**: Even unto the morrow after the seventh sabbath shall **ye number fifty days**; and ye shall offer a new meat offering unto YaHUaH.

²⁶ Isa 60:21 & Isa 61:3 these plantings of YaHUaH (the Branch) did not include the Pharisees and Sadducees, who done violence to the Torah; The plantings are specific to those to be called the Nazarenes (Natsarim)

departure was already pre-arranged with the Creator, their ‘flight²⁷ attendant’. Yisra’el’s journey out of ‘satans land’ (Mitsrayim) has never been explored in detail so intimately or chronologically on this scale before. I am always amazed to the fact that not even Maimonides, the Sages, Sanhedrin, and in fact all Judaism combined could not see this in scripture. Why? Rom 11:7 *What then? Israel hath not obtained that which he seeketh for; but the election hath obtained it, and the rest were blinded* 2Co 3:14 *But their minds were blinded: for until this day remaineth the same vail untaken away in the reading of the old testament; which vail is done away in Messiah.*

EVIDENCE 7: Jonah & the seventh month

This event occurred in months six and seven:

Jon 1:17 *Now YaHUaH had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish **three days and three nights**.*

Jon 3:3 *So Jonah arose, and went unto Nineveh, according to the word of YaHUaH. Now Nineveh was an exceeding great city of **three days'** journey.*

Jon 3:4 *And Jonah began to enter into the city a day's journey, and he cried, and said, Yet **forty days**, and Nineveh shall be overthrown.*


Jon 3:5 *So the people of Nineveh believed Aluhiym, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.*

Jon 4:5 *So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.*

Jon 4:7 *But Aluhiym prepared a worm when **the morning** rose **the next day**, and it smote the gourd that it withered.*

Mat 12:41 *“Men of Ninewēh shall stand up in the judgment with this generation and condemn it, because they repented at the preaching of Yonah, and look, a greater than Yonah is here.*

The Record (SaPHaR):

10th month 6, weekday 7	3114	YaHUaH speaks, arise go to Nineveh	calendar day 157
11th month 6, weekday 1		Gath-Hephar to Joppa, day 1 of 3 journey (67 miles)	calendar day 158
12th month 6, weekday 2		Gath-Hephar to Joppa, day 2 of 3	calendar day 159
13th month 6, weekday 3		arrives in Joppa, day 3	calendar day 160
14th month 6, weekday 4		boards ship to Tarshish, asleep/storm, cast overboard 3.00pm, evening 1	calendar day 161
15th month 6, weekday 5		day 1 of 3 in belly of the fish, evening 2	calendar day 162
16th month 6, weekday 6		day 2, evening 3	calendar day 163
17th month 6, weekday 7		day 3 of 3, vomited out of fish onto shore twilight,	calendar day 164
18th month 6, weekday 1		morning, Journey to Nineveh ²⁸ , day 1 of 18	calendar day 165
24th month 6, weekday 7		Sabbath rest	calendar day 171
25th month 6, weekday 1		day 7 of 18 journey walking to Nineveh	calendar day 172
30th month 6, weekday 6		day 12 of 18 journey walking to Nineveh (end of year, calendar transition)	calendar day 177
1st month 7, weekday 5		Rosh Hashanah , Sabbath, Feast Trumpets,	calendar day 178
2nd month 7, weekday 6		day 13 of 18 journey walking to Nineveh	calendar day 179
3rd month 7, weekday 7		Sabbath rest	calendar day 180
4th month 7, weekday 1		day 14 of 18 journey walking to Nineveh	calendar day 181
8th month 7, weekday 5		day 18 arrives at Nineveh (west-side)	calendar day 185
9th month 7, weekday 6		day 1 of 3 journey across & throughout the city, preaching ‘in forty days...’	calendar day 186
10th month 7, weekday 7		‘evening & morning’ Day of Atonement , city proclaims a fast	calendar day 187
11th month 7, weekday 1		day 2 of 3 journey across city	calendar day 188
12th month 7, weekday 2		day 3, arrives at east-side, constructs shelter, gourd grows	calendar day 189
14th month 7, weekday 4		‘in the midst of the week’  Prophecy Alert! The origins of the ‘sign of Jonah’ is in month 7	calendar day 191

²⁷ Mat 24:20 But pray ye that your flight be not in the winter, neither on the sabbath day:

²⁸ 450 miles by road @ 3.18mph; The commandment states we are to remain in our place on the seventh day Sabbath Ex 16:29; This does not apply to Passover-Feast of Unleavened; See Pesach Sheni on the calendar

15th month 7, weekday 5	3115 ²⁹	Sukkoth (booths), day 1 of 7 day feast/festival, rejoices	calendar day 192
16th month 7, weekday 6		Sukkoth day 2 of 7, morning gourd withered	calendar day 193
17th month 7, weekday 7		Sukkoth day 3 of 7, YaHUaH pardons Nineveh	calendar day 194

In summary:

The prophet Jonah kept the seventh day Sabbaths on:

- 3rd, 10th, 17th and 24th days of month six
- 3rd, 10th, 17th and 24th days of month seven
- Jonah's chronology is 35 (5x7) days in duration
- months six seven twelve and month one are a near image of each other

The prophet Jonah's 3 days and 3 nights in the belly of the fish on month six is a mirror image of the '3 days and 3 nights' in the Exodus in month one, and at Messiah's death. The prophet Jonah preached to Nineveh 'that great city'³⁰ who repented. In the book of revelation 'that great city' Babylon did not repent and will be destroyed in the time of Jacobs trouble.

Today, like Nineveh, we are all connected in some way to 'that great city' Babylon in some shape or form. Most will not hear the cry from John in the book of revelation to 'come out of her my people³¹'. Unfortunately most Christians who are called to the adoption and grafting in, are now those '*that cannot discern between their right hand and their left hand*'. Today, this wicked (ra`ah~wrong) generation will see judgement, when '*The men of Nineveh shall rise in judgment with this generation, and shall condemn it*'. 'My people Yisra'el' and Jews (grafted out bad-fig-Judah³²) today only do what is right in their own eyes³³, are a stiff necked obstinate people³⁴ who disregard those who bring them truth. They seek false signs and prognosticate (prophecy) by discerning 'the sign of the times' from what is happening around them. Most all who teach about the calendar use external sources of proof outside of the bible.

*Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: For as Jonas was **three days and three nights** in the whale's belly; so shall the Son of man be **three days and three nights** in the heart of the earth. The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonah and, behold, a greater than Jonas is here. Mat 12:38-41*

The day of Atonement (Yom Kippur) is found fixed to the 10th of month 7, eternally fixed to the 7th day Sabbath (H7676). This is a reflection of 'lamb selection day' found in month one. None, including Judaism³⁵ have ever kept the true day of Atonement (Lev 26:31) '**a sabbath** (H7676 *shabbat*) of rest (H7677 *shabbaton*)' established in a very unique cycle of two halves.

The calendar starts at weekday 5 in creation week one, and starts at Rosh Hashanah in weekday five also, this is the ONLY way these dates remain on there self-same days of the week!

EVIDENCE 8: Daniel's Captivity in Babylon

This event occurs in month one.

Dan 10:1 *In the **third year of Cyrus** king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, and had understanding of the vision.*

Dan 10:2 *In those days I Daniel was mourning **three full weeks**.*

29 445x7; 2Ki 14:23 In the fifteenth year of Amaziah; 2Ki 14:25 "which he spake by the hand of his servant Jonah"; This is the only biblical reference. Unless a key witness within the words of Jonah says otherwise

30 That great city appears 10 times in scripture. 3 times in Jonah and seven times in the book of revelation; only those who repent and 'come out of her' in the last days will be saved; No safety will be found in false calendars

31 The term 'my people' appears 231 times, and always refers to 'my people Yisra'el' (that appears 31x). A delusion exists that this refers to 'other people' outside of Yisra'el (not jews)

32 See Rom 11:24-26; See Jer 3:8 Yisra'el and Judah are given a certificate of divorce; Law states (husband Jer 31:32 – i.e. YHWH) cannot re-marry divorced wife Deu 24:1-4

33 Pro 12:15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

34 Jer 17:19-27 "But they did not obey, or incline their ear, and they made their neck stiff not to hear and not to receive instruction. (This was due to repeatedly not keeping the Sabbath and from polluting it).

35 Quote from Judaism: "The Sabbath is designated also as "Shabbat Shabbaton," as is the Day of Atonement (Lev. xvi. 31), often with the added qualification of "holy unto Yhwh" (Ex. xvi. 23, xxxi. 1, xxxv. 2); and it is set apart for a holy convocation (Lev. Xxiii. 3)". [The Jewish Encyclopedia, SABBATH page 587]; (Have they ever kept it on the seventh day, where it belongs, after starting the month with a full new moon? No, never)

Dan 10:3 *I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till **three whole weeks were fulfilled**.*

Dan 10:4 *And in **the four and twentieth day of the first month**, as I was by the side of the great river, which is Hiddekel;*

Dan 10:12 *Fear not, Daniel: for **from the first day** that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.*

Dan 10:13 *But the prince of the kingdom of Persia withstood me **one and twenty days**: but, lo, Michael, one of the chief princes, came to help me. I remained there with the kings of Persia.*

Dan 10:14 *Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.*

The Record (SaPHaR):

1st month 1, weekday 5	3374	3rd year Cyrus; Rosh Chodashim; 'the first day' (Dan 10:12); day 1 of 21	calendar day 1
	482x7	'the time appointed' (H6635 appointed time) was long	
3rd month 1, weekday 7		'mourning three full weeks' (Dan 10:2), day 3 of 21	calendar day 3
10th month 1, weekday 7		'till three whole weeks were fulfilled' (Dan 10:3), week 1 of 3, day 7 of 21	calendar day 10
14th month 1, weekday 4		Passover 'in the midst of the week' △ Dan 9:27 Prophecy Alert! 'sign of Jonah'	calendar day 14
17th month 1, weekday 7		week 2 of 3 (day 14 of 21)	calendar day 17
21st month 1, weekday 4		'withstood me one and twenty days' (Dan 10:13), week, day 21	calendar day 21
24th month 1, weekday 7		'24th day of the first month' (Dan 10:4), day 24; now beside of the great river, which is Hiddekel	calendar day 24

In summary:

Daniel observes the seventh day Sabbaths on the 3rd, 10th, 17th and 24th of month one, the same month one Sabbaths as Adam, Noah, Moses and Joshua. Counting forward in lots of sevens, Daniel kept the seventh day Sabbaths on the 2nd, 9th, 16th, 23rd & 30th of month two. The calendar remains the same before the flood, after the flood, in the exodus and in the captivity. YaHUaH's qodesh calendar never changes³⁶ as it is the Word. The Word was prophecied to be born of a virgin at the time appointed. The idea to abandon the calendar after He dies at the appointed time, is to abandon the Word who will return at the time appointed also. 'For yet the end shall be at the appointed time' Dan 11:26 & 11:35, a moed (H4150), a Sabbath day.

In Daniel's narratives, he expresses his mourning through month one for **twenty one days** over a three week period on the Qodesh Calendar.

His days of the month is witnessed by Michael (Dan 8:16) the Arch-Angel 'for 21 days' in Dan 10:13.

Daniel anoints himself after the '3x7' days were fulfilled, in year 3374 (482x7), a shmittah year. Working on the principle, a day for a year we find the following:

On land rest year 3374 (482x7) the 3rd year of Cyrus + 21 (3x7) years = year 3395 (485x7) **the 7th year of Darius** 'the command to rebuild Jerusalem' Dan 9:25

△ **Prophecy Alert Dan 9:24** 'Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness'

△ **Prophecy Alert Dan 9:24** The 7th year of Darius 3395 + 490 years (70 weeks) = 3885 (555x7) 'the year of Messiah's crucifixion, a 'shmittah year', also a release year

Even though Daniel is captive in Babylon, he keeps the Qodesh Calendar feast days while living in an apostate system of worship that is set to kill him for doing so.

Will you be like Daniel in these last days keep the Qodesh Calendar how Adam, Noah, Moses and Joshua kept it? Or when He returns will He find you keeping Mystery Babylons?

None of these chronological evidences thus far can be found in the corrupt history of Judaism or in any of the monotheistic denominations that claim to posses 'the biblical calendar'.

None follow the calendar found in Torah or the Prophets, and to date most all hide themselves from these facts once shown. Will you be part of remnant Yisra'el and stand before YaHUaH on His appointed days, or will you keep doing what is right in your own eyes?

Isa 58:13-14 "If you do turn back your foot from the Sabbath, from doing your pleasure on My set-apart day, and shall call the Sabbath 'a delight,' the set-apart day of יהוה 'esteemed,' and shall esteem it, **not doing your own ways**, nor finding your own pleasure, **nor speaking your own words**, then you shall delight yourself in יהוה And I shall cause you to ride on the heights of the earth³⁷, and feed you with the inheritance of Ya'aqob your father. For the mouth of יהוה has spoken!"

36 Mal 3:6 "For I am יהוה, I shall not change, and you, O sons of Ya'aqob, shall not come to an end. See 1Sam 15:29, Psa 102:26, James 1:17, Heb 13:8, Rev 1:8 & Isa 41:4 as He is YaHUaH HaMashiach, He is one Deu 6:4

37 Deu 32:7-29 "Remember the days of old, Consider the years of many generations", "As an eagle", "ride in the heights of the earth", If they were wise, They would understand this, They would consider their latter end!

EVIDENCE 9: Abraham's seed, the birth of Messiah

Abraham was childless (15:2-4), so YaHUaH promised him a son, and said to him that *thy seed (Isaac) shall become as plenteous as the stars of heaven*. Aluhiym promised 'to make thee a great nation' (12:2) 'and a company of nations shall be of thee, and kings shall come out of thy loins'. Now it came to pass Aluhiym commanded Abraham to 'take now thy son, thine only son Isaac' and sacrifice him at Mt Moriah. To understand the blood covenant, we need to go back to where it is written, the typology found in Gen 22:6-13 is all about Messiah.

*And Abraham took the wood of the burnt offering, and laid it upon Isaac his son; and he took the fire in his hand, and a knife; and they went both of them together. And Isaac spake unto Abraham his father, and said, My father: and he said, Here am I, my son. And he said, Behold the fire and the wood: but where is the lamb for a burnt offering. And Abraham said, My son, Aluhiym will provide himself a lamb for a burnt offering: so they went both of them together. And they came to the place which Aluhiym had told him of; and Abraham built an altar there, and laid the wood in order, and bound Isaac his son, and laid him on the altar upon the wood. And Abraham stretched forth his hand, and took the knife to slay his son. And the angel of YaHUaH called unto him out of heaven, and said, Abraham, Abraham: and he said, Here am I. And he said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest Aluhiym, seeing **thou hast not withheld thy son, thine only son from me**.*

Question: How could Isaac become a 'multitude of nations' and 'kings come out of thee' if Abraham killed his only son Isaac? The only plausible answer is Abraham believed Aluhiym would raise Isaac from the dead. Even though this had never happened before, Abraham believed YaHUaH would make provision for the impossible. Aluhiym told Abraham that '**his only son Isaac**' would become a multitude of people, even as plenteous as the sand of the sea that could not be numbered³⁸. Abraham believed Aluhiym and followed through to offer Isaac as a burnt offering for sin. When Isaac asked his father "but where is the lamb for a burnt offering"? Abraham replied, "My son, Aluhiym will provide himself a lamb"³⁹.

Isa 9:6 *For unto us a child⁴⁰ is born, unto us a son is given⁴¹: and the government shall be upon his shoulder: and his name⁴² shall be called Wonderful, Counsellor, The mighty Aluhiym⁴³, The everlasting Father, The Prince of Peace⁴⁴.*

The first hint in scripture of a saviour is found in Gen 3:15 'And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel'. At the first observance of passover, a lamb of the first year was slain, in eager anticipation that one day in the distant future 'her seed' would eventually overcome sin. Gen 4:25 *And Adam knew his wife again; and she bare a son, and called his name Seth: For Aluhiym, **said she, hath appointed me another seed** instead of Abel, whom Cain slew.*

The coming of Messiah is fulfilment of Prophecy:

Luk 2:11 "Because there was born⁴⁵ to you today⁴⁶ in the city of David a Saviour, who is Messiah, the Master.

Luk 2:21 *And when eight days⁴⁷ were completed for Him to be circumcised⁴⁸, His Name was called יהוה (-saves) the Name given by the messenger before He was conceived in the womb.*

Luk 2:22 *And when the days of her cleansing⁴⁹ according to the Torah of Mosheh were completed⁵⁰, they brought Him to Yerushalayim to present Him to יהוה*

Luk 2:24 *And to offer a sacrifice according to that which is said in the law of יהוה, A pair of turtledoves, or two young pigeons*

Luk 2:25 *see, there was a man in Yerushalayim whose name was Shim'on, this man was righteous and dedicated, looking for the comforting of Yisra'el, the Set-apart Spirit was upon him.*

Luk 2:26 *And it had been revealed to him by the Set-apart Spirit that he would not see death before he sees the Messiah of יהוה.*

38 Anglo-saxon nations, the western nations, the commonwealth (Josephs abundance) fulfil the criteria set out in prophecy. Once 'Christian nations' in faith fulfilled 1/2 the gospel message, but failed at Pentecost to enter in

39 Joh 1:29-31 The next day John seeth YaHUaH~saves coming unto him, and saith, Behold the Lamb of Aluhiym, which taketh away the sin of the world. See Revelation 5:6, 7:17, 14:10, 15:3, 19:9, 21:22-23, & 22:1-3

40 Gen 4:1 ...and said, I have gotten a man (*adam*) from YaHUaH; Gen 4:26 then began men to call upon the name YaHUaH

41 Gal 4:4-5 But when the completion of the time came, Elohim sent forth His Son, born of a woman, born under Torah, to redeem those who were under Torah, in order to receive the adoption as sons

42 Isa 7:14 "Therefore YaHUaH Himself gives you a sign: Look, the 'almah' conceives and gives birth to a son, and shall call His Name Immanu'el (El with us); He is not the Father, but is One (echad) with & in Him incl name

43 The 'shamah' Deut 6:4 is central to our monotheistic faith as 'the Israel of G-d' Gal 6:15-16; Deu 6:4 "**Hear, O Yisra'el** יהוה our Elohim, יהוה is one!; The shamah (hear, obey) is the first command found in Mark 12:29

44 Eze 34:24 *And I YaHUaH will be their God, and my servant David a prince among them; I YaHUaH have spoken it.* One is prince, the other is Prince (deity) of Peace (capitalisation).

45 Jer 1:5 Before I formed thee in the belly I knew thee; and before thou camest forth out of the womb I sanctified thee, and I ordained thee a prophet unto the nations

46 Psa 2:7 I will declare the decree: YaHUaH hath said unto me, Thou art my Son; this day have I begotten thee.

47 Lev 12:3 'And on the eighth day the flesh of his foreskin is circumcised.

48 Joh 7:22-23 Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man. If a man on the sabbath day receive circumcision, that the law of Moses should not be broken (*this he was speaking to them of himself and Isaac*)

49 Lev 12 a woman have conceived seed, and born a man child: then she shall be unclean seven days

50 Lev 12:4 And she shall then continue in the blood of her purifying three and thirty (33) days; this gives a total of 40 days

Luk 2:27 *And he came in the Spirit into the Set-apart Place. And as the parents brought in the Child יְהוֹיָכָן (-saves) to do for Him according to the usual practice of the Torah*
 Luk 2:28 *then he took Him up in his arms and blessed Elohim and said,*
 Luk 2:29 *“Now let Your servant go in peace, O Master, according to Your word,*
 Luk 2:30 *for my eyes have seen Your deliverance,*
 Luk 2:31 *which You have prepared before the face of all the peoples,*
 Luk 2:32 *a light for the unveiling of the nations (Isa 42:6, Isa 49:6) and the esteem of Your people Yisra’el.”*
 Luk 2:33 *And Yosēph and His mother were marvelling at what was said about Him.*
 Luk 2:34 *And Shim’on blessed them, and said to Miryam His mother, “See, this One is set for a fall and rising of many in Yisra’el, and for a sign spoken against –*
 Luk 2:35 *and a sword shall pierce through your own being also – so as to reveal the thoughts of many hearts.”*
 Luk 2:36 *And there was Ḥannah, a prophetess, a daughter of Penu’el, of the tribe of Ashēr. She was advanced in years, and had lived with a husband seven years from her maidenhood,*
 Luk 2:37 *and she was a widow of about eighty-four years, who did not leave the Set-apart Place, but served Elohim with fastings and prayers night and day.*
 Luk 2:38 *And she, coming in at that moment, gave thanks to יהוה, and spoke of Him to all who were waiting for redemption in Yerushalayim.*

1Co 15:45&47 And so it is written⁵¹, The first man Adam was made⁵² a living soul; the last Adam was made a quickening spirit⁵³. The first man is of the earth, earthy: the second man is יהוה⁵⁴ from heaven⁵⁵.

The Record (SaPHaR):

2nd month 1 ⁵⁶ , weekday 6	Year 3854	Messiah born △ Prophecy alert Dan 9:25 69 weeks of years (483) from 1st year of Cyrus’		calendar day 2
3rd month 1, weekday 7		Adams memorial Sabbath in creation week one		calendar day 3
10th month 1, weekday 7		Lamb selection day (Ex 12:3); eight days completed, the child Messiah is circumcised	8 days	calendar day 10
14th month 1, weekday 4		‘midst of the week’ △ Prophecy alert ‘sign of Jonah’		calendar day 14
17th month 1, weekday 7				calendar day 17
24th month 1, weekday 7				calendar day 24
2nd month 2, weekday 7				calendar day 31
9th month 2, weekday 7				calendar day 38
13th month 2, weekday 4		day 40 of Mary’s separation	40 days completed	calendar day 42
14th of month 2, weekday 5		Pesach Sheni, second Passover (Num 9:11, 2Ch 30:2, 2Ch 30:15),	41 days	calendar day 43
15th month 2, weekday 6		Feast Unleavened Bread Sheni (Ex 16:1, 2Ch 30:13); Child (& offering) presented at the temple ⁵⁷	day 42 (6x7)	calendar day 44

Conclusion:

Messiah was born on the 2nd of month 1, weekday 6, in the year 3854. This is 1806 (258x7) years from when Isaac was born. Gen 21:12 *for in Isaac shall thy seed be called* Heb 11:18 From Abraham's offering of **‘thine only son’** Isaac at age 10 in year 2058 (294x7) to the **only begotten Son** age 10 in year 3864 (552x7) is exactly 1806 years (258x7). Chance or design?

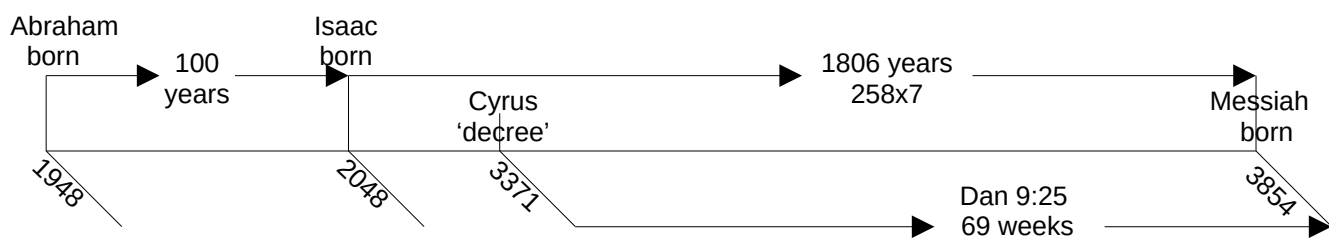
Joh 3:16 *For Aluhiym so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

51 Luke 2:22-38 ...this child is set for the fall and rising again of many in Yisra’el ; and for a sign which shall be spoken against
 52 Gen 1:27 So Aluhiym created man (*adam*) in his own image, in the image of Aluhiym created he him; male and female created he them. Gen 1:31 the evening and the morning were the 6th day
 53 Act 17:31 ‘he hath appointed a day’, in which he will judge the world in righteousness by that man whom he hath ordained...
 54 Psa 110:1 A Psalm of David. YaHUaH said unto my Lord (Yahuah), Sit thou at my right hand, until I make thine enemies thy footstool: search Michael Heiser ‘the two powers in heaven’
 55 Pro 30:4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? There is only one (Aluhiym) and His name is YaHUaH; Heb 1:10 Thou, Lord (YaHUaH-the Son) See Rev 15:8b
 56 Adam was created on this self-same day in year ‘1’. The next year 2 started at Rosh Hashanah, on the 15th of month 7; Creation did not occur in month seven, nor was Messiah born in the seventh month (Jewish myths)
 57 Lev 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year...a young pigeon, or a turtledove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest

Joh 3:17 For Aluhiym sent not his Son into the world to condemn the world; but that the world through him might be saved.
Joh 3:18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of **the only begotten Son** of Aluhiym.

We will look at this in more detail in e-book 3, how I counted from Adam to Abraham, to David, through Kings to Daniel, to Messiah’s birth, to His death/resurrection, up to today.

Diagram 10.



⚠ Prophecy Alert!
Ezr 5:13 But in the first year (see 3371 above) of Cyrus the king of Babylon the same king Cyrus made a decree to build this house of Aluhiym (G-d)
Dan 9:25 Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem (year 3371) unto the Messiah the Prince (year 3854) shall be seven weeks, and threescore and two weeks (69 weeks of years): the street shall be built again, and the wall, even in troublous times.

EVIDENCE 10: Hannah & the Redemption of Yisra’el

Luke 2:22 And when the days of her purification **according to the Torah** (law) of Moses were accomplished, they brought him to Jerusalem, to present him to YaHUaH Lev 12:2-6;
Luke 2:23 **As it is written in the Torah of YaHUaH**, Every male that openeth the womb shall be called holy to YaHUaH Ex 13:2,
Luke 2:24 And **to offer a sacrifice** according to that which is said in the law of the Lord, A pair of turtledoves, or two young pigeons Lev 12:6-8. **⚠ Prophecy Alert!**
Luke 2:25 And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, **waiting for the consolation of Israel:** and the Holy Ghost was upon him Isa 25:9 it was said in that day, Lo, this is our God; we have waited for him, and he will save us: this is YaHUaH, we have waited for him, we will be glad and rejoice in his salvation
Luke 2:26 And it was revealed unto him by the Ruach HaQodesh, that he should not see death, **before he had seen YaHUaH-saves⁵⁸ Messiah.**
Luk 2:27 And he came by the Spirit into the temple: and when the parents brought in the child YaHUaH-saves, to do for him **after the custom of the Torah**,
Luk 2:28 Then took he him up in his arms, and blessed Aluhiym, and said,
Luk 2:29 YaHUaH, now lettest thou thy servant depart in peace, according to thy word:
Luk 2:30 **For mine eyes have seen thy salvation**, Gen 49:18, 2Sa 23:1-5, Isa 49:6
Luk 2:31 Which thou hast prepared before the face of all people Psa 97:6-8, Psa 98:2-3; Isa 42:1-4,
Luk 2:32 A light to lighten the gentiles (pagans), and **the glory of thy people Israel** Isa 9:2, Isa 42:6-7, Isa 49:6, Isa 60:1-3
Luk 2:33 And Joseph and his mother marvelled at those things which were spoken of him.
Luk 2:34 And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel and for a sign which shall be spoken against See Isa 8:14-15, Hos 14:9,
Luk 2:35 (Yea, a sword shall pierce through thy own soul also) that the thoughts of many hearts may be revealed Psa 42:10, Deu 8:2.
Luk 2:36 And **there was Hannah, a prophetess**, a daughter of Penu’ël, of the tribe of Ashër. She was advanced in years, and had lived with a husband seven years from her maidenhood,
Luk 2:37 and she was a widow of about eighty-four years, who did not leave the Set-apart Place, but served Elohim with fastings and prayers night and day.
Luk 2:38 And she, coming in at that moment, gave thanks to YaHUaH **and spoke of Him (Messiah) to all who were waiting for redemption in Jerusalem.**

⚠ Prophecy Alert!	3371	Cyrus II, King of Persia, Proclamation-decree to build the House;
+399 (57x7) = year 3770	3770	Hannah born; + 84 (12x7) years to Messiah being born
	3388	(484x7) Hannah (18) married
	3395	(485x7) Hannah (25) husband dies

58 Jesus H2424 is YHWH (H3068) + saves H3467: It is amazing you can say He is YaHUaH come in the flesh, but are told his name is not YaHUaH who saves. Christians are happy to add ‘shua’ (vain) to YaH and call Him who created everything (Col 1:16 & John 1:3) by another name, who spoke the covenant to Abraham in the name of YaHUaH, will come back in the name of YaHUaH (Zec 14) but won’t call Him YaHUaH who saves.

62 weeks (434 yrs) from 3371	3805	Hannah (35) 5x7, prophecies about the coming Messiah	
69 weeks (483 yrs) from 3371	3854	Hannah (84) 12x7, Messiah born '2nd month 1, weekday 6'; memorial date of Adam's creation	
15th month 2, weekday 5	3854	Pesach Sheni/Unleavened II bring a lamb of the first year Lev 12, Messiah presented at the temple YaH's firstborn	calendar day 44

Dan 9:26 *And after threescore and two weeks⁵⁹ shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.*

⚠ Prophecy Alert!

3371 + 483 = 3854 Messiah Born
 3371 + 69 weeks of years = 3854 Messiah Born

Diagram 11.



Isa 25:9 *it shall be said in that day, Lo, this is our Aluhiym; we have waited for him, and he will save us, **this is YaHUaH**, we have waited for him, we will be glad and rejoice in his salvation.*

In summary:

In the year 3371, in the midst of seven years, Cyrus II, King of Persia in his first year (of 29) made a proclamation-decree to build the House of YaHUaH. By Rosh Chodashim in that year, the streets and the walls were being re-built in troublous times. From here the Dan 9:25 prophecy is perfectly orchestrated to take place. Dan 9:25 prophecy states “69 weeks” of years shall pass until Messiah [YaHUaH -saves] whom His people Israel has waited for will be born. Year 3371 + 483 (69 weeks) = 3854 the fulfilment of Isaiah 9:6 ‘Messiah The Prince’, the saviour of Yisra’el⁶⁰ come in the flesh⁶¹.

EVIDENCE 11: Messiah as a twelve year old

This event occurred on month one, and is recorded by Luke.

Luk 2:41-42 And His parents went to Jerusalem every year at the **Festival of the Passover**. And when He was twelve years old, they went up to Jerusalem according to the practice of **the festival** (H4150 *an appointed time* Unleavened bread I)

Luk 2:43 When they had accomplished the days, as they returned, the Child YaHUaH-saves stayed behind in Jerusalem. And His parents did not know it...

Luk 2:44 but thinking He was in the company, they went **a day's journey**, and were seeking Him among the relatives and friends

Luk 2:45 And not having found Him, they returned to Jerusalem, seeking Him.

Luk 2:46 And it came to be, **after three days**, that they found Him in the Set-apart Place, sitting in the midst of the teachers, both listening to them and asking them questions.

The Record (SaPHaR):

14th month 1, weekday 4, went to Yerushalayim every year at the Festival of the Passover: **‘midst of the week’** ⚠ Prophecy alert **‘sign of Jonah’**

15th month 1, weekday 5, Feast of Unleavened Bread I, practice of the festival (H4150), a high Sabbath, feast day 1 of 7

16th month 1, weekday 6, Wave sheaf, day 2 of 7

17th month 1, weekday 7, Sabbath, day 3 of 7

18th month 1, weekday 1, day 4 of 7

19th month 1, weekday 2, day 5 of 7

20th month 1, weekday 3, day 6 of 7

⁵⁹ 69 weeks is 483 years; Alternatively 69 weeks is 483 days. Both are shy of ‘one week’ (7) that being added equals 490 : the word complete H8549 tamiym = 490; the word abomination H8251 Dan 9:27, 11:31, 12:11 = 490

⁶⁰ Isa 43:11 I, even I, am YHWH; and beside me there is no saviour: see Psa 106:21, Isa 43:3, Isa 45:15, 45:21, 49:26, 60:16, 63:8, Hos 13:4: Jesus H2424 from YHWH H3068 + saves

⁶¹ 1Jn4:3 And every spirit that confesseth not that YaHUaH-saves is come in the flesh (sarx) is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world

21st month 1, weekday 4, Unleavened II, closing day feast, ‘accomplished the days’ 7 of 7,
22nd month 1, weekday 5, they went a day’s journey (day 1)
23rd month 1, weekday 6, they returned to Jerusalem (day 2)
24th month 1, weekday 7, after 3 days they found Him in the Set-apart Place (H4150 Synagogue, Temple, Congregation, assembly, (ekklesia *not church kuriokos*); Dan 10:4

In summary:
The child Messiah, son of Joseph⁶², the son of David⁶³, kept the ‘Seventh day Sabbath’ on the 3rd, 10th, 17th & 24th of month one (Abiyb) in the same order and pattern as Moses and Joshua.
The feasts of ‘Unleavened bread I & II’ (H4150) appear on the same days of the week as Adam, Noah, Moses, Joshua, Daniel. Chance or design?

EVIDENCE 12: Messiah’s second witness as a twelve year old

Counting forward in ‘lots of seven days’ from this record, the son of Joseph and Miryam observed the same second month ‘Sabbaths’ as Adam, Noah, Moses, Joshua and Daniel. Messiah as a 12 year old observed the 7th day Sabbaths on the 2nd, 9th, 16th, 23rd and 30th of month two. These set-apart ones were Israelite's, called the Natsarim. They predate the first appearance of the word christian by 44 years and predate Christianity as a religion by 325 years. The Natsarim of the tribe of Judah believed all that was written in the law and the prophets (Acts 24:14).

These witnesses are truly set-apart, yet Jews have a false accusation and slander against YaHUaH. They have been blinded to the fact He is YaHUaH come in the flesh, the seed of Isaac, who Moses wrote of Him. The ‘Christian Church’ i.e. ‘Judeo⁶⁴-Christianity’ does not, and has never held this correct witness or the RECORD of Aluhiyms own son (1John 5:10) therefore are liars.

EVIDENCE 13: The sign of Jonah

Math 16:4 A wicked and adulterous generation seeks after a sign, and no sign shall be given unto it except the sign of the prophet Yonah.
Lev 23:5 **In the first month, on the fourteenth day of the month**, between the evenings, is the PASSOVER to YaHUaH.
Math 12:40 For as Yonah was three days and three nights in the stomach of the great fish, so shall the Son of Adam be **three days and three nights in the heart of the earth**.
1Co 5:7 For also Messiah our PASSOVER was offered for us (evening tamiym 3.00pm)
ICor 15:4 and that He was buried, and that He was raised the third day, according to the Scriptures.
Math 28:1 Now after the Sabbath, toward dawn of the first *day* of the week, Miryam from Magdala and the other Miryam came to see the tomb (the witness)

The Record (SaPHaR):				
14th month 1, weekday 4	3885	Passover ‘midst of the week’ △ Prophecy Alert! buried ⁶⁵ before sundown ⁶⁶	Night #1	Calendar day 14
15th month 1, weekday 5		Feast of Unleavened Bread (‘ <i>an High Day</i> ’ John 19:31)	Day#1 Night #2	Calendar day 15
16th month 1, weekday 6		Wave sheaf day (civil work day)	Day#2 Night #3	Calendar day 16
17th month 1, weekday 7		arises late evening at the mixing of light	Day#3	Calendar day 17
18th month 1, weekday 1		<i>first day of the week</i> ⁶⁷ , Miryam from Magdala and the other Miryam came to see the tomb		Calendar day 18

In summary:
Passover is ‘*in the midst of the week*’ (Dan 9:27 *diagram 12*) on weekday four, the exact RECORD and self-same chronology as Adam, Noah, Moses, Joshua and Daniel.

62 Luke 3:23, 24, 26 & 30, John 1:45, & 6:42
63 Math 1:20; Luke 3:23, 4:22; John 1:45, 4:5, 6:42: 2Jn_1:7 For many deceivers are entered into the world, who confess not that YaHUaH~saves is come in the flesh. This is a deceiver and an antichrist. (flesh G4561 the body (as opposed to the soul (or spirit), or as the symbol of what is external, or as the means of kindred, or (by implication) human nature (with its frailties (physically or morally) and passions), or (specifically) a human being (as such): - carnal (-ly, + -ly minded), flesh ([-ly])).
64 Judeo, from the word ‘Judaism’, the religion of the Jews, that is based on the Talmud not the Old Testament. The Jews infiltrated ‘the church’ helping to steer new converts away from the Torah and Abrahamic inheritance. And thus help create a ‘new age religion’, devoid of ‘this way’ found in Acts 7:38 (the way), 22:4-5 & 24:5, 14. The early believers were ‘Nazarene Yisra’el’ incl John the baptizer, Messiah and His family, Paul, Apostles
65 John 19:31 & Deu 21:22-23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him **that day**;
66 Prophecy alert: Isa 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
67 This is the same ‘3 day & 3 night’ chronology as the exodus when Yisra’el leaves Egypt and arrives at the ‘other side’ of the parted sea on the first day of the week, on the 18th.

Messiah observed the 7th day Sabbath on the 17th of month one even in death, and rose again at the end of this seventh day. This is the self-same day and time of day Moses and the congregation were pressed against the Red Sea then crossed over ‘on the first day of the week’. Rome's week has never been used in any shape or form in the biblical calendar. Mashiyach ben Yoseph⁶⁸ kept the ‘Seventh day Sabbath’ on the 3rd, 10th & 17th of month one, in accordance to ‘the Law and the Prophets’⁶⁹. He fulfilled the oath in the name of YaHUaH⁷⁰. He is the seed of Abraham⁷¹ not of many but one, the ‘set-apart one of Yisra’el’ who bruised the head of the serpent.

Dan 9:24 “**Seventy weeks** are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy”. There is NO missing week, the seventy weeks of years are completed at the stake.

From the 7th year of Darius in year 3395 + 490 years (70 weeks of years) = 3885 the ‘year Messiah is crucified’ fulfilling Dan 9:24

Diagram 12. (read left to right)

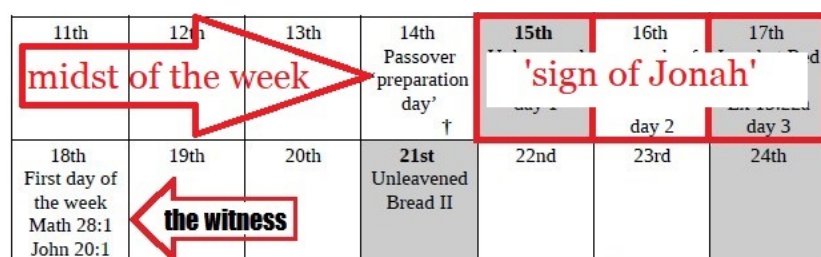
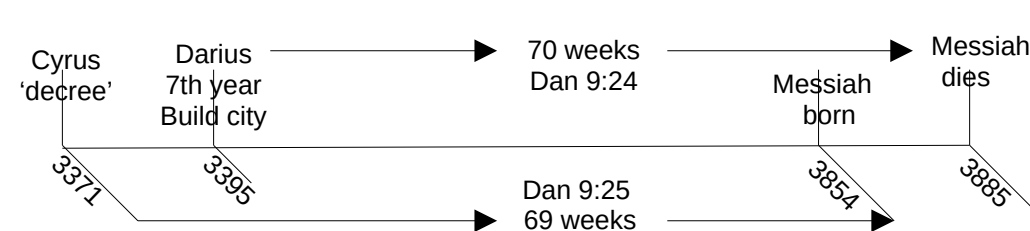


Diagram 13.



Every known calculation of Daniel 70 week that has ever been made using Rome's BC and AD counting system, is based in eisegesis and has been proven false. Scriptures in the gospels have been added (John 6:4), scriptures have been shifted back (Luke 2:1-5) by the dispensationalists to get their numbers to fit a much later crucifixion and ‘a three and 1/2 year ministry’. We will look at the true birth through to the crucifixion in e-book 3 in detail. There is so much historical criteria to be met, none have been able to get this right. None have counted from Adam.

EVIDENCE 14: Messiah's second witness

With a logical ‘count forward’ in increments of seven days from the ‘sign of Jonah’, He was ‘seen of them forty days’ (Acts 1:3) from ‘the first day of the week (18th) to the day of His ascension on the 28th of month two, weekday four. The seventh day sabbaths were the 24th of month one, the 2nd, 9th, 16th, 23rd and 30th of month two. Please refer to the calendar.

In summary:

The ‘Seventh day Sabbaths’ after His death and resurrection, are found to be the self-same days in the exact same pattern as Adam, Noah, Moses, Joshua and Daniel. This is not found in any other calendar known to man, whether it be the Jewish, Creators, Hebrew, Enoch, Zadok, Qumran, Rood Awakening or Cephher Calendars. None come to the feasts Lam 1:4 & 2:6. Please take time to witness these events as they are found recorded in scripture and expressed on His ‘Qodesh Calendar’ of appointed times that did not change, and has never come to an end.

1Jn 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the RECORD that God gave of his Son

⁶⁸ Son of Joseph; (2Jn 1:7) deceivers...who confess not that YaHUaH~saves is come in the flesh. This is a deceiver and an anti-christ. See Luke 3:23-24, 26 & 30, John 1:45 & 6:42

⁶⁹ Mat 5:17-18 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil (fully preach), For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled. Christianity, which stems from Rome do not keep my commandments John 14:15 & 15:10

⁷⁰ Joh 17:12 “When I was with them in the world, I was guarding them in Your Name which You have given Me, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be fulfilled. See also Deu 6:4, Zec 14; YaHUaH (pre-existant Son) was the one who spoke to Abraham, therefore He must be the one who came in that name to fulfil the blood inheritance oath in jubilee year 3885 Heb 9:16-17

⁷¹ Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Messiah. See Gen 12:7 YaHUaH said unto Abram, Unto thy seed will I give this land: The ‘Jews’ in the land of Yisra’el are not all Yisra’el. Yisra’el is ‘my people’ not a terrorist state sanctioned by the U.N.

EVIDENCE 15: Witness of Mark

This event occurred in the spring of year 3885 (555x7) and is written from the witness of Mark (Markos).

Mar 15:1 And immediately, **in the morning**, the chief priests had a council meeting with the elders and scribes and all the council. Having bound YaHUaH-saves they led Him away, and delivered Him to Pilate.
Mar 15:25 And it was the third hour, and they impaled Him.
Mar 15:33 when the sixth hour came, darkness came over all the land until the ninth hour. Mar 15:34 And at the ninth hour YaHUaH~saves cried out with a loud voice, saying, “Ĕli, Ĕli, lamah shebaqtani?”⁷¹ which is translated, “My Ĕl, My Ĕl, why have You forsaken Me?” (Prophecy Alert! Psa 22:1)
Mar 15:40 And there were also women watching from a distance, among whom was also Miryam from Maḡdala, and Miryam the mother of Ya‘aqob the Less and of Yosĕph, and Shelomah,
Mar 15:41 who also followed Him and attended Him when He was in Galil, and many other women who came up with Him to Yerushalayim.
Mar 15:42 And when **evening had come**, because **it was the Preparation Day**, that is, **the day before the (High) Sabbath**,
Mar 15:43 Yosĕph of Ramathayim, a prominent council member, who was himself waiting for the reign of Elohim, came, boldly went in to Pilate and asked for the body of YaHUaH (saviour)
Mar 15:44 But Pilate wondered whether He was already dead, so summoning the captain, he asked him if He was already dead.
Mar 15:45 And when he learned this from the captain, he gave the body to Yosĕph.
Mar 15:46 and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the entrance of the tomb.
Mar 15:47 And Miryam from Maḡdala, and Miryam the mother of Yosĕph, saw where He was laid.
Mar 16:1 And when the **Sabbath was past**, Miryam from Maḡdala, and Miryam the mother of Ya‘aqob, and Shelomah bought spices, to go and anoint Him.
Mar 16:2 And very early on the **first day of the week**, they came to the tomb when the sun had risen.

The Record (SaPHaR):					
14th month 1, weekday 4	3885	Passover ‘midst of the week’ △ Prophecy Alert! buried ⁷² before sundown ⁷³		Night #1	Calendar day 14
15th month 1, weekday 5		Feast of Unleavened Bread	Day#1	Night #2	Calendar day 15
16th month 1, weekday 6		Wave sheaf day (civil work day)	Day#2	Night #3	Calendar day 16
17th month 1, weekday 7		weekly Sabbath, ‘Sabbath was past’ Mar 16:1	Day#3		Calendar day 17
18th month 1, weekday 1		early on the ‘first day of the week’ when the sun had risen			Calendar day 18

In Summary:
Miryam from Magdala and Miryam the mother of Ya‘aqob, observed and witnessed the 7th day Sabbath on the ‘17th of month one’. This is the same pattern found in Adam, Noah, Moses, Joshua, Daniel, Luke and Matthew’s first and second month chronologies. The witness compiled in the book of Mark confirms the authenticity of Messiah and the Qodesh Calendar. Messiah fulfills the prophecy of Psalms 22:1 when He called out in Hebrew - “Eli, Eli lamah azabṭani”. Messiah spends three days and three nights in the heart of the earth from sundown.

EVIDENCE 16: Marks second witness

Counting forward in ‘lots of seven days’ from written account of Mark in the first month, Mark evidences the Seventh day Sabbaths occurs on the same record as Adam, Noah, Moses, Joshua, Daniel, the Apostles Matthew and Luke. Can you ‘remember the Sabbath day’ (-s) as they appeared in the second month? Exo 20:8 says ‘Remember the sabbath day, to keep it holy’. The Apostles who wrote Mark reminds us to keep the Sabbaths on the 3rd, 10th, 17th and 24th days of month one, and the 2nd, 9th,16th and 23rd days of month two. Mark is written around 37 years after the event and remains today as evidence against a rebellious and stiff-necked people, who have neither ‘eyes to see or ears to hear’ (Acts 28:27, Rom 11:28)

72 John 19:31 & Deu 21:22-23 His body shall not remain all night upon the tree, but thou shalt in any wise bury him **that day**;
73 Prophecy alert: Isa 53:9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

EVIDENCE 17: Witness from Joseph a council member

This event occurred in the spring of year 3885 and is recorded by Luke.

Luk 21:38 and *early in the morning* all the people came to Him in the Set-apart Place to hear Him.
Luk 22:1 Now *the festival of unleavened bread* drew nigh, which is called the Passover.
Luk 22:7 Then came *the day of unleavened bread*, when the Passover must be killed.
Luk 23:12 And the *same day* Pilate and Herod were made friends together: for before they were at enmity between themselves.
Luk 23:33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.
Luk 23:44 And it was about the sixth hour, and there was a darkness over all the earth until the ninth hour.
Luk 23:50-54 And see, a man named Yosēph, a councilor a good and righteous man – he was not agreeing with their counsel and deed – from Ramathayim, a city of the Yehudim, who himself was also waiting for the reign of Elohim, he, going to Pilate, asked for the body of יהושע. And taking it down, he wrapped it in linen, and laid it in a tomb hewn out of the rock, where no one was yet laid. And it was Preparation day, and *the Sabbath was approaching*.
Luk 23:55 And the women who had come with Him from Galil followed after, and saw the tomb and how His body was laid.
Luk 23:56 And having returned, they prepared spices and perfumes. *And they rested on the Sabbath according to the command*.
Luk 24:1 And on the *first day of the week*, *at early dawn*, they came to the tomb, bringing the spices which they had prepared...
Luk 24:7 saying, ‘The Son of Adam has to be delivered into the hands of sinners, and be impaled, and the *third day rise again*’ ”

The Record (SaPHaR):					
13th month 1, weekday 3		YaHUaH (-saves) HaMashiyach teaches in the Temple			
14th month 1, weekday 4	3885	Passover ‘midst of the week’ △ Prophecy Alert! <i>Sabbath was approaching.</i>		Night #1	Calendar day 14
15th month 1, weekday 5		The day of Unleavened Bread; Sabbath according to the command (mitzvah)	Day#1	Night #2	Calendar day 15
16th month 1, weekday 6		Wave sheaf day (a preparation day)	Day#2	Night #3	Calendar day 16
17th month 1, weekday 7		<i>And they rested on the Sabbath according to the command.</i>	Day#3		Calendar day 17
18th month 1, weekday 1		first day of the week’, at early dawn, ‘they came to the tomb’.			Calendar day 18

In summary:
Luke records by multiple eyewitness accounts, the 17th of month one (Abiyb⁷⁴) is the 7th day Sabbath. We cannot escape the basic maths of Messiah's ‘3 days and 3 nights’.
Passover 14th + 3 days and 3 nights = the 17th of Abiyb, and on the ‘first day of the week’, at early dawn IS the 18th of month one.
Messiah spent ‘three whole days and three complete nights’ in **the heart of the earth** fulfilling the sign of Jonah. This record is NOT found in any calendar except the Qodesh Calendar.

Luke records the eye witness accounts of Joseph ‘the good and righteous council man’, the ‘two Miryam’s and others to the same ‘first month chronology’ as many other accounts, and thus also we find matches the exact record of Messiah’s witness as a 12 year old some 19 years earlier. The disciples observed the feast of ‘Unleavened bread’ and seventh day Sabbath during the time of crucifixion and AFTER the resurrection, ‘according to the command’. Luk 23:56 *And having returned, they prepared spices and perfumes. And they rested on the Sabbath according to the command*. This evidence is spoken against⁷⁵ and is found repulsive to the ‘Judaean-Christian Church’⁷⁶ proving both religions combined are *a synagogue of Satan*⁷⁷. There is not one community of so called believers that keep these evidences, or can they be found on what they call the biblical calendar. The witness compiled in the book of Luke also confirms the authenticity of Messiah and ‘the Qodesh Calendar’ He used is ‘of Moses’, thus fulfilling that which is spoken of Him in the scroll of the book⁷⁸.

74 Deu 16:1 “Observe the month of Aviv and keep the Passover to YaHUaH your Aluhiym, for in the month of Aviv YaHUaH your Aluhiym brought you out from Egypt by night”.
75 Act 28:22 “And we think it right to hear from you what you think, for indeed, concerning this sect, we know that it is spoken against everywhere.” The ‘way’ originates in Gen 3:24
76 Acts 11:26 ...And the disciples were called Christians first in Antioch, this proves the Gentile Church was formed separately and after the original sect called ‘the way’ in John 14:6
77 Rev 2:9 & Rev 3:9 context is ‘Talmudic Pharisaism’ is not the original Hebrew faith of the forefathers. Come out of her!
78 Psa 40:8 I have delighted to do Your pleasure, O my Elohim, And Your Torah is within my heart.” Se also Psa 37:31, Psa 119:11, Isa 51:7, Heb 10:7-9.

EVIDENCE 18: Joseph the council members second witness

Counting forward in ‘lots of seven days’ from Lukes written account of Joseph who handled the body of Messiah in the first month, Luke evidences the same Seventh day Sabbaths on the same second month record as Adam, Noah, Moses, Joshua, Daniel, the Apostles Matthew and Mark. When we count backward from every record, we find the calendar starts on weekday 5.

EVIDENCE 19: Witness of Qleophas & Shimon

Luk 21:38 *And all the people came early in the morning to him in the temple, for to hear him.*
Luk 22:1 *Now the feast of unleavened bread drew nigh, which is called the Passover.*
Luk 22:7 *Then came the day of unleavened bread, when the passover must be killed.*
Luk 24:1 *And on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared,*
Luke 24:2-12 *...and it came to pass... at that which was come to pass.*
Luk 24:13 *And see, two of them were going that same day to a village called Amma’us, which was twelve kilometres from Yerushalayim.*
Luk 24:18 *And the one whose name was Qleophas answering, said to Him, “Are You the lone visitor in Yerushalayim who does not know what took place in it these days?”*
Luk 24:21 *“We, however, were expecting that it was He who was going to redeem Yisra’el. But besides all this, today is the third day since these matters took place.*
Luk 24:29 *But they urged Him strongly, saying, “Stay with us, for it is toward evening, and the day has declined.” And He went in to stay with them.*
Luk 24:33 *And rising up that same hour they returned to Yerushalayim, and found the eleven and those who were with them gathered together,*

The Record (SaPHaR):					
13th month 1, weekday 3		third day, Messiah teaches in the Temple, Luk 21:37-8			Calendar day 13
14th month 1, weekday 4	3885	Passover ‘midst of the week’ △ Prophecy Alert! Sabbath was approaching.		Night #1	Calendar day 14
15th month 1, weekday 5		The day of Unleavened Bread; Sabbath according to the command (mitzvah)	Day#1	Night #2	Calendar day 15
16th month 1, weekday 6		Wave sheaf day (a preparation day)	Day#2	Night #3	Calendar day 16
17th month 1, weekday 7		And they rested on the Sabbath according to the command.	Day#3		Calendar day 17
18th month 1, weekday 1		first day of the week’ 24:1, the third day since these matters took place,			Calendar day 18

In summary:
Qleophas and Shimon passover was ‘midweek’, and observed the opening feast of Unleavened bread’ Sabbath on weekday day five.
Qleophas and Shimon observed and witnessed the 7th day Sabbath on the 17th of of month one, and gathered on the evening of the first day of the week witnessed by Luke 24:29 to 33.

These two witnesses confirms the Lev 23 feasts of Unleavened Bread were observed ‘AFTER’ the death and resurrection.
The ‘original faith⁷⁹’ or ‘way’ kept all the Lev 23 feasts before and after the death and resurrection (Passover)⁸⁰ of our Master and savior.

EVIDENCE 20: Second witness of Qleophas & Shimon

Qleophas and Shimon observed along with other disciples the 7th day Sabbath on the 17th of Abyib and the closing feast of Unleavened Bread II on the 21st of month one.
Qleophas and Shimon observed the seventh day Sabbaths on the 3rd, 10th, 17th, & 24th of the ‘first month’.

Counting forward in lots of seven days, we evidence in the book of Luke Qleophas and Shimon observed and witnessed the same seventh day Sabbaths as Moses and Joshua on the 2nd, 9th, 16th, 23rd & 30th days of the second month.

79 Jude 1:3b ...exhort you that ye should earnestly contend for the faith which was once delivered unto the saints. Faith G4102 system of religious (Gospel) truth, belief, content (-s)
80 Passover is not Easter which is a tenant of ‘The Gentile Christian Church’. Paganism had already crept in by Acts 12:4 ...intending after Easter to bring him forth to the people. The pagan Christian Church had already formed ‘the lords day’ tradition by Acts 11:26 found later in Acts 20:7 and Rev 1:10 ‘day of YHWH’ Joel 2:31, a blatant adulteration of scripture.

EVIDENCE 21: Lazarus, Hosanna & Passover

Joh 11:1 Now a certain man was sick, named Lazarus, of Bethany, the town of Mary and her sister Martha.

Joh 11:6 When he had heard therefore that he was sick, he abode two days still in the same place where he was.

Joh 11:17 Then when YaHUaH-saves (יְהוֹשֻׁעַ) came, he found that he had lain in the grave four days already.

Joh 11:39 YaHUaH-saves said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

Joh 11:43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

Joh 11:44 And he that was dead came forth,

Joh 12:1 Then YaHUaH-saves six days before the passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead.

Joh 12:12 On the next day a great crowd who had come to the festival, when they heard that YaHUaH-saves was coming to Yerushalayim

Joh 12:13 took the branches of palm trees and went out to meet Him, and were crying out, “Hoshia-na! Psa 118:25 Blessed is He who is coming in the Name of יְהוָה, Psa_118:26 the Sovereign of Yisra’ēl!”

Joh 12:14 And YaHUaH-saves having found a young donkey, sat on it, as it has been written:

Joh 12:15 “Do not fear, daughter of Tsiyon, see, your Sovereign is coming, sitting on the colt of a donkey.” Zec 9:9.

Joh 12:38 that the word of Yeshayahu the prophet might be filled... Isaiah 53:1

Joh 12:40 “He has blinded their eyes and hardened their heart... Isaiah 6:10

Joh 13:18 “I do not speak concerning all of you. I know whom I have chosen, but that the Scripture might be filled, ‘He who eats bread with Me has lifted up his heel against Me.’ Psa 41:9

Joh 15:25 but...that the word might be filled which was written in their Torah, ‘They hated Me without a cause.’

Joh 19:24 “They divided My garments among them, and for My clothing they cast lots.” Psa 22:18

Joh 19:36 For this took place in order for the Scripture to be filled: “Not one of His bones shall be broken.

Mat 27:46 And about the ninth hour יְהוֹשֻׁעַ cried out with a loud voice, saying, “Ĕli, Ĕli, lemah shebaqtani?” that is, “My Ĕl, My Ĕl, why have You forsaken Me?” Psa 22:1

Luk 23:46 And crying out with a loud voice, יְהוֹשֻׁעַ said, “Father, into Your hands I commit My spirit.”

Mat 27:48 And immediately one of them ran and took a sponge, and filled it with sour wine and put it on a reed, and gave it to Him to drink. Psa 69:21.

Joh 19:37 And again another Scripture says, “They shall look on Him whom they pierced.” Zec 12:10.

Joh 19:34 But one of the soldiers pierced His side with a spear, and instantly blood and water came out.

Mat 27:59 And having taken the body, Yosēph wrapped it in clean linen, Mat 27:60 and laid it in his new tomb

The Record (SaPHaR):

3rd month 1, weekday 7, a certain man was sick named Lazarus, abode two days still in the same place, day 1 of 2

4th month 1, weekday 1, day 2 of 2, Lazarus is dead, day 1 of 4

5th month 1, weekday 2, Lazarus in grave, day 2 of 4

6th month 1, weekday 3, Lazarus in grave, day 3 of 4

7th month 1, weekday 4, Lazarus in grave, day 4,

8th month 1, weekday 5, Lazarus raised from dead

9th month 1, weekday 6, six days before Passover, day 1 of 6,

10th month 1, weekday 7, ‘next day’, Lamb selection day, In the temple, Fulfils Psa 118:25 & 26

14th month 1, weekday 4, day 6, Preparation day of the Passover, killed at 9th hour, buried in tomb before sunset

Prophecy fulfilled:

- ✓ Psa 118:25 I pray, O יְהוָה, please save us now (Hoshianah); I pray, O יְהוָה, please send prosperity
- ✓ Psa 118:26 Blessed is He who is coming in the Name of יְהוָה! We shall bless you from the House of יְהוָה.
- ✓ Zec 9:9 “Rejoice greatly, O daughter of Tsiyon! Shout, O daughter of Yerushalayim! See, your Sovereign is coming to you, He is righteous and endowed with deliverance, humble and riding on a donkey, a colt, the foal of a donkey
- ✓ Isa 53:1 Who has believed our report? And to whom was the arm of יְהוָה revealed?

- ✓ Isa 6:10 “Make the heart of this people fat, and their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and shall turn and be healed.”
- ✓ Psa 41:9 Even my own friend in whom I trusted, who ate my bread, Has lifted up his heel against me.
- ✓ Psa 35:19 Let not my lying enemies rejoice over me; Or those who hate me without cause wink their eyes.
- ✓ Psa 22:18 They divide My garments among them, And for My raiment they cast lots.
- ✓ Psa 34:20 Shin. He is guarding all his bones; Not one of them is broken.
- ✓ Psa 22:1 My Ėl, My Ėl, why have You forsaken Me – Far from saving Me, far from the words of My groaning?
- ✓ Psa 31:5 Into Your hand I commit my spirit; You have redeemed me, O יהוה Ėl of truth.
- ✓ Psa 69:21 And they gave me gall for my food, And for my thirst they gave me vinegar to drink.
- ✓ Psa 22:16 For dogs have surrounded Me; A crowd of evil ones have encircled Me, Piercing My hands and My feet
- ✓ Zec 12:10 “And I shall pour on the house of Dawid and on the inhabitants of Yerushalayim a spirit of favour and prayers. And they shall look on Me whom they pierced, and they shall mourn for Him as one mourns for his only son. And they shall be in bitterness over Him as a bitterness over the first-born.
- ✓ Isa 53:9 And He was appointed a burial-site with the wrong, and with the rich at His death, because He had done no violence, nor was deceit in His mouth

EVIDENCE 22: Unleavened Bread to Pentecost (Feast of Weeks)

Luk 23:46 *YaHUaH (saves) cried with a loud voice Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost*

Luk 23:54 *And that day was the preparation, and the sabbath drew on.*

Luk 23:56 *And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment⁸¹*

Luk 24:1 *And on the first day of the week, at early dawn, they came to the tomb, bringing the spices which they had prepared,*

Luk 24:13 & 18 & 21 *‘that same day’, ‘things which are come to pass there in these days’, ‘today is the third day since these matters took place’*

Luk 24:29 *“Stay with us, for it is toward evening, and the day has declined.” And He went in to stay with them.*

Luk 24:33 *And rising up that same hour they returned to Yerushalayim, and found the eleven gathered together, John 20:19-26*

Joh 20:26 *And after eight days*

Joh 21:14 *This is now the third time that YaHUaH-saves shewed himself to his disciples, after that he was risen from the dead.*

The Record (SaPHaR):

14th month 1, weekday 4, Messiah killed Luke 23:46, buried before sundown Joh 19:42, evening #1

15th month 1, weekday 5, High Sabbath Feast of Unleavened Bread I, in tomb, day 1, evening #2

16th month 1, weekday 6, day 2 of 3 in tomb, count to feast of Weeks (Pentecost) *from the day you put the sickle to the corn*, day 2, evening #3

17th month 1, weekday 7, day 3 rises from the dead at evening, day 1 of 50 to Pentecost⁸², first 7th day Sabbath of 7 completed according to Deut 16:10-11

18th month 1, ‘first day of the week’ (John 20:1-19), stood in their midst (John 20:19), day 1 of 8, Isa 26:20 *shut thy doors*

24th month 1, weekday 7, two 7th day Sabbaths completed, day 8 of 50

25th month 1, weekday 1, ‘after eight days (*Joh 20:26*)... he stood in their midst’, after sundown, Isa 26:20 *shut thy doors*

2nd month 2, weekday 7, three 7th day Sabbaths completed, day 15 of 50

3rd month 1, weekday 1, sea of Tiberias, third time that YaHUaH~saves shewed himself to his disciples

9th month 2, weekday 7, four 7th day Sabbaths completed, day 22 of 50

16th month 2, weekday 7, five 7th day Sabbaths completed, day 29 of 50

23rd month 2, weekday 7, six 7th day Sabbaths completed, day 36 of 50

30th month 2, weekday 7, seven 7th day Sabbaths completed, day 43 of 50,

7th month 3, Feast of Pentecost, day 50 Acts 2:1, Acts 20:16 & ICor 16:8, *‘the day of Pentecost (Shavuot) was fully come’,*

⁸¹ Exo 20:8 Remember the sabbath day, to keep it holy; See Heb 4:9 So there remains a Sabbath-keeping* for the people of Elohim. (*Greek word sabattismos, means Sabbath-keeping)

⁸² Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; the word seventh was added to scripture; Pentecost G4005 *pentekoste* means ‘fiftieth, fifty’

The Messiah (HaMashiyach) fulfilled the only sign, ‘the sign of Jonah’, 3 days and 3 nights. This is the exact same ‘3 days and 3 night’ chronology as the Exodus. The feast and festivals of YaHUaH (the LORD) were kept after the death and resurrection of Messiah (Christ). These ‘holy days’ are not of ‘the Jews’, as they clearly have never kept them. The Anti-Christ beast system of false worship memorialised in Rome and Christianity is devoid of truth and ‘tramples the outer courts underfoot’. None are watchmen, none are priests and none are prophets. All have fallen short of the standard and commandment to keep these day set-apart and none hold the RECORD of His Son. Therefore all are liars (his words not mine).

1Jn 5:10 *He that believeth on the Son of Aluhiym hath the witness in himself: he that believeth not Aluhiym hath made him a liar; because he believeth not **the RECORD** that Aluhiym gave of his Son.*

EVIDENCE 23: Apostle Paul after the days of Unleavened Bread

This event occurred 14 years⁸³ after the death and resurrection of Messiah. The following scripture (Acts 20:6-7) have been broken down and placed in chronological order.

Act 20:6 *And we sailed away from Philippi **after the days of unleavened bread**, and came unto them to Troas in **five days**; where we abode **seven days**.*
Act 20:7 *upon the **first day of the week**, when the disciples came together to break bread, Paul preached unto them, ready to depart **on the morrow**; and continued his speech until midnight.*
The record as found printed on the Qodesh Calendar:
Act 20:6a *...And we sailed away from Philippi **after the days of unleavened bread**...*
Acts 20:6b *...and came unto them to Troas **in five days**...*
Acts 20:6c *...where we abode **seven days**.*
Act 20:7a *...And upon **the first day of the week**...*
Acts 20:7b *...when the disciples came together **to break bread**, Paul preached unto them...*
Acts 20:7c *...ready to depart **on the morrow***
Acts 20:7d *...and continued his speech **until midnight**.*
Act 20:11a *When he therefore was come up again, and had broken bread, and eaten*
Act 20:11b *...talked a long while, even **till break of day**, so he departed.*
Act 20:13 *...And we went before to ship, and sailed to Assos...*

The following record is the complete chronology found from Acts 20:2 to Acts 26:45. Note which days are the seventh day Sabbaths, the same days recorded in the Exodus second month.

The Record (SaPHaR):			
1st month 11, weekday 4	3897	Acts 20:2-3 <i>...Pauls Journey: he came into Greece, And there abode three months</i>	calendar day 296
28th month 1, weekday 4		Acts 20:6a <i>...We Sailed after unleavened (day 1 of 5)</i>	calendar day 28
29th month 1, weekday 5		Acts 20:6b <i>...to Troas (day 2 of 5)</i>	calendar day 29
1st month 2, weekday 6		Acts 20:6b <i>...to Troas (day 3 of 5)</i>	calendar day 30
2nd month 2, weekday 7		Acts 20:6b <i>...to Troas (day 4 of 5)</i>	calendar day 31
3rd month 2, weekday 1		Acts 20:6b <i>...to Troas (day 5 of 5)</i>	calendar day 32
4th month 2, weekday 2		Acts 20:6c <i>...where we abode seven days (day 1 of 7)</i>	calendar day 33
5th month 2, weekday 3		Acts 20:6c <i>...where we abode seven days (day 2 of 7)</i>	calendar day 34
6th month 2, weekday 4		Acts 20:6c <i>...where we abode seven days (day 3 of 7)</i>	calendar day 35
7th of month 2, weekday 5		Acts 20:6c <i>...where we abode seven days (day 4 of 7)</i>	calendar day 36
8th of month 2, weekday 6		Acts 20:6c <i>...where we abode seven days (day 5 of 7)</i>	calendar day 37
9th month 2, weekday 7		Acts 20:6c <i>...where we abode seven days (day 6 of 7)</i>	calendar day 38
10th month 2, weekday 1		Acts 20:7a first day week ; 20:7b <i>break bread</i> ; Act 20:7c <i>ready to depart on morrow</i> 20:7d <i>speech until midnight</i>	calendar day 39

83 3885 + 14 (2x7) years = Year 3899 (557x7) In another 28 (4x7) years the temple will be destroyed (70AD). There is no leap month in year 3899.

11th month 2, weekday 2	<i>Act 20:11 talked till break of day, departed; Acts 20:13 went to ship, sailed;</i>	calendar day 40
12th month 2, weekday 3	Act 20:13-15a And we sailed thence, and came the next day over against Chios;	calendar day 41
13th month 2, weekday 4	Acts 20:15b and the next day we arrived at Samos, and tarried at Trogyllium	calendar day 42
14th month 2, weekday 5	Acts 20:15c-16 the next day , Miletus, <u>be at Jerusalem for Pentecost</u> , sent to Ephesus	calendar day 43
15th month 2, weekday 6	Acts 21:1d the day following , Rhodes, Patara: Acts 21:2-3 Phenicia,	calendar day 44
16th month 2, weekday 7	21:4 tarried seven days ; day 1 of 7	calendar day 45
22nd month 2, weekday 6,	day 7, Act 21:5-6 accomplished those days, departed, Act 21:7a ...from Tyre to Ptolemais	calendar day 51
23rd month 2, weekday 7	Acts 21:7b ...and abode with them one day	calendar day 52
24th month 2, weekday 1	Act 21:8-14 the next day , Caesarea, Philip-evangelist, tarried (<i>with him</i>) many days	calendar day 53
3rd month 3, weekday 3	Act 21:15-16 after those days , <i>went up to Jerusalem</i> , Day 1 of 12	calendar day 63
5th month 3, weekday 5	Act 21:17 And when we were come to Jerusalem , the brethren received us gladly	calendar day 64
6th month 3, weekday 6	Act 21:18-25 the day following , Paul went in with us unto James; all the elders present	calendar day 65
7th month 3, weekday 7	Pentecost (Feast of Weeks), Act 21:26 the next day , <i>entered the temple</i> , accomplished days of purification	calendar day 66
8th month 3, weekday 1	Act 21:27-22:29 And when the seven days were almost ended, <i>in the temple</i> , Act 22:30 On the morrow , 23:11 night following , Vs12 when it was day , Vs15 & 20 bring down Paul to morrow , Vs31 by night to Antipatris.	calendar day 67
9th month 3, weekday 2	Act 23:32 On the morrow they left the horsemen to go with him, and returned to the castle:	calendar day 68
15th month 3, weekday 1	Act 24:1 And after five days , Vs11 twelve days since I went up to Jerusalem to worship	calendar day 74
23rd month 3, weekday 2	Act 24:24 And after certain days , Felix with wife Drusilla, a Jewess, sent for Paul; this date see Est 8:9	calendar day 75
3899	Act 24:27 But after two years had passed Porcius Festus ⁸⁴ succeeded Felix	

In summary:

Shaul (Paul) departed for Troas on the 28th of month one, exactly 7 days after observing the 7 day feast of Unleavened Bread. The feasts and Sabbaths did not end at the cross.

It is written in Acts 20:16, *Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hasted, if it were possible for him, to be at Jerusalem for the day of Pentecost*’ which is the Lev 23:15 feast of Shavuot (weeks), a seventh day Sabbath.

Paul, the elders and disciples observed the feast of Shavuot (Pentecost) on the 7th of month 3, weekday 7, in Jerusalem in that shmittah year 3899 (557x7).

Shaul kept the 7th day Sabbaths on the:

- 3rd, 10th, 17th, & 24th of month one
- 2nd, 9th, 16th, 23rd & 30th of month two
- 1st, 8th, 15th, 22nd & 29th of month three

The Qodesh Calendar discovery testifies to the fact a Torah observant people⁸⁵ called Israelites (not Jews) were the original faith and congregation, that DID NOT change weekly gatherings to the ‘first day of the week’. The Julian or Roman week has absolutely nothing to do with the biblical calendar and it’s unique cycle. The Roman calendar and weekdays are Mystery Babylonian. This is where most cannot separate truth from fiction, and see how the calendar can run independently without Rome's calendar. See the last pages that proves this.

Paul presents a chronological evidence that refutes the Christian ‘lords day’ theology and on eight other occasions he and the disciples are found keeping the original levite calendar after the death and resurrection. The early congregation was infiltrated by as early as 44AD with the ‘lords day⁸⁶’, and the keeping of Easter⁸⁷, substituting Passover for ancient pagan worship.

⁸⁴ "The date of his [Felix's] recall and replacement by Porcius Festus is disputed, but a change in the provincial coinage of Judaea attested for Nero's fifth year points to A.D. 59". the replacement taking place in 60AD

⁸⁵ Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses:

⁸⁶ Theology changes Rev 1:10 I was in the Spirit on the Lord's day (day of YHWH) see Isa 13:6&9, Eze 13:5, Joe 1:15, Joe 2:1; Acts 20:7 And upon the first day of the week, when the disciples came together to break bread;

⁸⁷ Act 12:4 And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.

We have followed Paul’s journey on the same calendar Messiah died on, these self-same days are found recorded in the book of Acts, encompassing the very same chronological records as Moses and Joshua kept in the Exodus and entry into the land 40 years later. The true history of the inter-testament period⁸⁸ has been completely hijacked and altered by the Judaeo-Christian historians. Messianic believers have also inherited lies and do not hold the record or witness of Messiah in their calendars. The ‘narrow way’ is so well hidden that most will never find or learn of this discovery, let alone accept the reality of this calendar with the strict requirements and obligations to observe it.

EVIDENCE 24: Adam & the law of first mention

In the following chronological evidence, we will look at the law of first mention of the word moedim (H4150) ‘seasons’ which involves the moon. The second word of interest is the first mention of the words ‘signs’. The aforementioned evidences of Noah, Moses, Joshua, Jonah and Daniel all start at weekday 5 in creation week one. Most reading this never look at the calendar and count backwards to see the unique start in creation week on, called Rosh Chodashim, and how it is replicated in month seven. This is the only way date remains unchanged. The words ‘for signs, seasons, days and years’ must fit the context of the ‘beginning of months’ (Rosh Chodashim), the day of the first new moon.

Gen 1:14 & Aluhiym said, *Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for **signs**, and for **seasons**, and for **days**, and **years**:*
Gen 1:15 And **let them be for lights** in the firmament of the heaven **to give light upon the earth:** and it was so.
Gen 1:16 And Aluhiym made **two great lights**⁸⁹; the greater light **to rule the day**, and the lesser light **to rule the night:** he made the stars also.
Gen 1:17 And Aluhiym set them in the firmament of the heaven **to give light upon the earth,**
Gen 1:18 And **to rule** over the day and **over the night**, and to divide the light from the darkness: and Aluhiym saw that it was good.
Gen 1:19 And the evening and the morning were **the fourth day.**
Gen 1:23 And there came to be evening... **the fifth day.**
Gen 1:27 And Aluhiym created the man in His image, in the image of Aluhiym He created him – male and female He created them.
Gen 1:31 ...And there came to be evening and there came to be morning, **the sixth day.**
Gen 2:1 Thus the heavens and the earth were finished, and all the host of them.
Gen 2:2 And on **the seventh day** Aluhiym ended his work which he had made; and he rested on the seventh day from all his work which he had made.
Gen 2:3 And Aluhiym blessed the seventh day, and sanctified it: because that in it he had rested from all his work which Aluhiym created and made.
Gen 2:4 These are the births of the heavens and the earth when they were created, in the day that יְהוָה Aluhiym made earth and heavens.

The Record: (SaPhaR)

-----, weekday 1	In the beginning Aluhiym created the heaven and the earth	Gen 1:1-5
-----, weekday 2	Aluhiym made the firmament	Gen 1:6-8
-----, weekday 3	Aluhiym said, Let the earth bring forth grass, the herb yielding seed	Gen 1:9-13
-----, weekday 4	Aluhiym set the sun & moon for signs , for moedim (<i>days of the month</i>) & years	Gen 1:14-19
1st month 1, weekday 5	Year 1 Aluhiym created ‘sea and winged’ creatures, Rosh Chodashim ⁹⁰ , fruitful	Gen 1:20-23 calendar day 1
2nd month 1, weekday 6	Aluhiym created man	Gen 1:24-31 calendar day 2
3rd month 1, weekday 7	Aluhiym ‘ceased’ His work, blessed the 7th day ⁹¹ ; Col 1:16, John 1:3, Gen 2:4 יְהוָה	Gen 2:1-3 calendar day 3

In Summary:

Adam was created on the ‘2nd of month one, weekday six’. This is the same date, the very self-same day Messiah the ‘Son of man’ was born in Bethlehem in year 3854. Adam kept the seventh day Sabbaths on the 3rd, 10th, 17th and 24th days of month one. Adam kept the exact same order each following year as creation week one.

88 The inter-testament period starts from, book of Malachi to 400AD when scripture is canonised (and corrupted) into one book. The time period 3AD to 130AD is the period of the ‘early church’ history that has been falsified
89 Two great lights, the sun and the full moon, the lesser light (moon) is still a ‘great light to rule the night. The crescent moon is adopted from the Pagan cultures, the **Moon Aluhiym Hubal**, Sin. Sin or Nanna was Mesopotamian Aluhiym of the Moon of Akkad, Assyria and Babylonia. There is only 1 phase of the moon in all scripture, a full moon and darkness.
90 Exo 12:2 This month (moon) shall be unto you the beginning of months (moons): it shall be the first month (moon) of the year to you.
91 The covenant seventh day Sabbath is established each year on the 3rd of month one and the 3rd of month seven in a perpetual cycle including leap months since creation in Gen 2:2-3

Exo 12:2 This month (chodesh) shall be unto you the beginning (Rosh) of months (Chadashim⁹²): it shall be the first (Rosh) month (chodeah) of the year to you.
At month one, the ‘1st of month one, weekday 5’ is called ‘Rosh Chodashim’ is the sign. This ‘sign’ aligns to the start which compliments ‘the sign of Jonah’, the three days and nights.
Diagram 7. ‘month one’

Rosh Chodashim							The Qodesh Calendar	
							Discovered by Malachi Yarden ©	
7	6	5	4	3	2	1		
3rd Gen 2:2-3 Yom Shebiyyi Qadash 26 April 2024	2nd Gen 1:24-31 Adam created Luke 2:11 Isaiah 9:6 Messiah born	1st Rosh Chodashim Num 10:10 24 April 2024	Sun & the Moon Gen 1:14-19 made 'asah -prepared'	Gen 1:9-13	Gen 1:6-8	Gen 1:1-5		

Diagram 8. ‘month seven’

Rosh Hashanah							The Qodesh Calendar	
							Civil Year: Version 3.7	
7	6	5	4	3	2	1		
3rd Ex 31:14 & 17 Ex 20:8-11 19 Oct 2024	2nd Luke 1:57 +8 days Luke 1:59	1st Rosh Hashanah 178 17 Oct 2024					Ex 34:22 'years' Shanah 'end' Tequphah H8622 circuit, end. Year H8141 Shanah [as a revolution of time] to fold, double, duplicate, do again, repeat, return:	

At month seven, the ‘1st day of month’ is called ‘Rosh Hashanah’. Rosh means ‘head’, Ha means ‘the’, shanah means ‘year’ H8141 do again, double, repeat, return, do the second time. This exact same pattern is also found at the start of month seven. This enables every date (day of the month) found in scripture to remain on it’s designated weekday every year.

The first mention of the word **sign** (H226) is found at the ‘beginning of months’ on weekday five. **Sign** means ‘mark, signal, monument, flag, beacon, ‘to come’ to the feasts. Exo 31:13 *Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a **sign** between me and you throughout your generations; that ye may know that I am YAHUaH that doth sanctify you* 16. *Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant* 17. **It is a sign between me and the children of Israel for ever:**

The day of the ‘new moon’ on month seven is called the feast of Trumpets. Lev 23:24 ‘*Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation*’. Exo 34:22 *thou shalt observe the feast of weeks, of the firstfruits of wheat harvest, and the feast of ingathering at the year's end* (Ex 23:16). The word for ‘end’ is teqûphâh H8622 a revolution, course, (of time) lapse: - circuit, come about, end. From H5362 compass *about, go round, (a-, sur-) round*.

In conclusion:
The seventh day sabbath is NOT a continuous uninterrupted weekly Saturday. The calendar starts on the day of the new moon, two days later is the Sabbath, the 3rd of month one. 177 days after Rosh Chodashim, the calendar re-news at the seventh new moon on weekday five, a Sabbath and Feast of Trumpets. This unique cycle is the perpetual covenant. Biblical weekdays were only ever numbered one through to seven, and weekly Sabbath was never ‘Saturday or changed to Sunday’. YAHUaH did not create Romes week, man did.

EVIDENCE 25: Two Great Lights

Gen 1:15 And let them be for lights in the firmament of the heaven **to give light** upon the earth: and it was so.
Gen 1:16 And Aluhiym made **two great lights**; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.
Gen 1:17 And Aluhiym set them in the firmament of the heaven **to give light** upon the earth

The moon is one of these ‘two great lights’ to give light upon the earth at weekday five in creation week one. Although it is called a lesser light compared to the sun, it is still a ‘great light to rule the night’. How can a crescent moon be a ‘great light’ to start the month? It can’t. When the full new moon, a ‘great light to rule the night’ appears within the set boundaries of weekday five in creation week one, it is the ‘day’ of the new moon. It is written in Psa 81:4 *For this was a statute for Yisra’el, and a law of the Aluhiym of Jacob*. Was? How could we forget?

This self-same ‘principle and pattern’ was re-established with Mosheh (Moses) in Ex 12:2. It is written; ‘*this moon is the beginning of months*’. The very words ‘beginning of months’ specifically refers to ‘Rosh Chodashim’. It is written in Num 10:10; ‘*Also in the day of your gladness, and in your solemn days, in the beginnings of your months, ye shall blow with the trumpets*’. Only two phases of the moon exist in scripture, they are the full moon and darkness. The word ‘keseh’ (כֶּסֶחַ H3677) is only found in Psalms 81:3 and Proverbs 7:20. Psalms 81:3 *Blow the ram’s horn at the time of the New Moon, at the full moon (כֶּסֶחַ H3677) on our festival day*.

92 The Hebrew word for moon is chodesh (H2320), the same word for new. Although it means ‘new moon’, chodesh comes from the root word chadash (H2318) meaning ‘to be new’, causatively to rebuild: - renew, repair’

Prov 7:20 He took a bag of silver with him; He comes home on the day of the full moon (בכסהH3677) the new moon.

FULL NEW MOON

Psalm 81:3

- ✓ (TLV) Blow the shofar at the New Moon, at the full moon for the day of our festival.
- ✓ (JPS) (81:4) Blow the horn at the new moon, at the full moon for our feast-day.
- ✓ (TS1996) Blow the rams horn at the time of the new moon, at the full moon, on our festival day.

The word for “full” moon **H3677** is the Hebrew word KeSeH which means ‘time appointed’. It is not synonymous with ‘appointed time’ (H4150 *moed*). It is found in the word for silver. In Hebrew it is spelt כססה and pronounced ‘bet-kesah’, note how it is spelt with an ‘aleph’ at the end (*read right to left, it is the ‘א’ symbol*).

Notice the Hebrew words in the orange boxes are different, yet they share the same strong concordance number (H3677). A change to the Psalms 81:3 (81:4) has occurred to uphold the false ‘blank moon’ theory.

Keseh and kasah is not an oxymoron, they are synonymous words meaning covering with light. There is only two moon phases in scripture, a full new moon and darkness.

H935 יבא H3677 הכסא H3117 ליום H3027 בידו H3947 לקח H3701 הכסף H6872 צרור Pro 7:20
H1004: ביתו
H2282: חגנו: H3117 ליום H3677 בכסה H7782 שופר H2320 בחדש H8628 תקעו Psa 81:4

We find the word keseh has been replaced with the word *kasah* (H3680). It now reads ‘bet-kasah’ to make you ‘think’ it means ‘in the covered’ moon, i.e. a crescent or blank dark moon. Man changed it from ‘covered in light’, to covered in darkness, which is an oxymoron, and does not fit the context of genesis to ‘start the month’ as found in the chronological evidences.

Psalm 81:3 no longer reads ‘in the new moon at the time of the full moon’ (bet keseh’), It now reads ‘in the covered’ or concealed moon. This is not a ‘great light to rule the night’.

changed H3677 בכסה H7782 שופר H2320 בחדש H8628 תקעו Psa 81:4

- ✗ (Cepher) Blow the shofar on the dark New Moon today on our solemn feast.
- ✗ (TS2009)⁹³ Blow a shopfar in the New moon, in the covering for the day of our festival.

2Ki 17:19 Judah also did not guard the commands of YaHUaH their Elohim, **but walked in the laws of Yisra’el which they made.**

In Summary:

In Gen 1:16, YaHUaH made ‘two great lights’, one is the sun to light the day, the other is a full moon to start the month, a great light to ‘rule the night’. The moon is clothed with light. Gen 1:14 And Aluhiym said, **Let there be lights** in the firmament of the heaven to divide the day from the night; and let them be **signs, and for seasons (H4150), and for days, and years:**

In Conclusion:

The full new moon is a ‘great light to rule the night’ a ‘sign’ to start ‘the beginning of our months’. Adam, Noah, Moses Joshua and Daniel started their ‘beginning of months’ on weekday 5, as in Genesis one. Numbers 10:10 states blow the shofar ‘in the beginnings of your months’ at the full new moon.

Rosh Hashanah, also the feast of Trumpets always follows directly after day 177, the 30th of month six, weekday 6. The counting of Jubilee years occur at Atonement the 10th of month 7, weekday 7. The counting of ordinary years and a shmittah years (7th land rest) occur at Sukkot, 15th month 7, weekday 5.

Rosh Hashanah							The Qodesh Calendar						
							Civil Year: Version 3.7						
7	6	5	4	3	2	1							
3rd Ex 31:14 & 17 Ex 20:8-11 19 Oct 2024	2nd Luke 1:57 +8 days Luke 1:59 17 Oct 2024	1st Rosh Hashanah 17 Oct 2024	7				Ex 34:22 ‘years’ Shanah ‘end’ Tequphah H8622 circuit, end. Year H8141 Shanah [as a revolution of time] to fold, double, duplicate, do again, repeat, return:						

93 Some time between 2009 and 2020 Psalm 81:3 in ‘The Scriptures 2009’ was changed to ‘in the covering’; Note that in the Cepher version, A dark moon is not a great light in Gen 1:14-19

The first seventh day Sabbath on the 3rd of month seven, weekday 7 will fall on a Saturday for the next 177 days. Rosh Hashanah is always a full feast day, it is never delayed. Atonement is always the 10th of month 7, weekday 7.

Rosh Chodashim may fall on what would have been the next seventh day Sabbath, therefore is a full feast day. Rosh Chodashim if delayed, may fall on a workday, becoming a 1/2 feast. No two Sabbaths are kept side by side. The days of delay, also called a postponement may be 1-2 days, Rosh Chodashim is always starts on weekday 5. The first seventh day Sabbath on the 3rd of month one, weekday 7 will fall on a **Tuesday** for the next 177 days. Day 178 is the Feast of Trumpets, the first of month 7, weekday 5. There is ‘no buying or selling’ on the day of the new moon, we will look at this in more detail later. This very unique cycle allows every date (day of the month) to remain on its original weekday without change.

Rosh Chodashim							The Qodesh Calendar	
							Discovered by Malachi Yarden ©	
7	6	5	1	4	3	2	1	
3rd Gen 2:2-3 John 11:1-6 15 April 2025	2nd Gen 1:24-31 Adam created Luke 2:11 Isaiah 9:6 Messiah born	1st Rosh Chodashim Num 10:10 13 April 2025	Gen 1:14-19 Sun & Moon Two Great Lights 'sign' & for seasons (moed)	Gen 1:9-13	Gen 1:6-8	Gen 1:1-5 Sun & Moon created 'bara' Light		

EVIDENCE 26: Day Start

The Covenant:

Jer 33:20 Thus saith YaHUaH; If ye can break my covenant of the day⁹⁴, and my covenant of the night⁹⁵, and that there should not be ‘day and night in their season’⁹⁶

There is two parts to a 24 hour day. Each portion has a separate covenant, both make one season (*eth* time). The covenant is with two ‘great lights’⁹⁷, the sun to rule the day and the moon also ‘a great light (full new moon) to rule the night.

1. night (*layelah* H3915), it’s season (*eth* time) starts in the evening and ends in the morning (*boker* break of day, *sunrise*)
2. day (yom H3117), it’s season (*eth* time) starts in the morning and ends in the evening (sun-down⁹⁸)

Joh 11:9 YaHUaH (*saviour*) answered, “Are there not twelve hours in the day?”

Day is ‘morning to morning’:

Mark 16:2: "Very early on the first day of the week, **just after sunrise**, they were on their way to the tomb."

Mark 16:9: "When YaHUaH~saves **rose early on the first day of the week**, he appeared first to Mary Magdalene."

Luke 24:1: "On **the first day of the week**, **very early in the morning**, the women took the spices they had prepared and went to the tomb."

John 20:1: "Early on **the first day of the week**, **while it was still dark**, Mary Magdalene went to the tomb and saw that the stone had been removed from the entrance."

Acts 20:7: "On **the first day of the week**, we came together to break bread. Paul spoke to the people and, because **he intended to leave on the morrow**, kept on talking until midnight."

Act 20:11 When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till **break of day**, so he departed.

Conclusion: Paul is speaking on the first day of the week at evening after work, they break bread and talked until midnight, even to the break of a new day (‘on the morrow’= tommorow).

Exo 10:4 Else, if thou refuse to let my people go, behold, **to morrow** will I bring the locusts into thy coast:

Exo 10:13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought **an east wind upon the land ‘all that day, and all that night’**; and **when it was morning**, the east wind brought the locusts.

Q: When did he say He would bring the locusts? A: “**to morrow** will I bring the locusts”.

Q: When did the locusts come? A: “**when it was morning**” (on the morrow⁹⁹)

Conclusion: ‘tomorrow, when it is morning’ starts the day.

94 ‘gives the sun for a light by day’, & laws of ‘the moon... for a light by night’; Gen 1:15 ‘to give light on the earth’ & Gen 1:16 ‘two great lights’; Ex 12:1 ‘this moon, first moon’

95 Gen 1:14 And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:

96 *eth* H6256 *time* especially (adverbially with preposition) now, when, etc: + after, [al-] ways, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

97 Gen 1:16 And **Elohim made two great lights**: the greater light to rule the day, and the lesser light to rule the night, and the stars: see Job 31:26 ‘in it’s brightness’; Psa 136:7-9

98 Joshua 8:9 and as soon as the sun H8121 *shemesh* was down H935 *bo*

99 Tomorrow and ‘on the morrow’ are synonymous terms, H4279 *machar*; see Ex 18:13, Lev 22:30,

Jdg 19:25 But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, and abused her all the night until the morning: and **when the day began to spring** (shoot forth), they let her go.

Jdg 19:26 Then came the woman **in the dawning of the day**, and fell down at the door of the man's house where her lord was, **till it was light**.

Jdg 19:27 And her lord rose up **in the morning** (H1242 morrow), and opened the doors of the house, and went out to go his way:

Conclusion: the dawning of day is when the light springs forth, in the morning.

Jdg 16:2 And it was told the Gazites, saying, Samson is come hither. And they compassed him in, and laid wait for him all night in the gate of the city, and were quiet all the night, saying, **In the morning, when it is day**, we shall kill him.

Conclusion: This one is very straight forward and to the point, 'in the morning when it is day'. A day does not start in the night, this is because we have mixed the eating of unleavened bread for seven days & the command to keep Atonement (fasting) starting in the evening, confusing it with when a day start actually is.

1Sa 11:10-11 So the men of Yabēsh said, "**Tomorrow** we come out to you, and you shall do to us whatever seems good to you." **And it came to be, on the next day**, that Sha'ul put the people in three companies. And they came into the midst of the camp **in the morning** watch and struck Ammon until the heat of the day (noon)...

Conclusion: This is another clear indication that 'tomorrow', on the next day, in the morning starts a new day. The next two are self explanatory:

Job 3:9 Let the stars of the twilight thereof be dark; let it look for light, but have none; neither let it see the **dawning of the day**

Jonah 4:7 But Aluhiym prepared a worm when the '**morning**¹⁰⁰ rose **the next day**', and it smote the gourd that it withered

Act 28:23 when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning YaHUaH~saves, both out of the law of Moses, and out of the prophets, from **morning till evening** (all day).

Act 4:3 And they laid hands on them, and put them in hold unto **the next day: for it was now eventide** (evening).

Act 4:5 And it came to pass on the **morrow** (G839 morning, next day), that their rulers, and elders, and scribes...

Conclusion: The custom of YaHUaH-saves is to start the day 'on the morrow' at morning, not evening.

Gen 19:34 And it came to pass **on the morrow**, that the firstborn said unto the younger, Behold, I lay **yesternight** (yesterday night) with my father: let us make him drink wine this night also; and go thou in, and lie with him, that we may preserve seed of our father.

Conclusion: The next day (on the morrow) the elder said to the younger, 'yesterday night' is the previous day.

Num 11:32¹⁰¹ And the people stood up **all that day, and all that night, and all the next day**, and they gathered the quails: he that gathered least gathered ten homers: and they spread them all abroad for themselves round about the camp.

Conclusion: This evidence clearly explains 'all that day and all that night' was yesterday, and 'all the next day' is a new day.

Pro 7:9 &14 In the **twilight**, in the **evening**, in the **black and dark night: ...this day** have I payed my vows.

Conclusion: the statements in these verses are chronological, starting at evening (twilight), into the black night (season), calling it 'this day'.

Quail Evening - Morning Manna proves 'morning to morning':

Exo 16:1 Yisra'el came to wilderness of Sin...on the fifteenth day of the second month after departing out of Egypt

Exo 16:2 And the whole congregation of the children of Yisra'el murmured against Moses and Aaron in the wilderness:

Exo 16:3 ...for ye have brought us forth into this wilderness, to kill this whole assembly with hunger.

100 H7837 shakh'-ar dawn (literally, figuratively or adverbially): - day (-spring), early, light, morning, whence riseth. From H7836; early, in the morning

101 To fully understand this verse refer to 'the manna starts' chronology. The quails were gathered at sunset on the 7th day & all that night & next day (manna starts) weekday 1.

Exo 16:4 Then said YaHUaH unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no.

Exo 16:7 And in the morning, then ye shall see the glory of YaHUaH...

Exo 16:8a And Moses said, This shall be, when YaHUaH shall give you in the evening flesh to eat, and in the morning bread to the full...

Exo 16:10 ...they looked toward the wilderness, and, behold, the 'glory of YaHUaH appeared in the cloud'.

Exo 16:13 ...at even the quails came up, and covered the camp: and in the morning the dew lay round about the host.

15th month 2, weekday 6, Wilderness of Sin (month 2), Pesach Sheni,

calendar day 44

16th month 2, weekday 7, morning Glory of YaHUaH, Sabbath ends at evening, sunset gather/cook/eat quail

calendar day 45

17th month 2, weekday 1, manna in morning, sunrise

calendar day 46

In Summary:

The 'Sabbath day' starts in the morning and finishes in the evening. Quail was gathered (work) soon after sunset, a fire was kindled, quail cooked and consumed on the 'evening watch' that includes the mixing of evening light. The evening watch is not part of 'the sabbath', it is a part of a 24 hour day. The evening watch is not the beginning of the next day, as 'day is ruled by the rising of the sun' the next morning'. The first day of the manna appearing is weekday one, the self-same day found in the evidences of Noah, when the first rain appeared.

Sabbath starts in the morning & ends at evening:

Exo 16:23-25...**To morrow** is the rest of the holy sabbath unto YaHUaH: bake that which ye will bake **to day**, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until **the morning**. And they laid it up till **the morning**, as Moses bade: and it did not stink, neither was there any worm therein.

Exo 16:25 And Moses said, Eat that to day; for **to day is a sabbath** unto YaHUaH: **to day** ye shall not find it in the field.

Conclusion: Tomorrow starts in the morning. There is no manna on the seventh 'day' that starts in the morning, they ate what they had laid up on the Sabbath 'day'.

Exo 12:29 And it came to pass, that at midnight YaHUaH smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

Conclusion: Passover the 14th includes 'midnight' and is a work day¹⁰² that extends through until Sabbath starts in the morning 'the next day'. Day (yom) is the sunlight portion, (12 hours). The command is to roast the lamb in fire and burn the remains before the next morning. If this was a 'Sabbath day' such a command would be deemed as work. This is why the 14th is called a 'preparation day'. Unfortunately all mix up the command 'eat it with unleavened bread for seven day 'even to even'', using it as a commandment to start a day. Day start does not change. This falsehood is rampant in Judaism and pagan Christian dogma that is carried over with the saints of the most high into Zion, His set-apart mountain.

Jos 6:14 And the second day they compassed the city once, and returned into the camp: so they did six days.

Jos 6:15 And it came to pass on **the seventh day**, that **they rose early** about **the dawning of the day**, and compassed the city after the same manner seven times: only **on that day** they compassed the city seven times. (equally this could be read; on that day<about the dawning of day<they rose early<on the seventh day)

Conclusion: For seven day Yasharal circled the city of Jericho, the city of the crescent moon god Hubal. The dawning of day, the seventh day is when the 'rose early'. At night? No, morning.

Exo 18:13 And it came to pass **on the morrow**, that Moses sat to judge the people: and the people stood by Moses **from the morning unto the evening**.

Exo 18:14 And when Moses' father in law saw all that he did to the people, he said, What is this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?

Exo 18:15 And Moses said unto his father in law, Because the people come unto me to enquire of Aluhiym:

Conclusion: In this example we find Moses teaches the congregation 'on the morrow' (tomorrow) on Sabbath (the next day). He teaches them 'from the morning to evening'.

¹⁰² Preparation day includes baking unleavened bread, the slaughter of the lamb, roasting with fire and none was to be left the next day.

Messiah Sabbath ‘day’ starts in the morning, ends at evening

Mar 1:21 *And they went into Capernaum; and ‘straightway’¹⁰³ on the sabbath day he entered into the synagogue, and taught*

Mar 1:23 *...in their synagogue a man with an unclean spirit; and he cried out,*

Mar 1:26 *...the unclean spirit had torn him, and cried with a loud voice, he came out of him*

Mar 1:29 *And forthwith, when they were come out of the synagogue, they entered into the house of Simon and Andrew, with James and John*

Mar 1:30 *But Simon's wife's mother lay sick of a fever, and anon they tell him of her*

Mar 1:31 *And he came and took her by the hand, and lifted her up; and immediately the fever left her, and she ministered¹⁰⁴ unto them*

Mar 1:32 *And **at even, when the sun did set**, they brought unto him all that were diseased, and them that were possessed with devils*

Mar 1:35 *And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed*

In Summary:

The Sabbath starts in the morning and finishes in the evening at sundown. This is reinforced in verse 32 ‘*at evening*’.

After sunset, Simon’s wife and mother attended (waited upon) them, this would include ‘preparing (kindling) a fire and cooking an evening meal’.

The evening is not the beginning of the next day, as ‘day starts at the rising of the sun’.

Mark 1:35 concludes, Messiah arose in the morning, ‘*a great while before day*’ means in the final hours of the night season, in the morning watch.

The morning watch (while it is yet dark) is therefore not the next day. The next day starts at the mixing of light called ‘boker’ (morning).

Sabbath is the next day:

Luk 23:54 *And that day was the preparation, and the sabbath drew on.*

Luk 23:55 *And the women also, which came with him from Galilee, followed after, and beheld the sepulchre, and how his body was laid.*

Luk 23:56 *And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.*

On the 14th (the preparation day) after Messiah had died (3pm), towards evening (6pm) after they ‘*beheld the sepulchre, and how his body was laid*’ (into the night season) Luke 23:56a

‘*And having returned, they prepared spices and perfumes*’, in such, this preparation (as found in the Exodus ‘*roast it with fire*’) is deemed as work.

The following morning (Luk 23:56b) ‘they rested on the Sabbath according to the command’.

The Thee Watches:

Evening watch: (*rosh ashmoreth*)

In this teaching we will look at the different parts of a day, and how they are segments of time that have great significance to us in these last days as we approach the second Exodus.

Lam 2:19 Arise, cry out **in the night: in the beginning of the watches** pour out thine heart like water before the face of the Lord...

Middle watch:

Jer 33:20b and my covenant of the night,

Jdg 7:19 So Gideon, and the hundred men that were with him, came unto the outside of the camp in the beginning of the middle watch; and they had but newly set the watch: and they blew the trumpets, and brake the pitchers that were in their hands

The Morning Watch: (*HaBoker ashmoreth*)

Exo 14:24 And it came to pass, that in the **morning watch** the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, and troubled the host of the Egyptians,

Psa 130:6 My soul waiteth for the Lord more than they that **watch for the morning**: I say, more than they that **watch for the morning**.

103 G2112 at once or soon, as soon as, forthwith, immediately; Yisra’el ites did not go to the Synagogue ‘as soon as it was night’, this is absurd. As soon as the sun arose, the temple gates or synagogue doors were opened

104 G1247 to be an attendant, that is, wait upon (menially or as a host, friend); serve.

1Sa 11:10-11 So the men of Yaběsh said, “**Tomorrow** we come out to you, and you shall do to us whatever seems good to you.”**And it came to be, on the next day**, that Sha’ul put the people in three companies. And they came into the midst of the camp **in the morning watch** and struck Ammon until the heat of the day (noon)..

The evening & the morning (watch):

Genesis 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.
Genesis 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.
Genesis 1:13 And the evening and the morning were the third day.
Genesis 1:19 And the evening and the morning were the fourth day.
Genesis 1:23 And the evening and the morning were the fifth day.
Genesis 1:31 And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.
In summary, the evening watch and the morning¹⁰⁵ watch is part of the prior day (light period).

Diagram 14.



Psa 22:2 O my God, I cry in the daytime, but thou hearest not; and in the night season¹⁰⁶, and am not silent.

Evening to evening:

Lev 23:27 “On the **tenth day of this seventh new moon (month)** is Yom haKippurim* It shall be a set-apart gathering for you. And you shall afflict your beings, and shall bring an offering made by fire to יהוה. (Footnote: *Day of Atonement or Day of the Coverings)
Lev 23:28 “And you do no work on that same day, for it is Yom Kippurim, to make atonement for you before יהוה your Elohim.
Lev 23:29 “For any being who is not afflicted on that same day, he shall be cut off from his people.
Lev 23:30 “And any being who does any work on that same day, that being I shall destroy from the midst of his people.
Lev 23:31 “You do no work – a law forever throughout your generations in all your dwellings.
Lev 23:32 ‘**It is a Sabbath** of rest to you, and you shall **afflict** your beings. On **the ninth day of the new moon at evening, from evening to evening**, you observe your **Sabbath**.’
In summary, the most Holy day on the Qodesh Calendar is Atonement. It is a day of fasting that starts at sundown (the evening) on the ninth, and ends the following evening at sundown. The Qodesh Calendar discovery witnesses the 10th of month seven is found fixed to the seventh day for Adam, Noah, Moses, Joshua, Daniel, Messiah, the Apostles and disciples. The ninth is the prior day. The right ruling commands Yashar’al to ‘afflict’ (fast) themselves from the evening of the ninth, to the evening of the tenth. Day start does not change, day start is always from morning to morning and never changes. The order of mention with regards to the covenant is ‘day and night’, not night and day. In fact YaHUaH says it twice in Jer 33:19-21

*And the word of יהוה came to Yirmeyahu, saying, “Thus said יהוה, ‘If you could break My covenant with the **day** and My covenant with the **night**, so that there be not **day and night** in their season, then My covenant could also be broken with Dawid My servant – so that he shall not have a son to reign upon his throne – and with the Lěwites, the priests, My attendants.*

Prayer:

Dan 6:10 ...windows being open in his chamber toward Jerusalem, he kneeled upon his knees **three times a day, and prayed**, and gave thanks before his God, as he did aforetime.
Psa 55:17 **Evening, and morning, and at noon**, will I pray, and cry aloud: and he shall hear my voice.

105 Lev 24:3 Aharon is to arrange it (oil-menorah) from evening until morning before יהוה continually – a law forever throughout your generations;

106 night season H3915 layelâh properly a twist (away of the light), that is, night; figuratively adversity: - ([mid-]) night (season).

Dan 9:20-21 *And while I was speaking, and praying, and confessing my sin and the sin of my people Yisra'el, and presenting my supplication before יהוה my Elohim for the set-apart mountain of my Elohim, while I was still speaking in prayer, the man Gabri'el, whom I had seen in the vision at the beginning, came close to me, in swift flight **about the time of the evening offering.***

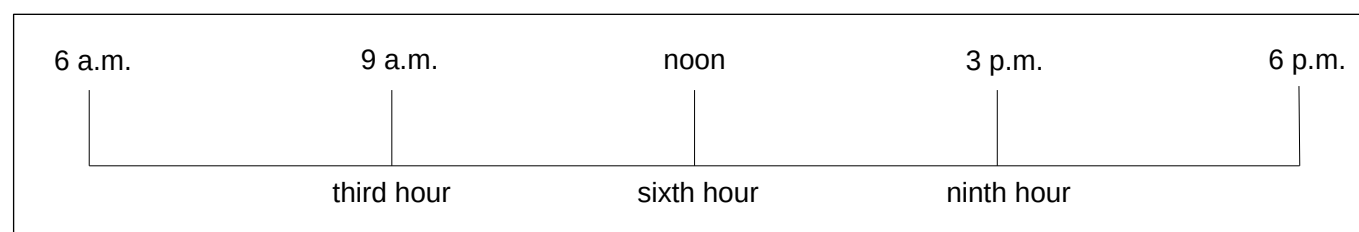
Psa 5:3 *My voice shalt thou hear in the morning, O LORD; **in the morning** will I direct my prayer unto thee, and will look up.*

Act 2:15 *“For these men are not drunk, as you imagine, since it is only **the third hour** of the day.*

Act 10:9 *On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the **sixth hour**:*

Act 3:1 *And Kěpha and Yoħanan were going up to the Set-apart Place at the hour of prayer, **the ninth hour.** (see also Acts 10:3 & 30)*

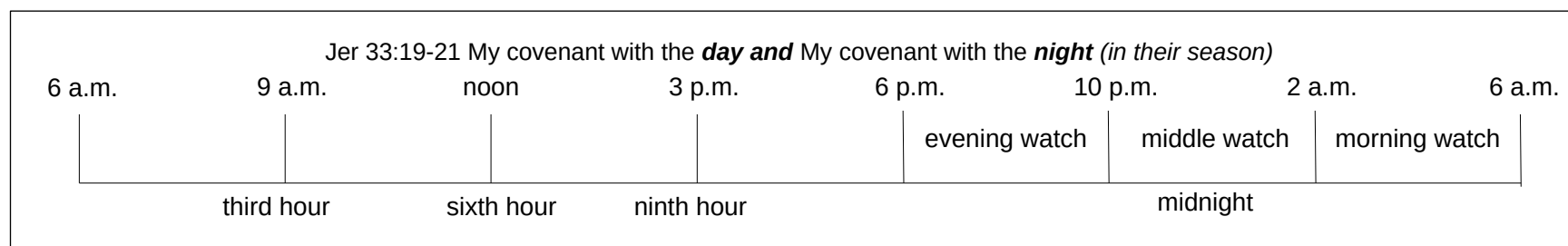
Diagram 15.



The third, sixth and ninth hours are ‘appointed times’, as much so as the sabbath day, the feast days and days of the new moon. Such importance was put on it in Acts 2:15 that we find this was when the Holy Spirit was poured out upon all on the day of Pentecost (7th month 3, weekday 7, year 3885 (555x7)).

Psa 119:164 **Seven times a day** do I praise thee because of thy righteous judgments (morning 6.00am, third hour, sixth hour (noon), ninth hour, evening 6pm, 10pm & 2.00am).

Diagram 16.



Psa 119:62 At **midnight** I will rise to give thanks unto thee because of thy righteous judgments.

Understanding ‘the daily’ Dan 8:11-13, 11:31 & 12:11

The time of the morning (third hour) and evening prayer (ninth hour) is based on the set times of when the sacrifices were once offered¹⁰⁷. Daniel was written in sacrificial times.

Mar 15:25 And it was the **third hour**, and they impaled Him. Mar 15:33-34 And when the **sixth hour** came, darkness came over all the land until the **ninth hour**.

We find the ‘daily’ was done away with in the Christian church by simply rejecting the Torah (Pro 28:9), but were maintained by the House of Judah, the branch of YaHUaH’s planting.

The word in scripture for ‘the continual’ is tamiyd H8548, and it did not end at the stake (cross). The continual is now found three times a day from the ‘**bulls of our lips**’, still an offering.

Heb 13:15 *Through Him then, let us continually offer up a slaughter offering of praise to Elohim, that is, the fruit of our lips, giving thanks to His Name.*

Hos 14:2 *Take words with you, and return to YaHUaH. Say to Him, “Take away all crookedness, and accept what is good, and we render **the bulls of our lips**.*

At the time the House of Yisra’el and House of Judah became separated under Rehoboam and Jeroboam, Hosea’s 2 prophecy concluded that those called ‘not my people’ (Rom 9:25-26) in the last days would return to YaHUaH and restart ‘the continual’ or ‘daily’ by their prayers. These prayers of thanks & praise would continually come before the golden altar in heaven.

¹⁰⁷ Num 28:2-4 morning, and even. The lamb of God replaced the ‘sacrifice’; sacrifice added to Dan 8:12-13, 11:31 & 12:11: Num 28:9 ‘Sabbath day; Numb 28:11 ‘on the day of ‘the full new moon’ Psa 81:3, Num10:10

Rev 8:3-4 And another messenger came and stood at the slaughter-place, holding a golden censer, and much incense was given to him, that he should offer it **with the prayers of all the set-apart ones** upon the golden slaughter-place which was before the throne. And the smoke of the incense, with the prayers of the set-apart ones, went up before Elohim from the hand of the messenger.

When Hosea refers to bulls, he is referring to offerings, and now the Holy place is in our bodies, the temple where the Ruach HaQodesh should abide if we operate 'in all truth'. The fruit of our lips is now 'the daily'. When the calendar became 'forgotten in Zion', the daily became obscured 'and truth was cast to the ground' and transgression was practised and did prosper, until the Qodesh calendar was re-discovered 2000 years later (Hosea, after 2 days). The trampling started 2300 years ago under Ptolemy II, under the now combined Greco-Roman empire that has spanned this great length of time, which has prospered even to the time of the end. Only a remnant of the plantings of YaHUaH have ever held onto it, and lived in it. The same will be in the last days, for the House of Yisra'el are consumed with falsehoods, traditions of man and idolatry. Man has fallen into the trap of words that do not appear in scripture, but have been placed by men of no understanding. The 2300 'evening mornings' are literal (-ly) 2300 days. When we understand when the day truly starts and ends, there is not 1150 days.

Dan 8:11 Yea, he magnified *himself* even to the prince of the host, and by him **the daily sacrifice** was taken away, and the place of his sanctuary was cast down.

Dan 8:12 And an host (army) was given *him* against **the daily sacrifice** by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

Dan 8:13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, **How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?**

Dan 8:14 And he said unto me, Unto two thousand and three hundred days; **then shall the sanctuary be cleansed.**

Dan 11:31 & arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate.

Dan 12:11 And from the time that **the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.**

Daniel understood the importance of 'the daily' even as a captive in a foreign land. There was no 'sacrifice', the morning and evening prayer is a custom of the people of God, Yashar'al.

1Ki 18:36-38 And it came to pass **at the time of the offering of the evening sacrifice**, that Elijah the prophet came near, and said, YaHUaH Aluhiym (God) of Abraham, Isaac, and of Yisra'el, let it be known this day that thou art Aluhiym in Yisra'el, and that I am thy servant, and that I have done all these things at thy word. 37 Hear me, O YaHUaH, hear me, that this people may know that thou art YaHUaH Aluhiym, and that thou hast turned their heart back again. 38 Then **the fire of YaHUaH fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench.**

IN THAT DAY:

Zec 14:6 And in that day it shall be: **there is no light, it is dark.**

Zec 14:7 And it shall be one day which is known to יהוה, neither day nor night, but at evening time there shall be light.

Zec 14:9 In that day there shall be one יהוה, and His Name one.

The day of His second coming includes the evening. When He comes we will no longer call upon man-made, preferred or alternative names. This period of time is called 'in that day', then it will become as bright as seven days, it is the day of the Full new moon, the seventh seal is opened, at the feast of Trumpets, the 1st of month 7, weekday 5.

Isa 30:26 Moreover **the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold**, as the light of seven days, in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.

The 'three days and three nights' is the exact same timing as the Exodus:

Mat 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.

Psa 16:10 For thou wilt not leave my soul in hell (belly of the earth); neither wilt thou suffer thine Holy One to see corruption¹⁰⁸.

108 in the heart: Psa 63:9; Jon 2:2-6. See also Act 2:27-31, Acts 13:35-38

Three days:

Mat 16:21 From that time forth began YaHUaH~saves to shew unto his disciples, how that he must go unto Jerusalem, and suffer many things of the elders and chief priests and scribes, and be killed, and be raised again the third day.

Mat 17:23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

Mat 26:61 And said, This fellow said, I am able to destroy the temple of Aluhiym, and to build it in three days¹⁰⁹.

Mat 27:63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After three days I will rise again.

Mar 8:31 And he began to teach them, that the Son of man must suffer many things, and be rejected of the elders, and of the chief priests, and scribes, and be killed, and after three days rise again.

Mar 14:58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

Mar 15:29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

Joh 2:19 YaHUaH~saves answered and said unto them, Destroy this temple, and in three days I will raise it up.

Joh 2:20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?

Joh 2:21 But he spake of the temple of his body.

1Co 15:4 And that he was buried, and that he rose again **the third day** according to the scriptures:

Hos 6:2 **After two days** will he revive us: **in the third day he will raise us up**, and we shall live in his sight.

Hosea 6:2 is a multi-level prophecy, in literal days, and 1000 years is one day. Not only can He raise us up to be the temple of the living Aluhiym, after 3 days He will restore us as Yisra'el.

Days of Fasting:

Lev 16:29-31 “And this shall be for you a law forever: **In the seventh new moon, on the tenth day of the new moon, you afflict your beings**, and do no work, the native or the stranger who sojourns among you. 30 “For on that day he makes atonement for you, to cleanse you, to be clean from all your sins before YaHUaH. 31 “**It is a Sabbath of rest for you**, and you shall afflict your beings – a law forever.

The Yisra'el of Aluhiym (Gal 6:16) is commanded to fast (afflict our beings) on the tenth day of the seventh month, a statute declared amongst His Nation Yisra'el forever.

The fast on the tenth day of month seven, **on weekday seven**, it is an ‘appointed time’ (H4150) and a weekly **Sabbath** called Yom Kippur (Day of Atonement).

Lev 23:27-32 Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto YaHUaH. 28 And ye shall do no work in that same day: for it is a day of atonement, to make an atonement for you before YaHUaH your Alujiym. 29 For whatsoever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people. 30 And whatsoever soul it be that doeth any work in that same day, the same soul will I destroy from among his people. 31 Ye shall do no manner of work: it shall be a statute for ever throughout your generations in all your dwellings. 32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your **sabbath**.

There are a total of four fasts¹¹⁰ listed in scripture. It is written in Zec 8:19 “Thus said YaHUaH of hosts, ‘The fast of **the fourth**, and the fast of **the fifth**, and the fast of **the seventh**, and the fast of the **tenth months**, are to be joy and gladness, ‘and pleasant appointed times’ for the house of YaHUDaH – and they shall love the truth and the peace.’

The other fast days on the fourth, fifth and tenth months are not appointed times, they are not to be misconstrued as Sabbaths as they are clearly on the six days of the week. If the fast on month five was interpreted as a moed (H4150), it would be ‘side by side’ with the following seventh day Sabbath. The Sabbaths are to be set-apart convocations, no two ‘side by side’. We are to see this statute not with pain and suffering but joy and gladness, and to be a pleasant appointed time. The fasts of months four, five and ten start the prior evening in the same pattern and principle as the day of Atonement. The evening to evening rule concerns the abstention of food, not the change to when a day starts. The fast is broken (ends) the next evening with a meal (feast), about 15-30 minutes after sundown.

¹⁰⁹ Joh 11:9 יהושע answered, “Are there not twelve hours in the day”?

¹¹⁰ Fasting promotes Autophagy, it is the body's way of cleaning out damaged cells, in order to regenerate newer, healthier cells. YaHUaH set the pattern at creation, to the ‘when, why and how’

The 10th of the 10th month is the Memorial date, when Master YaHUaH started His 490 day (seventy week) ministry. Messiah fasted 40 days & 40 nights. Moses done 2x40 days at Sinai. If we are to follow into His rest, we must be found prepared and obedient. For where ever the Shepherd goes, the lambs will surely follow.

No Buying selling on the Sabbath and New moons:

Amo 8:5a saying, “When does **the New moon**¹¹¹ pass so that we sell grain, **and the Sabbath** so that we trade our wheat...

Neh 10:31 and that if the peoples of the land bring wares or any grain to sell **on the Sabbath day**, we would not buy it from them on the Sabbath, or on a set-apart day...

Exo 12:16 ‘And on the first day is a set-apart gathering, and on the seventh day you have a set-apart gathering. **No work at all is done on them**

Lev 23:7 ‘On the first day you have a set-apart gathering, you do **no servile work**¹¹².

EVIDENCE 27: A breakdown of the Exodus Passover

Exo 12:42 a night of watches unto יהוה for bringing them out of the land of Egypt. This is that night of watches unto יהוה, for all the children of Yisra’el throughout their generations.

14th evening (first) watch:

Deu 16:1 Observe the month of Abib, and keep the passover unto YaHUaH thy Aluhiym: for in the month of Abib YaHUaH thy Aluhiym brought thee forth out of Egypt by night.

Deu 16:6c there you slaughter the Pēsah in the evening, at the going down of the sun,

Exo 12:8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it.

Middle watch:

Exo 12:29 And it came to pass, that at midnight¹¹³ YaHUaH smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

Exo 12:30 Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for there was not a house where there was not one dead.

Exo 12:31a Then he called for Mosheh and Aharon by night...

14th Morning watch:

Exo 12:31b and said, “Arise, go out from the midst of my people, both you and the children of Yisra’el. And go, serve יהוה as you have said.

Morning watch ends – sunrise – day #1:

15th boker (morning)

Deu 16:3a ...thou camest forth out of the land of Egypt in haste: that thou mayest remember the day¹¹⁴ when thou camest forth out of the land of Egypt all the days of thy life.

Deu 16:6b ...at the ‘appointed time’ (H4150) that thou camest forth out of Egypt¹¹⁵.

Num 33:3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow **after** the passover the children of Yisra’el went out with an high hand in the sight of all the Egyptians.

Noon:

Exo 12:37 And the children of Yisra’el journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children.

Exo 12:39 And ‘they baked unleavened cakes’ of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

Exo 13:20a And they took their journey from Succoth,

Evening (erev):

Exo 13:20b and encamped in Etham, in the edge of the wilderness.

15th Morning watch:

Morning watch ends – sunrise – day #2:

16th boker (morning)

111 See the calendar for which days are the day of the new moon; Rosh Chodashim may end up as a Sabbath; Rosh Hashanah is always full Sabbath day; Other days of the new moon are work days (but no buying-selling)

112 Industrious labour (industry), office (-work), service (-centre, [-es]), tillage, work, occupation, employment; this must include payments, lending, borrowing for monetary or gain.

113 Ex 12:12, Ex 11:4-6,

114 Exo 12:41 ...at the end of the four hundred and thirty years, on that same day it came to be that all the divisions of יהוה went out from the land of Mitsrayim. See Ex 12:51

115 Ex 12:17 feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: observe this day in your generations... See Ex 13:10 (H4150)

Exo 13:21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

Evening watch:

Exo 14:2 Speak unto the children of Yisra’el , that they turn and encamp ‘before’ Pihahiroth, between Migdol and the sea, over ‘against’ Baalzephon: before...ye encamp by the sea.

16th Morning watch ends – sunrise – day #3

17th boker (morning)

Exo 14:3-8 ...and he pursued after the children of Yisra’el : and the children of Yisra’el went out with an high hand

Exo 14:9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, ‘beside’ Pihahiroth, ‘before’ Baalzephon.

Exo 14:10-12 And when Pharaoh drew nigh, the children of Yisra’el lifted up their eyes, and, behold, the Egyptians marched after them.. Yisra’el cried out unto YaHUaH

Evening watch:

Exo 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

Exo 14:19 And the angel of God, which went before the camp of Yisra’el , removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

Exo 14:20 And it came between the camp of the Egyptians and the camp of Yisra’el ;_And it was the cloud and the darkness, and it gave light by night, and the one did not come near the other all the night.

Exo 14:21 And Mosheh stretched out his hand over the sea. And יהוה caused the sea to go back by a strong east wind all that night, and made the sea into dry land...

Middle watch:

Exo 14:22 And the children of Yisra’el went into the midst of the sea upon the dry ground: and the waters were a wall unto them on their right hand, and on their left.

Exo 14:23 And the Egyptians pursued, and went in after them to the midst of the sea, even all Pharaoh's horses, his chariots, and his horsemen.

17th Morning watch:

Exo 14:24 And it came to be, in the morning watch, that יהוה looked down upon the army of the Mitsrites through the column of fire and cloud...

Morning watch ends – sunrise – day #4:

18th boker (morning)

Exo 14:27 And Mosheh stretched out his hand over the sea, and the sea returned to its usual flow, at the break of day, with the Mitsrites fleeing into it. Thus יהוה overthrew the Mitsrites in the midst of the sea,

Exo 14:30 Thus יהוה saved Yisra’el that day out of the hand of the Mitsrites, and Yisra’el saw the Mitsrites dead on the seashore.

EVIDENCE 28: The Exodus Chronology

14th month 1, weekday 4, preparation day, evening, roast lamb & burn by fire before morning ¹¹⁶ , “ sign of Jonah ”		evening 1,	calendar day 14
15th month 1, weekday 5, Ex 16:3 Feast Unleavened I; Ex 16:6b the ‘appointed time’ (H4150);	day 1,	evening 2,	calendar day 15
16th month 1, weekday 6, wave-sheaf day,	day 2,	evening 3,	calendar day 16
17th month 1, weekday 7, Sabbath boker to erev ¹¹⁷ , camp 3, red sea, evening to middle watch, seas divided,	day 3,	evening 4	calendar day 17
18th month 1, weekday 1, cross red sea, morning watch, army seen drowned daylight, “ first day of the week ”	day 4		calendar day 18

In Summary:

- | | |
|--|---------------|
| 1. The temple lamb is slaughtered at the 9th hour ¹¹⁸ , the pesah lamb is killed ‘in the evening’, then taken indoor to cook, doors shut (erev), lamb consumed, | Evening watch |
| 2. The angel ‘passed over’ at ‘midnight’, Death, land of Egypt and all people non-Yisra’el ites are ‘unclean’ | Middle watch |
| 3. Moses before Pharaoh 2am, Yisra’el departs at sunrise, High Sabbath <i>feast of Unleavened bread I</i> | Morning watch |

Conclusion:

¹¹⁶ Ex 12:10 ‘until morning’

¹¹⁷ Exo 16:29 See, for that the LORD hath given you the sabbath, therefore he giveth you on the sixth day the bread of two days; abide ye every man in his place, let no man go out of his place on the seventh day.

¹¹⁸ Ex 29:39-41 ‘The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even’; ‘evening sacrifice’ (3pm) at Abrams altar, Exodus tabernacle, temple era.

The Yisra'el-ites are indoors 'cooking by fire' witness to the fact 'the evening watch' is part of 14th, the preparation day.

The 'passing over' by the angel of death in 'the middle watch' makes it also part of Passover, the preparation day on the 14th.

Moses coming before Pharaoh 'in darkness' witnesses 'the morning watch' is part of the preparation day, the 14th. The 'morning watch' extends to the 'mixing of light', ending when the sun has begun to rise. The passover lamb was to be burnt by fire, none was to remain by the next morning (sunrise). The lamb is to be eaten with unleavened bread, this does not change when a day starts or ends. For seven days, from the evening of the 14th to the evening of the 21st day of month one, all Yisra'el-ites are to eat unleavened bread. This does not change when a day starts or ends. The Sabbath feast day on the 21st ends at sunset ending the command to eat unleavened bread, whereas the day ends at the next morning.

When we compare the Exodus chronologies against all of the evidences of Messiah's life, from His birth to His death and resurrection, the Qodesh Calendar stands as a witness and record to 'Aluhiyms own Son', the Lamb who was slain! A portion of the exodus calendar is found chronologically and mathematically, found exactly the same in Pauls Journey in Acts 20 to 25.

Rev 13:8 *And all that dwell upon the earth shall worship him, whose names are not written in the book of life of **the Lamb slain from the foundation of the world**.*

Satan has changed the appointed times, destroyed 'the daily' and made a full on assault to the Holy Covenant and the Sabbath. None come to the feasts, all have gone astray on every hill. By these changes 'the woman' was given up to worship the host of heaven, and it did cast it down and trampled it under foot. YaHUaH does not hear our prayers when we transgress.

EVIDENCE 29: The Jubilee Cycle

Today, at the end of this age, YaHUaH the creator said He will no longer 'strive with man for the sake of sin', and He will no longer put up with man's wicked (wrong) ways and lawless thinking. From the end of Jubilee year 5880 we will see the 'fulness of the Gentiles (*gerim*¹¹⁹) be come in', the mystery of how Yashar'al's (Yisra'el-) salvation will occur in the last days. The fulness is every lost sheep of the house of Yashar'al that responds to the shepherds call will turn to Him. Those that do not keep this calendar, will not be collected by the angels

Rom 11:25 *For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Yashar'al, until the fulness of the Gentiles (*gerim*) be come in.*

This time of 'correction' is known as 'the time of the gentiles' (also nations), that being the final 1260 days. The final amount of time given is 42 months. 42 months is 1239 days (177x7).

Rev 11:2 *"But cast out the court which is outside the Dwelling Place, and do not measure it, for it has been given to the nations (gentiles), and they shall trample the set-apart city under foot for **forty-two months**".*

Most do not understand that Yashar'al (his only family¹²⁰) is scattered (lost sheep¹²¹) within 'the nations', and will be drawn out of Christianity, Judaism. It is written in Gen 6:3 *And YaHUaH said, "My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be **one hundred and twenty** years."*

YaHUaH told Noah that He would no longer strive with mortal man, so He allotted 120¹²² Jubilee years to end the works of the flesh (sin). He will use the last 1260 days to 'chasten his sons'¹²³ the children of Yashar'al who have become as plenteous as 'the sand of the seas'. The word for Year is H8141 *shaneh* (year) that is a revolution of time or a whole age. A jubilee is a revolution of 49 years. 120 Jubilees is the end of the sixth age¹²⁴. After this He promises to come and redeem His people 'in the third day' since the death and resurrection in 5885 (555x7). Lev 25:8-12 *And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Then on the tenth day of the seventh month, on Yom Kippur, you are to sound a shofar blast—you are to sound the shofar all throughout your land. You are to make **the fiftieth year** holy, and proclaim liberty throughout the land to all its inhabitants. It is to be a Jubilee to you, when each of you is to return to his own property and each of you is to return to his family. That **fiftieth year will be your Jubilee**. Since it is a Jubilee, it is to be holy to you...*

119 The word Gentile in the N.T. scriptures does not decipher the difference between 'gerim' and 'goyim (heathen)'. Ger (singular form) are those 'estranged from the covenants'.

120 Amos 3:1-2, Jer 31:1, 2Sa 7:23, Eze 34:30,

121 Psa 119:176 I have gone astray like a lost sheep; Jer 50:6 My people hath been lost sheep: Math 10:6 "the lost sheep of the house of Yashar'al", read Math 15:24, Luke 15:4-6

122 120 = Appointed time H4150 in Hebrew *moed*, means season; 120 x 49 = year 5880 the final Jubilee years before the time of Jacob's trouble Jer 30:7 or distress in Math 24:21-22

123 Heb 12:6 & Heb 5:8; Jer 30:11 he will make a complete end of the gentiles where He has scattered us; Jer 46:28 "Though I make a complete end of all the nations to which I have driven you, yet I do not make a complete end of you But I shall reprove you in right-ruling, and by no means leave you unpunished."; Isa 11:2-5,

124 49 x 120 = 5880; there are 6x ages within 5880 years, 5880 ÷ 6 = 980; 980 = 2x490; 490 = '70x7' found as a warning in Math 18:22

The Jubilee year is commemorated at Atonement and is the appointed time we ‘return to the family’, back to our tribes of inheritance¹²⁵. The word holy means ‘set-apart’ or better still ‘qodesh’ (separated¹²⁶). The Jubilee and the seventh land rest year both have to be a ‘set-apart’ convocation or ‘period of time’. The final judgment will occur at this time at the end of the millennial (1000 years) reign.

Deu 31:10 *Then Moses commanded them saying, “At the end of every seven years, in the set time of the year of cancelling debts, during the feast of Sukkot”.*
Each seventh land rest year is commemorated at the Feast of Sukkot whereby we can have our debts cancelled. YaHUaH is equally saying, “*My Spirit shall not strive with man forever in his going astray. He is flesh, and his days shall be appointed.*” Gen 6:3. He is placing a type of ‘moratorium’, which in effect is known in law as “a legally authorized period of delay in the performance of a legal obligation for the payment of a debt’. It is a ‘period of grace’ and it is about full. We know Zechariah 14 clearly states the establishment of Messiah’s reign in the name of YaHUaH occurs on the feast of Tabernacles (Sukkoth) and not Atonement. All gentiles (nations) after His return are required to keep the feast of Sukkoth (Tabernacles).
The Jubilee year is counted on the day of ‘Atonement’, the tenth day of month seven (Lev 25:9).
The Jubilees are numbered as completed ‘seven times seven years’ in the space of ‘forty nine years’.

The Jubilee count:

The 49th year is ‘number one’ in the count to 50.
The next 49th year (7x7) is therefore number 50.
A ‘two consecutive Sabbaths year’ theory contradicts many of the following scriptures:

- Lev 25:3 Six years thou shalt sow
- Lev 25:4 the seventh year shall be a sabbath of rest
- Lev 25:22 And ye shall sow the eighth year...
- Lev 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years
- Lev 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.
- Lev 25:22a And ye shall sow the eighth year...
- Lev 25:22b ...and eat yet of old ‘fruit’ until the ninth year

1234567 <Jubilee year (year #1 for next count)
1234567
1234567
1234567
1234567
1234567
1234567
1234567 < Jubilee year (year # 1 for next count)
89< ‘8th & 9th’ years

This correct way of counting alleviates the many problems found in scripture. To consider the Jubilee is identical to the seventh Sabbatical land rest year solves the various practical problems of each of the above scriptures. If the Jubilee were separate, and followed the seventh Sabbatical year, then there would be two fallow years in succession. There is no scriptural support for two voluntary fallow years in succession. Many have misinterpreted Leviticus 25:21–22 as a Sabbatical year followed by a Jubilee year, which certainly is not the context of the verses. Two fallow years cannot be the case, as planting is mentioned for ‘*the eighth year*’, when all planting and harvesting resumes.
In the table is one Jubilee cycle:

- Every 7th year is a sabbath land rest (shmittah)
- Every ‘year 1’ after a seventh year can be considered an ‘eighth year’
- The ‘year 1’ after a forty-ninth year is considered an ‘eighth year’
- The ‘ninth year’ is therefore a ‘year two’
- The 7th year is a Jubilee year, counted as number one in the next cycle

Luk 4:18-19 The Spirit of YaHUaH is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, To preach the acceptable year of YaHUaH.

The year Abraham's ‘*only son*’ Isaac was offered up as a sacrifice was a jubilee year. Therefore it is pertinent to establish the exact years the covenant-oath was made and when it was fulfilled in the future (Isa 42:1-9). He came in the name of YaHUaH and in no other did He give His glory Isa 42:8.

125 Isa 63:17, Eze 47:22, Eze 48:29
126 Nowhere in scripture are we to have ‘two’ consecutive Sabbaths (incl years). Nowhere in scripture do we have ‘two Sabbaths side by side’.

The shmittah year:

Deu 31:10 *And Mosheh commanded them, saying, “At the end of seven years, at the appointed time, the year of release¹²⁷, at the Festival of Sukkot.*

The word ‘release’ in Hebrew is *shmittah*. The land is left to fallow on the 7th year¹²⁸ and fruit is left to drop to the ground. It is written in Isa 5:7 *For the vineyard of YaHUaH of hosts is the house of Yashar'al, and the men of Judah his pleasant plant*: The prophecy of the ingathering of Yashar'al in the last days will be completed before the seventh month feast of Sukkot and presented before the father at Yom Kippur. All the good fruit is collected and are with Messiah for ever. After His return, the bad fruit will be left where it fell in apostasy, all people left within the nations will be required to keep Sukkot¹²⁹. The second Exodus of Isaiah 11:11 back to the land begins after Davids tabernacle is restored, after Messiah returns and the final battle of Armageddon and the great feast is finished.

(Lev 23:39) *Also in the fifteenth day of the seventh month, **when ye have gathered in the fruit of the land**, ye shall keep a feast unto the LORD seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.*

EVIDENCE 30: 5880 (120x49) not 6000 (120x50)

Gen 6:3 *And YaHUaH said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be **an hundred and twenty years**.*

The world has nearly reached year 5880 since creation. The ‘120¹³⁰ years’ is a generational boundary that sets a limitation for the six millennial days¹³¹ before the final 1000 year reign¹³² (7th day) begins. Gen 6:3 is viewed as the promise Aluah¹³³ originally made to Adam (man) to ‘*finish the transgression, and ‘to make an end of sins’*’ as spoken by Daniel the Prophet. Messiah will return and make a swift end to those that are not His people, the tares.

There are ‘one hundred and twenty Jubilees’ from Adam to the end of this final age of grace. 120 x 49 = 5880 years

Each age is equal to 980 years (not 1000). 5880 years is 6 x 980 year periods. A day is like 1000 years to Him.

YaHUaH is so merciful, that he extends the final ‘time of the gentiles’ into the 7th age, or ‘*day of YaHUaH*’ (*day of the LORD*¹³⁴).

Aluhiym has kept His promise with Noah, and has shown us the patterns within the years of His qodesh calendar to ‘prove all things’.

The 5880 years is the largest period of time in all prophecies found within scripture. Knowing the maximum amount of time given, we can build ‘*line upon line and precept upon precept*’ starting from the beginning when Seth’s son Enosh is born, and men began to call on the name of YaHUaH.

Gen 4:25-26 *And Adam knew his wife again; and she bare a son, and called his name Seth: For Aluhiym, said she, **hath appointed me another seed** instead of Abel, whom Cain slew. And to Seth, to him also there was born a son; and he called his name Enos: **then began men to call upon the name of ‘YaHUaH’***

The Word says He will cut the final seven years short, else there will be no-one left alive. In these days Yashar'al shall be ‘delivered’ in Jacobs trouble¹³⁵.

*And except that YaHUaH had shortened those days, no flesh should be saved: **but for the elect's sake** (Yashar'al), whom he hath chosen, he hath shortened the days¹³⁶* Mar 13:20. The Abrahamic covenant concerns only one group of people. For it is written the Yashar'al of Aluhiym (Gal 6:16) is His elect, He knows no other people. It is written in Isa 45:4 “Jacob’ who is called Yashar’al (Israel) is mine elect. Today there is a vast difference between the two.

*For Jacob my servant's sake, and **Yashar'al mine elect**¹³⁷, I have even called thee by thy name: I have surnamed thee, though thou hast not known me.*

127 i.e. Feast of Tabernacles – Booths; Release H8059 remission (of debt) or suspension (of labor): - release; Release = 354 shmittah; fat = 354 dashen’ fat, best parts of the sacrifice

128 Lev 19:23,24,25; The ‘Yashar'al of Aluhiym’ are His first-fruits: Jas 1:18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures (-ion).

129 Zec 14:16-19 ‘*the punishment of all nations that come not up to keep the feast of tabernacles*’; The punishment ‘*no rain*’: The plague *of the horse, mule, camel, the ass, & all the beasts*

130 Day 56 + Noah 64 = 120 (add the values for the Hebrew letters in the words ‘days of Noah’)

131 2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day is with YaHUaH as a thousand years, and a thousand years as one day, See Psa 90:4

132 Rev 20:2-7; see Psalms 90:4, Ecc 6:4, 2Pe 3:8

133 אֱלֹהִים H433 'alôah (The second form is rare); probably prolonged (emphatically) from H410 Al; a deity or the deity: - Aluhiym, Aluhiym. See H430 is plural ‘Aluhiyms’

134 Isa 2:12, 13:6 & 9, 34:8, Jer 46:10, Lam 2:22, Eze 13:5 & 30:3, Joel 1:15, 2:1,11,31 & 3:14, Amos 5:18, 20, Oba 1:15, Zep 1:7,8,14,18, 2:2&3, Zec 14:1, Mal 4:5, Act 2:20, 1Co 5:5,

2Co 1:14, 1Thes 5:2, 2Pet 2:2, 3:10, Rev 1:10 I came to be in the Spirit on the Day of YaHUaH; a day is as (like) 1000 years, it is not a literal 1000, it is 980 years (2x490, or 70x7x2, an age/day)

135 The prior verse to Seths birth, Gen 4:24 If Cain shall be avenged sevenfold, truly Lamech ‘seventy and sevenfold’. Seventy sevens = 490; the coming time of Jacobs trouble will be 490 days in duration: see e-book 3

136 Mar 13:19-20 For in those days shall be affliction, such as was not from the beginning of the creation which Aluhiym created unto this time, neither shall be; Jer 30:7b is 490 days

137 Isaiah 65:9, Romans 8:33, 11:28, Col 3:12, 2Tim 2:10, Tit 1:1, 1Pet 1:2; ‘Yashar'al’, the 12 tribes are ‘re-established’ in Rev 7, at the start of the 1260 days, in these final 3 & 1/2 years

What then? Yashar'al hath not obtained that which he seeketh for; but **the election hath obtained it**, and the rest were blinded (According as it is written, Aluhiym hath given them the spirit of slumber, eyes that they should not see, and ears that they should not hear;) unto this day. Rom 11:7-8

The year of the exodus 2450 was a shmittah year that **contains a leap month**¹³⁸. The first Exodus was the redemption of His only family Yashar'al¹³⁹, who inherited 'the land of Canaan'. The second Exodus is the redemption of His only family Yashar'al who have become as plenteous as the sand of the sea, within the nations. After the 'greater exodus' there will be no more Canaanite in the land to pollute it. Israel was redeemed 40 years after the Exodus and able to enter the land. A similar principle and pattern is found in and after the final gathering.

The 'second exodus' occurs after 'the end', year 5882 (Isa 11:11) whereby scattered Yashar'al will be re-gathered 'one by one' (Isa 27:12) from the nations, who have not learnt this calendar, "And you shall be gathered **one by one**, O children of Yisra'el". These people are called 'backsliders' Jer 3:14 "Return, O backsliding children," declares יהוה, "for I shall rule over you, and shall take you, **one from a city and two from a clan**, and shall bring you to Tsiyon". These will be taught this calendar, which Moses and Messiah kept perfectly Jer 3:15 "And I shall give you shepherds according to My heart, and they shall feed you with knowledge and understanding. These people who did not attain perfection in Messiah will need access to the tree of life.

EVIDENCE 31: Leap months¹⁴⁰

Within the Qodesh Calendar discovery, many leap months have been found in scripture. In fact there are 2166¹⁴¹ leap years in the bible since creation. A leap month is found in the 490 day Exodus, whereas no leap month is found in Messiah's 490 day ministry. How can we determine a year has a leap month in it or not? To find a given year is a leap month or not, we divide the number by 19. Messiah was born in year 3854, divided by 19 = 202.8421052631579. The next step is to multiply the fraction .8421052631579 by 19, which equals 16.0000000000001. This means year 3854 is number #16 in the 19 year cycle. There was no leap month in the 490 day ministry of Messiah.

The 7 leap years in the 19 'leap year cycle' (LYC) are years # '2, 5, 7, 10, 13, 15 & 18'. The Meton cycle is not the correct leap year cycle, we are commanded to 'test all things'.

EVIDENCE 32: The Leap year cycle

There are 365.24255 days in a solar year.

At the end of a 354 day biblical year, it will be 11.24255 days short of a 'solar year' (365.24 days).

This will cause the next two 15th feasts of Passover (*in Spring*) and Sukkot (*in Autumn*) to soon shift out of it's intended season¹⁴².

The biblical calendar only deals with whole days. To find the correct leap year cycle (LYC) we must test the meton cycle in the creation week one model.

The 'Meton cycle' is traditionally accepted as the given 'leap year cycle'. The 7 leap years in the 19 year cycle are presumed '3, 6, 8, 11, 14, 16 & 19'.

Note: Every year, 1/4 of a day (0.24255) accumulates, whereby one complete day* is added into the equation about every 4 years.

				*1.21275			*1.18295			*1.15315				*1.12335				
Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19

Table 1: Equinox is 26 days before Passover (12 days before creation)

1.	26 days	– 11 days	= 15 days	The equinox is 26 days before Passover, next year the equinox is 15 days before
2.	15 days	– 11 days	= 4 days	The equinox is 15 days before Passover, next year the equinox is 4 days before
3.	4 days	– 11 days	= -7 days + 30 day leap month = 23 days	The equinox is 4 days before Passover, a leap month is added
4.	23 days	– 11 days	= 12 days	The equinox is 23 days before Passover, next year the equinox is 12 days before
5.	12 days	– 11 days	= 1 day – 1 day* = 0	The equinox is 12 days before Passover, subtract 1 accumulated day

138 The Exodus was 490 days in duration, starting in the 5th of month 4 and ending on the 22nd of month 7. A 30 day leap month is found in this chronology, in the year of the Exodus

139 1Ch 17:21-22 "what one nation in the earth is like thy people Yashar'al, whom God went to redeem to be his own people"... "thy people Yashar'al didst thou make thine own people for ever"

140 Quote by Judaism: "There is no mention of an intercalary month in the Bible, and it is not known whether the correction was applied in ancient times by the addition of 1 month in 3 years or by the adding of 10 or 11 days at the end of each year" [Jewish Encyclopedia, article 'Babylonian Calendar', page 499]

141 2166 = sum of Mar 16:15 "And He said to them, "Go into all the world and proclaim the Good News to every creature" HNT: This is calculated to the year 5880 the 120th and Gen 6:3 final jubilee year 'for the sake of sin'

142 Exo 13:10 Thou shalt therefore keep this ordinance in his season from year to year; Num 9:2-3, & 13.

6.	0 days	– 11 days	= -11 days + 30 day leap month = 19 days
7.	19 days	– 11 days	= 8 days
8.	8 days	– 11 days	= -3 days + 30 day leap month = 27
9.	27 days	– 11 days	= 16 days – 1 day* = 15
10.	15 days	– 11 days	= 4 days
11.	4 days	– 11 days	= -7 days + 30 day leap month = 23
12.	23 days	– 11 days	= 12 days
13.	12 days	– 11 days	= 1 day – 1 day* = 0
14.	0 days	– 11 days	= -11 days + 30 day leap month = 19
15.	19 days	– 11 days	= 8 days
16.	8 days	– 11 days	= -3 days + 30 day leap month = 27
17.	27 days	– 11 days	= 16 days – 1 day* = 15
18.	15 days	– 11 days	= 4 days
19.	4 days	– 11 days	= -7 days + 30 day leap mth = 23

The equinox is on the day of Passover, a leap month is added
The equinox is 19 days before Passover, next year the equinox is 8 days before
The equinox is 8 days before Passover, a leap month is added
The equinox is 27 days before Passover, subtract 1 accumulated day
The equinox is 15 days before Passover, next year the equinox is 4 days before
The equinox is 4 days before Passover, a leap month is added
The equinox is 23 days before Passover, next year the equinox is 12 days before
The equinox is 12 days before Passover, subtract 1 accumulated day
The equinox is on the day of Passover, a leap month is added
The equinox is 19 days before Passover, next year equinox is 8 days before
The equinox is 8 days before Passover, a leap month is added
The equinox is 27 days before Passover, subtract 1 accumulated day
The equinox is 15 days before Passover, next year the equinox is 4 days before
The equinox is 4 days before Passover, a leap month is added, the cycle repeats

In summary:

The supposed '3, 6, 8, 11, 14, 16 & 19' Meton cycle requires the equinox to be 26 days before Passover, therefore '12 days before creation'.

There was nothing before day one in creation week one, the earth was without form and void (*tohu and bohu*).

The '3, 6, 8, 11, 14, 16 & 19' meton year cycle cannot be correct. The day of the equinox occurred on or after the first day of creation, not before.

The correct Leap Year Cycle (LYC):

'In the beginning', the spring equinox was 'set' to occur on 'weekday four' in creation week one (Gen 1:17). This is the day before Rosh Chodashim¹⁴³.

The calendar always starts on weekday five, in creation week one. This is called the 'day' of the new Moon, Rosh Chodashim.

				*1.21275					*1.18295					*1.15315					*1.12335	
Year 1	Year 2	Year 3	Year 4	Year 5	Year 6	Year 7	Year 8	Year 9	Year 10	Year 11	Year 12	Year 13	Year 14	Year 15	Year 16	Year 17	Year 18	Year 19		

Table 2. Equinox is found 14 days before Passover, on weekday 4 in creation week

1.	14 days	– 11 days	= 3 days
2.	3 days	– 11 days	= -8 days + 30 day leap month = 22 days
3.	22 days	– 11 days	= 11 days
4.	11 days	– 11 days	= 0 days
5.	0 days	– 11 days	= -11 days + 30 day leap mth = 19 – 1 day* = 18
6.	18 days	– 11 days	= 7 days
7.	7 days	– 11 days	= -4 days + 30 day leap mth = 26 days
8.	26 days	– 11 days	= 15 days
9.	15 days	– 11 days	= 4 days – 1 day* = 3 days
10.	3 days	– 11 days	= -8 days + 30 day leap mth = 22 days

The equinox is 14 days before Passover, next year the equinox is 3 days before
The equinox is 3 days before Passover, a leap month is added
The equinox is 22 days before Passover, next year the equinox is 11 days before
The equinox is 11 days before Passover, next year it is on the day of the equinox
The equinox is on Passover, leap month is added, subtract 1 accumulated day
The equinox is 18 days before Passover, next year the equinox is 7 days before
The equinox is 7 days before Passover, a leap month is added
The equinox is 26 days before Passover, next year the equinox is 15 days before
The equinox is 15 days before Passover, subtract 1 accumulated day
The equinox is 3 days before Passover, a leap month is added

¹⁴³ Although years are counted in the seventh month, we count years also from 'Passover to Passover', in eager anticipation to our redemption (deliverance) by YaHUaH just like in the Exodus.

11.	22 days	– 11 days	= 11 days
12.	11 days	– 11 days	= 0 days
13.	0 days	– 11 days	= -11 day +30 day leap mth = 19 – 1 day* = 18
14.	18 days	– 11 days	= 7 days
15.	7 days	– 11 days	= -4 days + 30 day leap mth = 26
16.	26 days	– 11 days	= 15 days
17.	15 days	– 11 days	= 4 days – 1 day* = 3
18.	3 days	– 11 days	= -8 days + 30 day leap mth = 22
19.	22 days	– 11 days	= 11 days

The equinox is 22 days before Passover, next year the equinox is 11 days before
The equinox is 11 days before Passover, next year the equinox is on Passover
The equinox is on Passover, leap month is added, subtract 1 accumulated day
The equinox is 18 days before Passover, next year the equinox is 7 days before
The equinox is 7 days before Passover, a leap month is added
The equinox is 26 days before Passover,
The equinox is 15 days before Passover, subtract 1 accumulated day
The equinox is 3 days before Passover, a leap month is added
The equinox is 22 days before Passover, next year (#1) equinox is 11 days before

In Summary:

Gen 1:14 And Aluhiym said, *Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons¹⁴⁴, and for days, and years:* Gen 1:19 *And the evening and the morning were the fourth day.*

The commandment is to count 14 days to Passover from the day of the full (keseh) new moon, starting at weekday 5. Passover will always be weekday 4. Gen 1:14 states ‘for seasons’¹⁴⁵ means to ‘flag or appoint’ the ‘set time’¹⁴⁶ of the 15th (Unleavened I), on or after the day of the equinox, but not before.

In Conclusion:

The 7 leap years in the 19 ‘leap year cycle’ (LYC) are years # ‘2, 5, 7, 10, 13, 15 & 18’¹⁴⁷.

With this correct leap year pattern, the spring and fall (15th) feast days are always found on or after the day of the equinox but **not before**.

The very first spring equinox occurred on weekday four, in creation week one.

This LYC allows the feast days to be always after the day of the equinox, and sufficient time for the barley crop to be found ‘aviv’.

There are multiple evidences of leap months found within scripture. The precise mathematical use of them is critical to interpreting whether or not a given year contains a leap month. A leap month did not occur in ‘the days of Noah’ flood chronology and does not appear in the days of Messiah’s ministry.

A leap month occurred in the Exodus chronology, therefore a leap month was found in the second Exodus chronology at the time of ‘Jacobs trouble’.

A leap month is found in the days of Jacob’s death and burial, yet no leap month is found at Moses death and Joshua’s entry into the land.

We discovered the uncomfortable truth, the Qodesh Calendar plainly evident in the renewed covenant (Bryth Hadashah) scriptures, after the death and resurrection, as self-same days.

BRIYTH CHADASHAH (re-newed covenant)

*Behold, the days come, saith the LORD, that I will make a new covenant with **the house of Yisra’el**, and with **the house of Judah**: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith YaHUaH: But this shall be the covenant that I will make with the house of Yisra’el **After those days**, saith YaHUaH, I will put my law (Torah) in their inward parts, and write it in their hearts; and will be their Aluhiym, and they shall be my people. Jer 31:31-33, Heb 8:8-12 & Heb 10:16-17.*

The New covenant is spoken about¹⁴⁸ by Messiah in Luk 22:19-20 “*And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me* 20. *Likewise also the cup after supper, saying, This cup is the new covenant in my blood, which is shed for you*”.

¹⁴⁴ Num 9:3 In the fourteenth day of this month, at even, ye shall keep it in his **appointed season**: This appointed season is spring.

¹⁴⁵ Exo 13:10 Thou shalt therefore keep this ordinance in his **season** from year to year.

¹⁴⁶ Gen 17:21 But my covenant will I establish with Isaac, which Sarah shall bear unto thee at this **set time** in the next year; Gen 21:2 For Sarah conceived, and bare Abraham a son in his old age, at the **set time** of which God had spoken to him: Isaac was born at the evening of Unleavened bread, the 15th of month one, weekday 5. This weekday never changes.

¹⁴⁷ The Exodus occurred in year 2450 (50x49), LYC # 18 a leap year and Jubilee, 430 years after Abraham leaves Ur in year 2020: Judaism calculate year 2448 that being #16 that is not a leap month

¹⁴⁸ Matt 26:28; Mark 14:24; Luke 22:20; 1 Cor 11:25; 2 Cor 3:6; Heb 8:8, 13; 9:15; 12:24

In English there is one word for new, while Greek and Hebrew have more than one word for new. The two Greek words for new are kainos and neos, only in Hebrews 12:24 is neos used to mean the new covenant. In Heb 10:16 *This is the covenant that I will make with them **after those days**, saith YaHUaH, I will put my laws into their hearts, and in their minds will I write them* is future tense. The ekklesia's hearts are still like adamant stone, we still resist truth (Torah) and like doing that which is right in our own eyes. If the laws were truly written on our hearts, it would be no longer necessary for me to explain the Qodesh Calendar to the house of Yisra'el, and how to keep it. Neither would any teacher still have to explain who the House of Yisra'el is today in Messiah, and forever no more need to refer to a written bible to quote the scriptures. The key to understanding the new covenant is not yet completed, as it is written in Jer 31:34

And they shall teach no more every man his neighbour, and every man his brother, saying, Know YaHUaH: for they shall all know me, from the least of them unto the greatest of them, saith YaHUaH: for I will forgive their iniquity, and I will remember their sin no more.

The Covenant is a renewed covenant for the following reasons to name a few:

- the gentile Christian Church who do not consider themselves to be 'the Israel of G-d' (Gal 6:16) do not know YaHUaH their saviour (Isaiah 43) or call upon His name alone
- YaHUaH has not dealt with the House of Yisra'el's iniquity as a whole, and we are not at the point of "I will remember their sin no more". Our iniquities¹⁴⁹ will not go unpunished
- It is not after those days yet, as Yisra'el is not gathered, nor is Judah and Yisra'el made one in His hand (this is the two house prophecy made one)
- Messiah said in Mat 26:29 *"But I say unto you, I will not drink henceforth of this fruit of the vine, **until that day when I drink it new with you in my Father's kingdom**".*
- The day when Messiah drinks this cup at the 'wedding supper of the Lamb', Yisra'el and Judah will be one House (His bride), and the united kingdom of Yashar'al will be established.
- Rom 12:2 "be ye transformed by the **renewing**¹⁵⁰ of your mind, that ye may prove what is good, and acceptable, and perfect, will of G-d". The renewing is still in progress.
- Tit 3:5 ...but according to his mercy he saved us, by the washing of regeneration, and **renewing**". This is still happening, until the time of the gentiles is full.
- The House of Ephraim (Judah's companions) are far from made perfect, they do not keep Torah, the feast & festivals or Sabbaths, therefore are not in covenant with the Father
- the most Holy are not yet anointed (Dan 9:24), sealed and aware of their tribes as per Rev 7: only a remnant of Israel will be delivered, most will have to walk back home
- There will be no more propitiation for sin in Messiah's blood after his return. Those 'rebels' caught in the second exodus for their falsehoods, false Sabbaths will be seen as a shame
- the coming Ezekiel's temple will be built after His return, and His glory will not be found in it for the nations who have returned. The sacrifices will be a shame for those who partake
- the New Jerusalem has no temple in it, for He will abide with His people forever and be a light to all nations: it is a 'new covenant for those who live in His Qodesh Calendar'!

In summary, those who claim that the covenant is new, usually omit Jer 31:34 and stand in the false understanding that the Christian religion is the original faith delivered to the saints by the prophets. We still live in the days of 'the washing of regeneration, and **renewing** of the Holy Ghost', we are still being 'transformed by the renewing of our minds', so we can be found acceptable and perfect before God in the last days. The majority of the content of the Abrahamic covenant is still the basis to the new, central to the promises, blessings and our inheritance. Q: Does Jeremiah 31:31-33 say YaHUaH will make a covenant with the house of gentiles? What about with the house of pagans? The house of the heathen? House of the Church, church of gentiles, Christians, Catholics, Protestants, Pentecostals? The Answer is No! Until one listens and sees, awaken to the fact we are 'the lost sheep of the House of Yisra'el' and the believe the Romans 11:17 grafting in, is into Israel the green olive tree, then we will understand what will happen to us in the last days, and prophecy will not remain a closed book. Until these scattered people wake up to this truth, NO new covenant will be made with them in the new Jerusalem and entry to the land. There is still fault found in the people, not the law.

Heb 8:8 *For finding fault with them (not the Law), he saith, Behold, the days come¹⁵¹, saith YaHUaH, when I will make a new covenant with **the house of Yisra'el and with the house of Judah***

YaHUaH says 'I will give power to my two witnesses', these two witnesses are two olive trees¹⁵² (Rom 11:27) they are the two lampstands, the law and the prophets, the two house of Israel and Judah, standing before the Aluhiym of the whole earth¹⁵³. The oil is representative of the measure of the Ruach Haqodesh in each individual, measured as 'truth'.

Messiah revealed to us who these two witnesses are when He said in Luk 24:44 & Math 5:17, when they will be 'in the kingdom' and at the Gog Magog war in 1000 years time.

And he said unto them, These are the words which I spake unto you, while I was yet with you, that all things must be fully preached (G4137) which were written in the law of Moses, and in the prophets, and in the psalms, concerning me. Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fully preach (G4137), supply, perfect.

¹⁴⁹ Prov 11:21, 16:5, 17:5, 19:5 & 19:9; Jer 25:29, 30:11 & 46:28,

¹⁵⁰ renew G342 renovation, renewing from G341 to renovate, renew a derivative of G2537 Kainos

¹⁵¹ Hebrews 10:16 reads 'after those days', after His feet hit the mount of Olives (Zec 14), after the Isa 1:11-12 'second exodus', after all Israel is gathered then 'all Israel will be delivered and saved, made one in his hands'

¹⁵² The two olive trees Eze 37:15-20 'a stick for Judah, a stick for Ephraim for Joseph'; vs 21-23 is the gathering of 'the children of Yisra'el'; stick H6086 'trees'; the 'olive tree' represents Yisra'el Zec 4:1-3 & 11-14

¹⁵³ Rev 11:3-6; see Zec 4 'What be these two olive branches'

The Law & the Prophets can also be viewed as ‘my two witnesses’. Those that deny the Law and the prophets are generally not His people, are a rebellious people called gentiles, pagans.

Rom 10:1 *Brethren, my heart's desire and prayer to G-d for Yisra'el is, that they might be saved (<Isaiah 65>) But to Yisra'el he saith, All day long I have stretched forth my hands unto a disobedient and gainsaying (back-talking) people* Rom 10:21. The context of Isaiah is ‘the planting of YaHUaH, the ‘good-fig-Judahites’, the original faith of the saints becoming Yisra’el.

CONCLUSION OF THE WHOLE MATTER IS THIS:

Ecc 12:13 *Let us hear the conclusion of the whole matter: Fear Aluhiym, and keep his commandments*¹⁵⁴: *for this is the whole duty of man.*

All Judaism, Christianity, Messianic, Hebrew roots identity groups and all religions have ‘gone their own ways’ doing that which is right in their own eyes¹⁵⁵ in this case following false man-made calendars. The Roman Christian churches include but are not limited to Catholic, Protestant, (Eastern) Orthodox, Pentecostal, Anglican, Episcopal, Baptist, Lutheran, Methodist, Presbyterian, have made a full on assault and open rejection to the ‘festive calendar’ of the creator Aluhiym¹⁵⁶ (God) found in Leviticus 23. Christianity call them the ‘beggarly feast days and Sabbaths’ of the Jews, when they were YaHUaH’s (the LORD) all along. None of these groups including Judaism, have ever observed the original calendar of Abraham Isaac and Jacob.

The principle and central faith of the O.T, is the House of Yisra’el & the House of Judah (the lawgiver), the principle faith of the N.T. is the same. No covenant has been made with ‘the house of Judaism’ or the house of Christianity’. There are only two scattered groups of people the renewed (new) covenant was made with.

Heb 8:8 For finding fault with them, He says, “See, the days are coming,” says יהוה, “when I shall conclude with the house of Yisra’el and with the house of Yehudah a renewed covenant, Heb 8:9 not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Mitsrayim, because they (Judaean-Christian) did not continue in My covenant, and I disregarded them,” says יהוה.

The original ‘congregation’ that appeared at the time of Messiah was the ‘branch of YaHUaH’s planting’, called ‘the sect¹⁵⁷ of the Nazarenes’ or Natsarim, the proper name for those following the Way, or Messianic Branch of YaHUaH. These Nazarenes are still spoken against by both the Pharisees and Christians to this day.

Act 24:5 *For we have found this man (Paul) a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the (Yisra’el ite) sect of the Nazarenes:*

Act 24:14 *But this I confess unto thee, that after the way (sect) which they (Jews) call heresy (a sect)*

The term ‘Nazarene’ is not synonymous with the later term ‘Christians’ that appear in English in the 16th century, who after mother Rome, replaced the biblical calendar with false ‘Holy days’ like Christmas, Easter¹⁵⁸, and later pagan calendar reforms proclaiming Sunday the ‘first day of the week’ observance. The true appointed days (Sabbaths and feasts) are found to occur on a unique 2x 177 day cycle that has remained STATIC and unchanged over the course of all time and throughout every age since Adam. The Qodesh Calendar is built upon the rock of ages who is the ‘Word’ and never moves or changes. Messiah who was sent by the Father to this earth at the appointed time lived His last days of His life (as did John) as a Nazarene;

Mat 2:23 *And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.*

The cornerstone of this discovery stands against all apostate religions who obstinately stand in direct opposition to YaHUaH, the Word. The Feast days, Sabbaths and New moons¹⁵⁹ have NOT been done away with and the requirement to observe and penalty for profaning them still stands. Christianity as a religion is not the original faith of the N.T. and Judaism is not the original faith of the O.T. The bible is ‘one seamless book’ and has been hijacked by both of these replacement religions that have NEVER used the biblical calendar hidden in scripture.

Act 24:14 *But this I confess unto thee, that after the way (sect) which they (Jews) call heresy, so worship I the Aluhiym of my fathers (YaHUaH), believing all things which are written in the law (Torah) and in the prophets:*

¹⁵⁴ 1John 5:2-3, 1John 3:22-24, 1John 4:21

¹⁵⁵ Deu 12:8, Jdg 17:6 & 21:25, Prov 12:15 & 21:2. Those doing ‘their own thing’ will not go unpunished

¹⁵⁶ Lev 23:2&4 ‘even these are my feasts’ & ‘These are the feasts of the LORD’ (God); these are not the ‘Feasts & Sabbaths of the Jews’; Yisra’el, Yisra’el or Yashral symbolic name Jacob

¹⁵⁷ A group of people forming a distinct unit within a larger group by virtue of certain refinements or distinctions of belief or practice. A religious body, especially one that has separated from a larger denomination. A faction united by common interests or beliefs (that being the qodesh calendar).

¹⁵⁸ Acts 12:4 the introduction of Easter is around 44AD; This is ‘Progressivism’, the thought that which is old is ‘done away with’ and a new and better way supersedes it (humanism)

¹⁵⁹ Col 2:16 are a shadow of things to come, this distinguishes who ‘the body of Christ’ is. This shadow will become in full effect in the 1000 year reign and in ‘Isa 66:22-23’ to come

The calendar instructions given to Yisra'el¹⁶⁰, that was 'forgotten in Zion' (Lam 1:4 and 2:6) has now re-emerged within a small remnant group called the sect of the Nazarenes (Natsarim). The appointed times (days of the month) called the moedim (H4150) were observed on 'certain days of the week' that never change. These 'appointed times' (moedim H4150 i.e. *days of the month*) are also expressed in scripture as a 'selfsame day'. The recorded events of Passover, Shavuot and Sukkot¹⁶¹ prove a chronological witness and fact they have remained fixed, in the express pattern of 'the Qodesh Calendar (and no other) for thousands of years, since creation. The discovery concludes a remnant group of the 'House of Yisra'el' have only ever kept them and will do until they are gathered. Mat 15:24 *But he answered and said, I am not sent but unto the lost sheep of the house of Yisra'el*

There is only one calendar and it has never changed. The calendar of Rome-Edom (or any part of it) is not the biblical calendar. The calendar of Judaism is not the Hebrew calendar. The Qumran, Zadok, Enoch, Cepher, Creators calendar and ALL others are failed attempts to re-establish the 'forgotten calendar of God' in Lam 1:2 & 2:4 and is hidden in plain site. This Qodesh (set-apart) Calendar has never been seen before in written form in the history of the Nation Yashar'al Yisra'el. The qodesh calendar is mandatory for us as believers in Messiah. Exo 31:15 *Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: **whosoever doeth any work in the sabbath day, he shall surely be put to death.***

Moses and Joshua testify by their chronological evidences, although '40 years apart' they remain the same, even without the need for sighting any 'aviv barley' in the wilderness! Daniel testifies while in captivity that in the 'days of Messiah's Passover' He will end the sacrifices 'in the midst of the week'. YaHUaH put a 4 in the Passover 14thm means midweek. The self-same days [re-]occur by design and NOT by chance. Anyone searching for truth will soon become aware that the 'Qodesh Calendar' is the original and authentic calendar used by the remnant congregation of Yisra'el. Scripture concludes, '**And so all Yisra'el shall be saved: as it is written, There shall come out of Tsyion the Deliverer, and shall turn away ungodliness from Jacob**'. This is happening before our very eyes, building up to the final event. Those that deny this calendar will find no safety or refuge from the coming plagues in the final 7 years, even in Jacobs trouble (the great tribulation) that being the final 490 days. Only His people Yisra'el who call on His set-apart name YaHUaH will be saved in the last days (Zec 13:9, Joel 2:32, Romans 10:13 & Acts 2:21). Who is listening? Not many, if any! None fear or call upon His awesome name. Spiritual blindness has befallen scattered Yisra'el, the commonwealth of Joseph, called Yashar'al in the last days. Although the seed of Abraham has become as plenteous as the sand of the seas in these last day, only a remnant will be saved. Christianity is a much later religion, and like Judaism is a delusion that stand in direct opposition to the this truth revealed in these last days.

Act 28:25-27 *Well spake the Holy Ghost by Isaiah the prophet unto our fathers, Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive: For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.*

Paul an ex-pharisee, the ex 'prodigal student' under the Jewish Sage Gamaliel I, abandoned the false Jewish 'Hillel I calendar' he worked on as a scribe. After his 'Damascus road' conversion, Paul could 'see' through his spiritual blindness and stiff-necked opposition to the Word¹⁶². He visualized the unique patterns witnessed in the Flood chronology and Exodus was the same as the crucifixion record¹⁶³. Paul writing in the power of the ruach haqodesh (Holy Spirit) extrapolated the same Exodus pattern and wrote it into the very words in the book of Acts, in the hope that 'someone would understand' in the latter years. In 2012 this was calendar was found, starting with the sign of Jonah. After 10,000+ hours (6-7 years), it was found in Acts.

Judaism has never known the calendar that was in operation in both temple times. Many Jews were aware of the day of their visitation¹⁶⁴ by the birth, death and resurrection of Messiah and became 'grafted back in'¹⁶⁵ as a re-newed nation and covenant people, The House of Yashar'al. This 'good news' (besorah) was conveniently expunged from history books and replaced with lies. The reign that was held by Judaism, first by the Pharisees and Sadducee's was removed (Hag 2:22) "*And I shall overturn the throne of reigns*". Little do they (Jews) know that their most esteemed Jewish Rabbi (Sage) of their time, unknowingly spoke that Judaism and 'Judaeo-Christianity' may very well end up fighting against God himself.

But a certain Pharisee named Gamaliel, a teacher of the Torah respected by all the people, stood up in the Sanhedrin and gave orders to put the men outside for a little while. Then he said to them, "Men of Yisra'el, be careful what you are about to do with these men. For some time ago Theudas rose up, claiming to be somebody; and a number of men, maybe four hundred, joined up with him. He was killed, and all who followed him were scattered and came to nothing. After this fellow, Judah the Galilean rose up in the days of the census and got people to follow him.

160 Exo 12:1-2 This month shall be unto you the beginning of months: it shall be the first month of the year to you

161 Three pilgrim feast of the year: 2Ch 8:13 ...three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles. Ex 23:14-17

162 Jon 1:1-3 All things were made by him, without him (Messiah) was not any thing made that was made: Gen 2:4...in the day that YaHUaH Aluhiym made the earth and the heavens..

163 See 1John 5:10 'those who do not keep the true record (3 days and 3 nights) of His Son, Father say's they are liars. See Math 12:39-40

164 Jer 23:11-12

165 Romans 11

He also perished, and all who followed him were scattered. So now I tell you, stay away from these men and leave them alone. For if this plan or undertaking is of men, it will come to an end; but if it is of Aluhiym, you will not be able to stop them. You might even be found fighting against Aluhiym.” They took his advice, called in the emissaries, flogged them, ordered them not to continue speaking in the name of YaHUaH, and let them go. Act 5:34-40

The Qodesh calendar exposes Moses calendar in Paul’s journey before he went to Rome in the final two years of his life. The evidences are clear and concise, the original believers and Apostles kept the same calendar as the early patriarchs Abraham Isaac and Jacob. The Christian ‘lords day’¹⁶⁶ (Sunday) is a complete fabrication. At the time of Paul’s writings a compromise and infiltration to ‘the way’ became the Christian church¹⁶⁷. This paradigm shift had begun some 18 years after Christ died. Most Christians do not realize the bible we now know only came together as one book 275 years after Paul’s journey to Rome. The disciples were first called the derogatory term (little) ‘Christian’s’ by the pagans in Antioch, some 17+ years after the resurrection. The term ‘Christian (-s) only appear 3x’s, and is not the original faith or religion Jude (Judah) called us to contend for. The term ‘Yisra’el of God’ is the original church in the wilderness (Acts 7:38). The Roman Catholic Church and Protestantism are usurper religions, and are not spiritual Yisra’el .

The original ‘everlasting gospel message’ was preached from the ‘foundation of the world’. The message is all ‘strangers’¹⁶⁸ to the covenant have the opportunity to become His people (The House of Yisra’el) once again, through Messiah, become grafted in as one nation, by grace through faith. This gospel message comes with a full set of instructions to live our lives wholesomely by and that’s called the Word of YaHUaH. The rules or ‘good instructions’ we are to live or lives by is called the Torah, which now excludes the sacrificial, ceremonial and priestly order. The Law was not ‘done away with’, that is the biggest heresy founded in the later religion of Christianity. Again, the change in the Law (Torah) occurs in the priesthood. *Heb 7:12 For the priesthood being changed, there is made of necessity a change also of the law.*

Scripture claims ‘we had not known sin but by the law’ (Torah)¹⁶⁹. The Christian message from it’s false pastors says ‘do not keep the law’ as you are ‘not under them any more’, you are solely under ‘grace’ as ‘it is now written on our hearts’. These are all twisted half truths! If that’s the case, why were the Saints keeping the Qodesh Calendar after the death and resurrection according to the command¹⁷⁰? The Hebrew word ‘Torah’ reads in English ‘Law’ and those who reject it are called the ‘lawless’. It is written in Mar 15:28 *And the Scripture was filled which says, “And He was reckoned with the lawless.”*

We were once these ‘lawless ones’, Greeks (Hellenized Jews), Gentiles (heathen), Jews (Judaism), Muslim even Christian’s until Mashiyach (Messiah) completed the born again work in us by faith alone. Those who do not and will not keep the Qodesh Calendar after the free gift of salvation through His Son, remain by nature ‘gentiles’ (heathen) and ‘lawless’.

Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins!

No lawless one will live in or be gathered into the promised land at His return, and no ‘lawless one’ will enter Fathers House or enter through the 12 gates of that great city. Those who defiled the Sabbath in the past were put to death¹⁷¹ for doing so, in the future the ‘Lawless’ (Torahless) will be locked out of His kingdom and will not enter in. This separation will seem like death for those that will not repent. Our inability and inaction to observe, equates to the rejection of the covenant sign He gave to His people called Yashar’al Yisra’el. The covenant sign¹⁷² resides within the very seal of the 7th day that can be found in His unique festive calendar with it’s very unique cycle. The Qodesh Calendar is one of the least understood and most rejected calendar in the history of the world. Man is spiritually blinded to the facts that have been presented thus far. Man has been systematically dumbed down over the past century, and those that are the most likely to understand it reject it for tradition.

*Heb 4:4-6 For he spake in a certain place of the seventh day on this wise, And Aluhiym did rest the seventh day from all his works. And in this place again, If they shall enter into my rest. Seeing therefore it remaineth that some must enter therein, **and they to whom it was first preached entered not in because of unbelief:***

166 Justin (Martyr) 100-165 AD, First Apology, 67; “But Sunday is the day on which we all hold our common assembly, because it is the first day...”,”which is the day of the Sun”

167 ‘The Christian church’ is not the original congregation (church) found in the wilderness (Sinai) stated in Acts 7:38; Paul wrote in Acts 20:29-31 For I know this, after my departing shall grievous wolves (Jews) enter in among you, not sparing the flock. See also 1John 2:18; Gen 49:27 Benjamin shall ravine as a wolf: Paul, ex Jew House of Benjamin Php 3:5

168 Ex 2:22. The word stranger is Ger, the plural geriyim, we are now strangers to the covenant of promises and have been dispersed into ‘strange lands’, awaiting our gathering

169 Romans 3:20 and Romans 7:7

170 Luk 23:56 And they returned, and prepared spices and ointments; and rested the sabbath day according to the commandment.

171 Exo 31:14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people. See also Ex 35:2-3

172 Ex 31:13 my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; See verse 17 ‘forever’; See also Eze 20:12 & 20

These ‘selfsame days’ found in the Genesis record, Torah of Mosheh, the writings of the Prophets is found in the most unlikely place of them all in the New Testament scriptures 20 years after the crucifixion. Paul writes all of this in hope ‘*that thou mayest understand*’ the truth behind his journey’s and come to the fulness of the truth. It is written in Psa 119:142 *Your righteousness is righteousness forever, And Your **Torah** (Law) is **truth**.*

The Hasmonean Pharisees of Messiah’s day openly admit they have never been ‘in bondage’ to any man.

Joh 8:33 *They answered him, We be Abraham's seed, and were never in bondage to any man:*

It was The House of Yashar’al ~~Yisra’el~~ and House of Judah who were in the Exodus and the exile. Later many deportees had assimilated into Judaism (2Ki 17:24 -33) and were now called Jews (Yehudiy)¹⁷³ living in the empty homes in Samaria and Judea. Notwithstanding, some were clearly from the House of Judah, Benjamin & Levi. Today many are not true descendants of Jacob, and many are in fact from the scattered house of Yisra’el (who is Joseph>Ephraim), who have unknowingly converted to Judaism without knowing their true heritage or pre-destination¹⁷⁴ as the seed of Abraham, and tribes of Inheritance. With that said, Judaism suffers the same identity problem as does Christianity.

Quotes from Judaism: "*We have already seen substantial evidence that any notion of Pharisaism (or later rabbinic Judaism) as the true and direct descendants of the Old Testament is contradicted by the most fundamental assumptions of one Mishnah tractate after another. These stand wholly separate from the Priestly Code... and generally contradict it!*" --Jacob Neusner A History of the Mishnaic Law of Purities (Brill Academic, 1974), p. 7. - ISBN-10: 9004038973

The Universal Jewish Encyclopedia confirms that Judaism is based on the teachings of the Pharisees and not upon the Law of Moses:

"The Jewish religion as it is today traces its descent, without a break, through all the centuries, from the Pharisees. Their leading ideas and methods found expression in a literature of enormous extent, of which a very great deal is still in existence. The Talmud is the largest and most important single member of that literature ...and the study of it is essential for any real understanding of Pharisaism." - Vol. VIII, p. 474 (1942).

"Strictly speaking it is incorrect to call an ancient Yisra’el ite a ‘Jew’ or to call a contemporary Jew an Yisra’el ite or a Hebrew." (1980 Jewish Almanac, p. 3).

"This is not an uncommon impression and one finds it sometimes among the Jews as well as Christians – that Judaism is the religion of the Hebrew Bible.

"It is, of course, a fallacious impression...Judaism is not the religion of the Bible." – Rabbi Ben Zion Bokser

The Qodesh Calendar was discovered by the House of Yisra’el (Joseph>Ephraim). Ephraim means ‘double fruit, or **fruitful**’ and is stated in the Prophets;

Jer 31:9 *They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Yisra’el , and **Ephraim is my firstborn**.*

Gen 28:3 *“And Ėl Shaddai bless you, and make you **fruitful** and increase you, and you shall become an assembly of peoples”...*

Gen 35:11 *And Elohim said to him, “I am Ėl Shaddai. Be **fruitful** and increase, a nation and a company of nations shall be from you, and sovereigns come from your body.*

Saturday is not the Sabbath, it is worship of the ‘star Remphan’ (the host of heaven) as found in Stephens speech in Acts 7. He died getting this message to you! Moses, Joshua, Messiah or Paul never kept Saturday as Sabbath. The accusations against certain Jews from the Jerusalem church for Judaizing (a gentile is to live as a Jew¹⁷⁵) were trying to persuade the Galatian believers to be circumcised as a regulation for salvation. The argument was never about abolishing ‘the keeping of the Law’ or doing away with the Sabbath and the Feasts of YaHUaH (the LORD).

The re-newed covenant (not testament) has effectively become new to the ‘Yisra’el of God’ (Gal 6:16) who after salvation and immersion are prepared to ‘keep the commandments’ of Messiah and His Aluhiym (God) the Father. Those who say it’s a ‘new covenant’¹⁷⁶ are the usurpers, who have been led to believe the law and the Sabbaths were ‘done away with’. Contrary

¹⁷³ The first occurrence on the term ‘Jew-s’ is found in 2 kings 16:6; A good Jew is stated in Romans 2:28-29 as that which has a circumcised heart Deut 10:16 & Deut 30:6

¹⁷⁴ Romans 8:28-30 *‘For whom he did foreknow, he also did predestinate to be conformed to the image of his Son’*

¹⁷⁵ See Galatian 2 Some Jews were trying to persuade believers they must keep the Torah (Law) of circumcision see Acts 15:1, 5, 9-11 so to avoid persecution Gal 6:12-16

¹⁷⁶ ~~New Testament~~ It is a re-newed Abrahamic covenant to us, until Jer 31:33 & Heb 8:10 which says ‘after those days’... The Abrahamic covenant is new to a new believer;

to scripture and every evidence disclosed, Christians regurgitate Rome's garbage, and follow the false changing of times, to worship on Sun-day¹⁷⁷. Christians are in error and keep the Roman Church (Mystery Babylon) calendar with it's false years, months and commercial week. Judaism places the Lev 23 feasts over Rome's calendar week, and are separated from YaHUaH the saviour of Yisra'el.

Abraham ben Meir '*Ibn Ezra*', one of the most prolific Jewish commentator and philosopher of the Middle Ages, argues 'Shavuot- the feast of weeks' is not fixed to any day of the week let alone the seventh day. He claims;

"that as all other holy days have fixed days in the month, it would be unreasonable to suppose that Pentecost depended on a certain day of the week".

We have found the true feast of **Shavuot is fixed to the seventh day**. Further to Judaism's incorrect assumption, they have in the past acknowledged that Pentecost (Shavuot) may have in some way been connected to the seventh day:

"The Talmud speaks of Shabu'ot falling on a Saturday, which can not happen now" [The Jewish Encyclopedia, Chronology: Post biblical times, page 65]

Heb 8:8-9 *For finding fault with them, He says, "See, the days are coming," says יהוה, "when I shall conclude with the house of Yisra'el and with the house of Yehudah a **renewed** covenant By saying, '**renewed**,' He has made the first old. Now what becomes old and growing aged is near disappearing.*

Judah and the 'house of Yisra'el' are not yet gathered. What is becoming old has not yet fully disappeared. Then and only when Yisra'el and Judah are gathered in the Greater or 'second Exodus' (Isa 11:11-12) will their be a new covenant, whereby we (united Kingdom of Yisra'el) will say 'As YaHUaH lives':

Jer 23:7-8 *"Therefore, see, the days are coming," declares יהוה, "when they shall say no more, 'As יהוה lives who brought up the children of Yisra'el out of the land of Mitsrayim,' but, 'As יהוה lives who brought up and led **the seed** of the house of Yisra'el **out of the land of the north and from all the lands where I had driven them.**' And they shall dwell on their own soil."*

To find the date of the upcoming second Exodus, we must use this original calendar used by the prophets! For when He *"gathers the outcasts of Yisra'el, and assemble the dispersed of Yehudah from the four corners of the earth"* must involve the original Sabbaths and Feast days in the specific order found in scripture alone. Christians are stuck in the 'Judaean-Christian' rapture paradigm, a falsehood.

Mat 24:31 *"And He shall send His messengers (Psa 91:11) with a great sound of a trumpet (Isa 27:13) and they shall gather together **His chosen ones** from the four winds (Dan 7:2) from one end of the heavens to the other"* (Deu 4:32).

Without it, we are effectively hidden from the perpetual covenant¹⁷⁸ and will not be delivered. Some that will be left behind will make their way by ships.

Isa 60:9 *Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of YaHUaH thy Aluhiym (God), and to the Holy One of Yisra'el (Messiah), because he hath glorified thee (Yisra'el).*

The calendar (who is the Word¹⁷⁹) bought them out of Egypt at the appointed time. Like the Exodus, true Sabbath keeping is a sign of YaHUaH's people, they are called 'My People Yisra'el' in the second Exodus (Isa 11:11). The Word (who is the calendar also), will gather 'the children of Yisra'el' (and no others) at the 'appointed time'! None fear YaHUaH enough to keep His (this) calendar, it is an unfortunate fact since the discovery in 2012, that NONE come to His feasts, they are still forgotten in Zion (His holy people). Will you be part of the final gathering in the coming days?

Jer 16:14-15 *"Therefore see, **the days are coming**," declares יהוה, "when it is no longer said, 'יהוה lives who brought up the children of Yisra'el from the land of Mitsrayim,' but, 'יהוה lives who brought up the children of Yisra'el **from the land of the north and from all the lands** where He had driven them.' For I shall bring them back into their land I gave to their fathers.*

The 39 books of the Old Testament form the largest portion of the bible, properly called the Hebrew Scriptures now includes the 27 books of the 'renewed covenant' originally written in Hebrew, Aramaic and Greek. The name 'New Testament' is a misnomer and a half truth. The Hebrew bible is incorrectly labeled 'the Jewish Bible' as the word Jew first appears in 2Kings 16:6 and we have discovered 'Judaism' is not the principle religion in the bible. The collection of 66 books written by more than 40 authors, with first editions as early as 367 AD (4224) by

177 The 'venerable day of the sun' (Sun-day) was instituted on March 7th 321 AD, by Constantine for the Western Roman Empire, and injected back into history 'as gospel'

178 Exo 31:16 Wherefore the children of Yisra'el shall keep the sabbath, to observe the sabbath throughout their generations, for a perpetual covenant.

179 Joh 1:1-2 In the beginning was the Word, and the Word was with Elohim, and the Word was Elohim. He was in the beginning with Elohim; His name is YaHUaH (the Lord H3068), see first command Deu 6:4 & Mark 12:29

Catholic father Athanasius, then widespread editions circulated by Jerome around 400 A.D (4257) had already succumbed to false doctrine. The early Saints (the Natsarim) kept Sabbath, attended synagogue where they heard the Torah scrolls being read each Sabbath. The early church (ekklesia) did not own or have access to the bible as we know it today, for the first 60+ years only letters (portions) of the Bryth Chadasha were circulated.

The letter 'J' did not exist in the English language prior to 1500 A.D. Jesus is the Latin name for Joshua, Hebrew Yehoshua. The capitalized appearance of JESUS in Math 1:21 & 2:1, Luke 1:31 & 2:21 denotes a fiction in common law. Little do readers know the first book chronologically is John where it states; *'In the beginning was the Word'* and the Hebrew scriptures confirms that 'the Word is YaHUaH'. The name of the creator and redeemer was changed over 6800 times to 'the LORD'. The LORD is the tetragramaton 'YHWH' the name of the One true Aluhiym. John 1:3 says *"All things were made by Him; and without Him was not any thing made that was made"*, therefore Messiah's true name and identity is the creator 'YaHUaH', first appearance of the name is found in Gen 2:4. Little do the Jews understand that Joh 5:37 states *'And the Father Himself, which hath sent me, hath borne witness of me. Ye have neither heard His voice at any time, nor seen His shape'*. He said this to the Pharisees, who are now Judaism. Judaism has infiltrated the Christian Church, and seeded it with apostacies. Joh 17:12 *"When I was with them in the world, **I was guarding them in Your Name which You have given Me**, and I watched over them, and not one of them perished except the son of destruction, that the Scripture might be filled"*.

The true Messiah is the 'holy one of Yisra'el', who spoke the covenant with father Abraham, then personally came and fulfilled that oath on the stake in 28AD (3885). His coming in the flesh as the seed (divinely orchestrated by the Holy Spirit), prophesied as 'in Isaac' his seed shall be called, not of many but as one who is Messiah. His resurrection from the dead enabled 'divorced Yisra'el' (future bride) to re-marry the ex-'Husband' without breaking the prior conditions of the Law. The wedding supper of the lamb at the conclusion of this age is to 'the gathering of His people Yisra'el' and excludes all other peoples and nations.

The claim that the weak and beggarly 'Sabbaths and Feast days' of the Jews came to an end at the cross is a delusion, a weak attempt to obfuscate the true identity of His bride¹⁸⁰. Only 'covenant keepers' grafted in¹⁸¹ through Him can have access back to the Father. He the father, neither sees or hears those who refuse His commandments. Joh 15:10 *If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love*. Fortunately, most Christians unknowingly keep some of His Laws¹⁸², but unfortunately most reject the keeping of His Torah (law), calling it outmoded, old and or obsolete.

The lost sheep of Yisra'el¹⁸³ are scattered among the nations, throughout the many diverse language groups of the world. Skin color is not how biblical peoples or the tribes of Yisra'el have ever been determined. Jewish supremacy, white supremacy and even black Yisra'elite identity is from their father the devil who deceives and weakens the nations. A good indication that someone is an Yisra'elite in YaHUaH Messiah is their passion to learn the Hebrew language, the source code of creation, spoken by the creator, His angels messengers and most of all His Son.

The **sign** He gave His people Yisra'el is the set-apart calendar you have now witnessed at the following link: TQC version 3.7: <https://drive.proton.me/urls/FJZ3MHKNA4#dhZOxs6bGNf3>

Exo 31:13 *Speak thou also unto the children of Yisra'el, saying, Verily my sabbaths ye shall keep: for it is a **sign** between me and you throughout your generations; that ye may know that I am YaHUaH (the LORD) that doth sanctify you.*

Exo 31:17 *It is a **sign** between me and the children of Yisra'el **for ever**:*

The Qodesh Calendar discovery is biblical proof the first Saints were made up of the many 1000's of Israelite's from the 12 tribes of Jacob, converted Jews, gentiles (dispersed) and outcasts (Greeks & Roman citizens) were grafted back in by belief into the green olive tree (Yisra'el) through His act on the stake. This is the renewed covenant. This 'early church congregation' kept the Torah of Moses and Sabbaths on a calendar that is alien to both Judaism and Christianity. The day when 'the wedding feast' will occur is hidden in prophecy from the days of old, and cannot be found on any other calendar or by alternative formulae. Line upon line, precept upon precept the hidden calendar in scripture can provide every date when the future events of the seals, trumpets and vials will occur. The 'time of the end' will occur on an 'appointed time' means a Sabbath day, a feast or festival of YaHUaH the Father. All things (incl creation) were

180 Rev 21 states 'we His people' are the new Jerusalem His bride, the 'twelve tribes of Yisra'el' (gates). Rev 3:12 the overcomers who have come out of christian apostasy will be 'pillars in His Temple', the body, Yisra'el

181 Romans 11:11-24 is summed up in verses 11:24-27 that christians are still ignorant to this mystery, that His people Yisra'el (only) will be saved, as 'this is the covenant' to them that takes away sin. So keep the calendar & live

182 Rom 3:31 Do we then make void the law through faith? Aluhiym forbid: yea, we establish the law; Rom 7:12 Wherefore the law is holy, and the commandment holy, and just, and good; Law is 'Torah', first 5 books Moses

183 Mat 15:24 But he answered and said, I am not sent but unto the lost sheep of the house of Yisra'el; Math 10:6; Jer 50:6 My people hath been lost sheep: their shepherds (Pastors) have caused them to go astray,

commended through His arm and right hand, that being through His Son YaHUaH HaMashiyach. He (the Son) shares the same name as Father, and draws all men back to Him. He returns in that name. The problem remains the same to the very end, these festivals and Feast days and Sabbaths can NOT be calculated any other way, by any other calendar or methodology.

As Roman Christianity grew, those of the faith who believed in Aluhiym and called on the name of the Father were hunted and killed for their beliefs. These early believers were eventually scattered before the destruction of the second temple, later fulfilled the promise to Jacob, by becoming ‘a company of nations’. Today the lost sheep of Yisra’el are among these nations.

Gen 35:11 *And Aluhiym said unto him, I am Aluhiym Almighty: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;*

These commandment keeping children of Aluhiym became ‘fruitful’ proving they now make up the 10 tribes of Yisra’el (Joseph>Ephraim) who possess the creators qodesh calendar. Ephraim means ‘fruitful’. The ultimate fruit is this discovery and re-establishment of ‘Eden time’ in these last 3 & 1/2 years.

Gen 48:4 *And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession.*

The House of Judah is not Judaism. The true House of Judah is the lawgiver (in Messiah), and the rebellious House of Yisra’el (whom they vex) are their companions scattered in and through the Judaeo-Christian paradigm¹⁸⁴. Judaism and Christianity have never known or kept the Calendar of Moses or Messiah. The House of Israel. The Natsarim runs between both. New to the discovery, introduce this to a friend: e-book #1: 30 Evidences & Facts: <https://drive.proton.me/urls/44PTFPV27R#ydBD7EG0Si5P>

Thank you for taking the time to read this introduction to the Qodesh Calendar discovery, Shalom and blessings from Malachi Yarden.

Next up, The Qodesh Calendar & ‘the Abrahamic Covenant’ in light of what is falsely called ‘the New Testament’. This is an in-depth study proving all that which is claimed above is found in scripture, so study intently and find yourself approved before the Father.

Next up: The Qodesh Calendar (TQC) e-book 2: The Abrahamic Covenant <https://drive.proton.me/urls/22Q8BN1M0R#JRtb3yynKada>

184 Two diametrically opposed religions each with set assumptions, concepts, values, and practices (traditions) establishing a false world-view and historical narrative that is not the true biblical reality from the beginning.

Diagrams 1 and 2 (Easter) is not Passover which is counted in a much different way. Please note that as an introduction these jpeg clips are read 'left to right' for less confusion. Diagram 2 is still Easter with 'good Friday and Palm Sunday', a false copy of Passover, an assumption Rome's week is the biblical week. Chronologically, diagram 2 is so deceptive, all of Christianity has fallen for it one way or another.

Diagram 1.

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
				Good Friday		Palm Sunday
WHEN PEOPLE SAW THE PROBLEM WITH THIS						
					1 days	2 days

Diagram 2.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
THEY CAME UP WITH THIS 'THE EASTER 3 DAYS & 3 NIGHTS'			dies 3pm † in tomb at sundown	1 night 1 day	2 nights 2 days	3 nights 3 days
18th Math 28:1 John 20:1 'first day of the week'						

Sunday 'the first day of the week' is nothing more than a false attempt by satan to be worshipped, on an unbroken cycle of weeks on a solar calendar devoid of any use of the new moon to start the month (Psa 104:19, Ex 12:2). Diagram 2 is such a good deception that to this day it has deceived even the elect (Isa 45:4) of His people (Amos 3:1-2) as Messiah warned them in Mark13:22. When we compare diagram 2 with diagram 3, we see very little difference to the untrained eye: The 'sign of Jonah' (3 days/3 nights) is witnessed by Math 28:1 and John 20:1 on 'the first day of the week', but in diagram 3 it is in relation to when the month begins in weekday 5, creation week one, the day of the new moon, It is from here we count to the 14th +3 days/night = 17th, confirmed by the witness the 18th being 'the first day of the week'. When we count backwards, we find the 'first of month one' is eternally fixed to weekday 5 (see Gen 1:14-19 'for years and seasons') to start the year. This same start is found in Adam, Noah, Moses, Joshua, Daniel, Messiah as a 12 year old, the four Gospel accounts of the death and resurrection and chronologically hidden in Acts 20:6-11 14 years later! The 'sign of Jonah' in this exact order is not found on any other calendar known to man, there is not one calendar including the false Jewish calendar that has this witness and is able to withstand a critical examination of the hundreds of chronological evidences in scripture! In diagram 3 in 2024 the seventh days falls on a Friday, and in 2025 these self-same days fall on a Tuesday! Without understanding the most basic concepts how the biblical calendar works, the reader would be 'none the wiser' and never able to find their way out of Mystery Babylon. The following e-book one evidences chronologically start with Noah, working our way through the scripture to Apostle Paul in Act 20:6-11. The 'sign of Jonah' based in month seven, exposes how the calendars very unique cycle is the ONLY way every date in scripture can remain on it respective weekday.

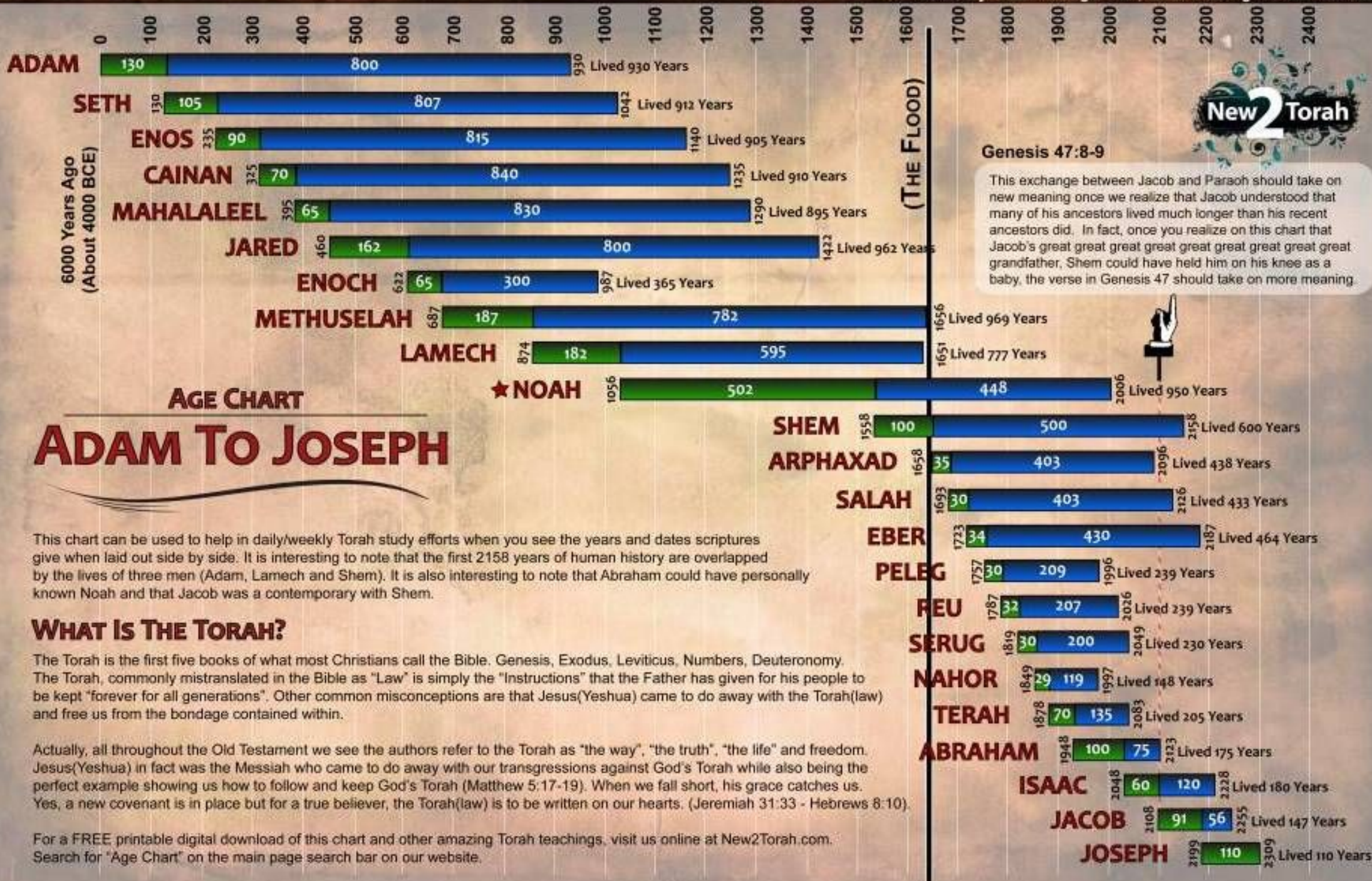
Diagram 3.

1	2	3	4	5	6	7
				1st Month 1 Wed April 24th 2024	2nd	3rd this year it's Fri Apr 26
4th	5th	6th	7th	8th	9th	10th
WHEN THIS HAS BEEN THE TRUTH ALL ALONG!						
					Fri May 3	
11th	12th	13th	14th Passover died for us 'Lev 23:5' 3.00pm †	15th 1 night 1 day	16th 2 nights 2 days	17th 3 nights Fri May 10 3 days
18th Math 28:1 John 20:1 'first day of the week'	The witness		The 'sign of Jonah'			

Diagram 4.

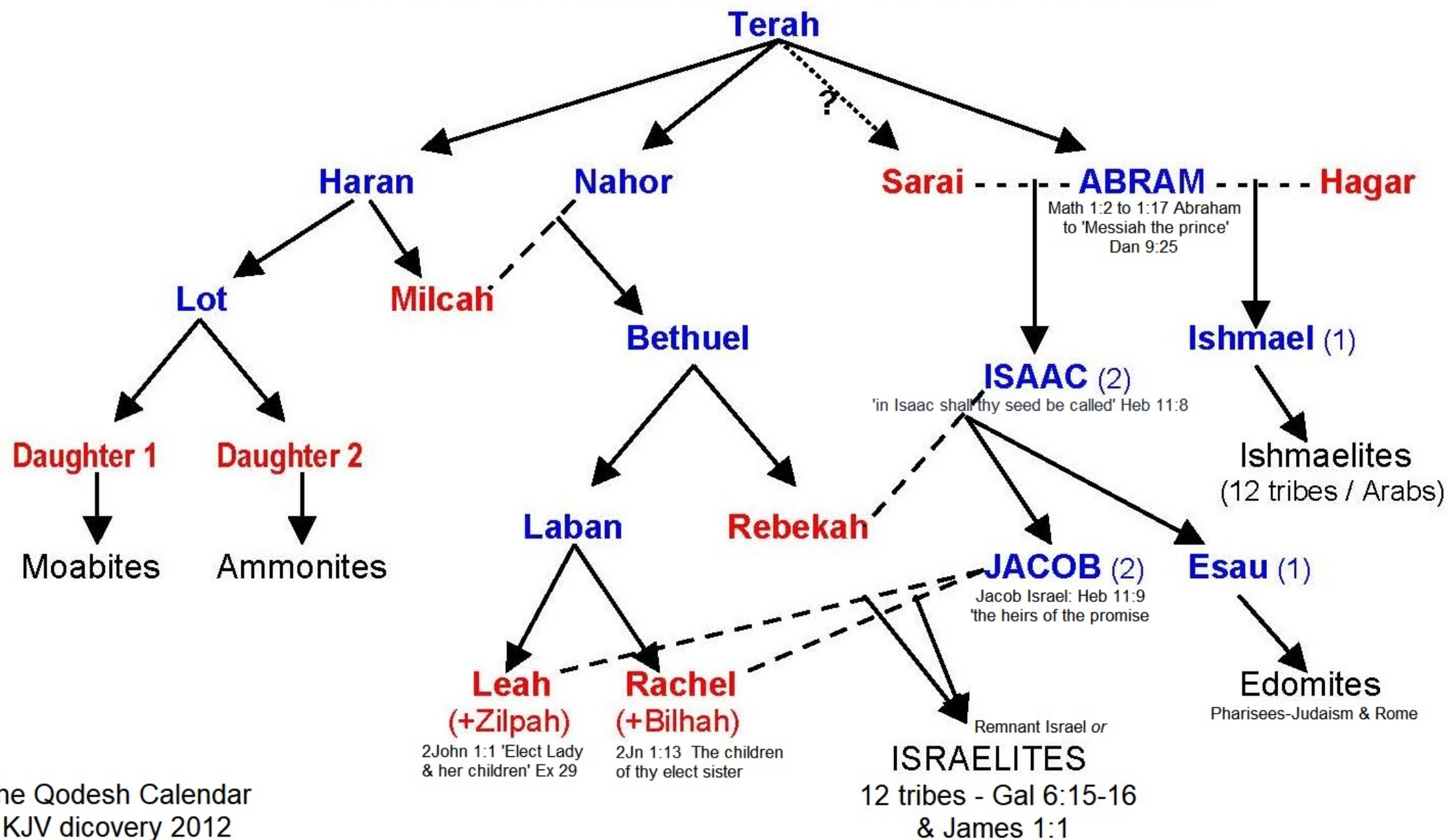
1	2	3	4	5	6	7
				1st Month 1 Sun April 13th 2025	2nd	3rd this year it's Tue April 15
4th	5th	6th	7th	8th	9th	10th
WHEN THIS HAS BEEN THE TRUTH ALL ALONG!						
					Tues Apr 22	
11th	12th	13th	14th Passover died for us 'Lev 23:5' 3.00pm †	15th 1 night 1 day	16th 2 nights 2 days	17th 3 nights Tues Apr 29 3 days
18th Math 28:1 John 20:1 'first day of the week'	The witness		The 'sign of Jonah'			

Saved By Grace Through Faith, While Running From Lawlessness



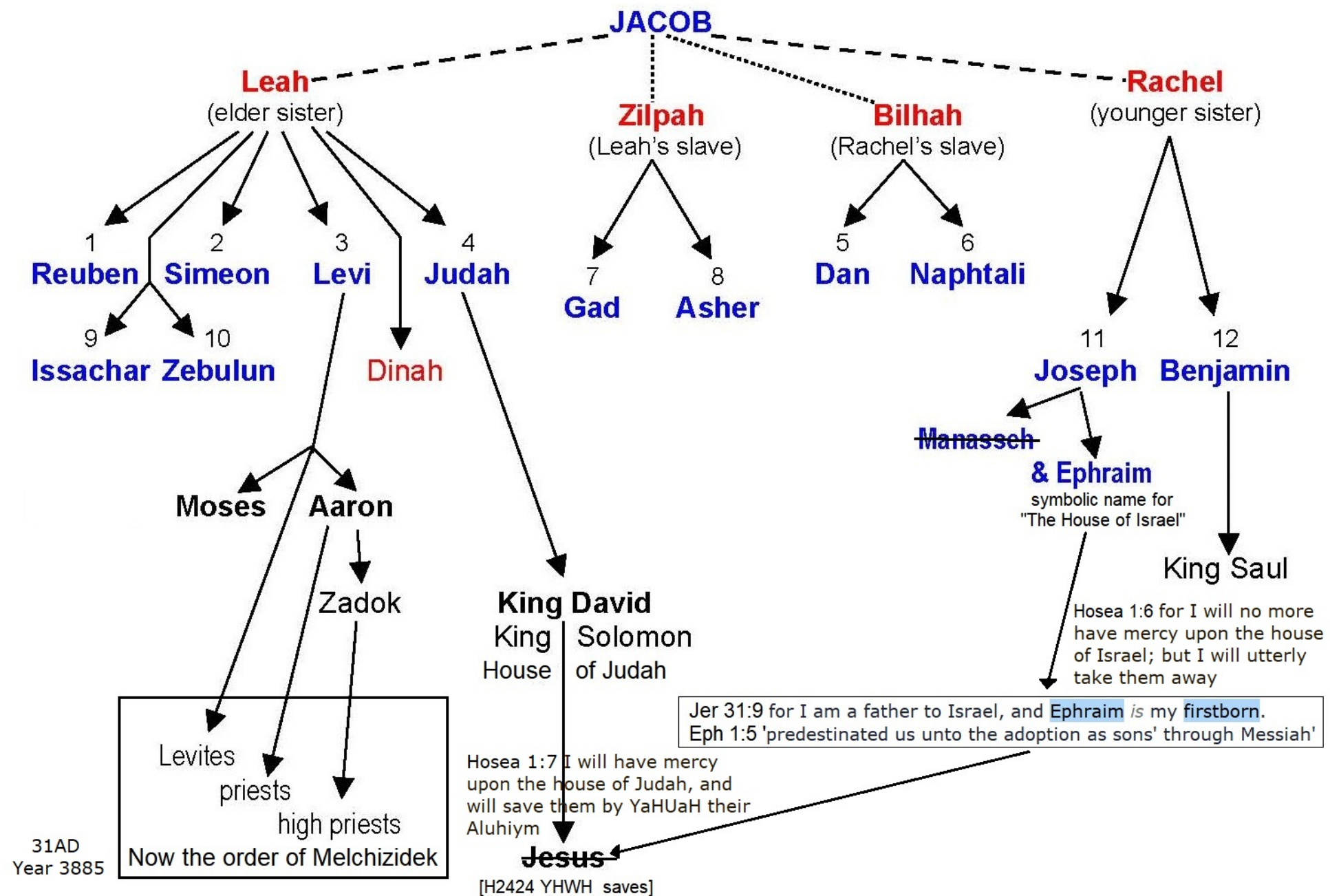
Family of Abraham

Gal 3:29 And if you are of Messiah, then you are seed of Abraham, and heirs according to promise.



The Qodesh Calendar a KJV dicoverly 2012

Sons of Jacob / Tribes of Israel



Eze 37:19 'Thus said the Master יהוה, "See, I am taking the stick of Yosëph, which is in the hand of Ephraim, and the tribes of Yisra'ël, his companions. And I shall give them unto him, with the stick of Yehudah, and make them one stick, and they shall be one in My hand."