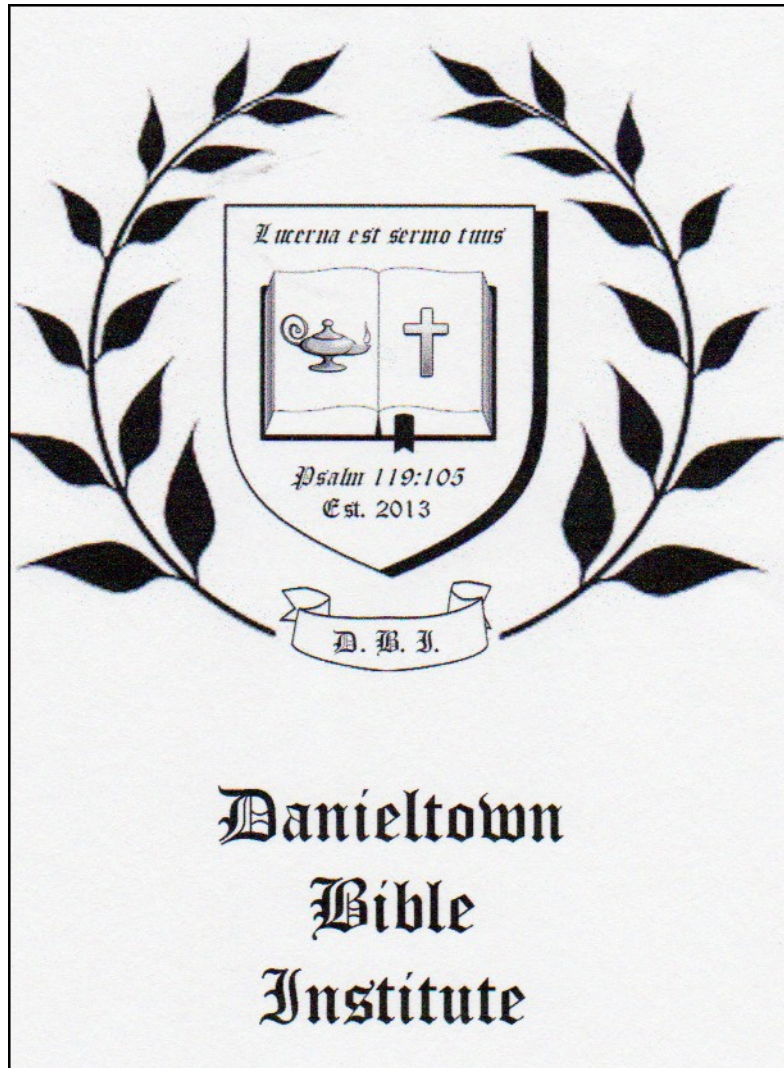


2016 – 2017
INSTITUTE HANDBOOK
AND
CONSTITUTION & BY-LAWS



Psalm 119:105 Thy word is a lamp unto my feet, and a light unto my path.

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WELCOME & INTRODUCTION

Thank you for your interest in Danieltown Bible Institute! It is my prayer that as you prayerfully consider enrolling here, that this brochure will give you some basic information about who and what we are. DBI was established in 2013 with the goal of advancing Bible Education and Higher Learning albeit from a strictly Biblical, God – Honouring, King James Bible believing, Fundamental, Independent, Baptist viewpoint. We at Danieltown Baptist Institute hope as you come on board with us that you will be FIRMLY grounded in the Word and that by IT, you will always have THE Lamp unto your feet and THE Light unto your path so they where ever you go, Christ will guide you! God Bless!

Pastor Creighton Lovelace, Founder of Danieltown Bible Institute

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DANIELTOWN BAPTIST CHURCH – HOME OF DANIELTOWN BIBLE INSTITUTE

MEET THE FOUNDER & PRESIDENT



Pastor Creighton L. Lovelace
Photo credit: Dillon Deaton - 2015

Creighton Lovelace was born on December 15, 1981. Two and a half months premature and weighing in at 2 pounds and 2 ounces, he died and was resuscitated several times. By February 1982 he had become healthy enough to be brought home to Rutherford County, NC which he has called home ever since.

In July 1996 he felt called into the ministry and finally surrendered to the call in the Fall of 1999. Since November 1999 when he was licensed to preach by Danieltown Baptist Church he has been preaching the Word of God.

After graduating from Chase High School in Forest City, NC, in May 2000, he pursued a career in retail as he waited upon the Lord to guide him to a proper theological institution for Biblical instruction. After passing up 3 various theological schools he settled upon Slidell Baptist Seminary in Slidell, Louisiana.

On September 30, 2001, Brother Lovelace was Ordained by Danieltown Baptist Church into the Ministry and served for one year as Associate Pastor of New Beginning Baptist Church in Rutherfordton, NC. In 2002 he returned to Danieltown which was currently seeking a pastor. In 2003 he was called as Associate Pastor to serve under Pastor Jack Pennington. Pastor Pennington served for one year until he resigned due to health issues. On April 18, 2004 Danieltown called

Brother Lovelace to serve as their pastor and has at this time served for 12 years and continues to serve.

In 2004 Pastor Lovelace graduated from Slidell Baptist Seminary with a Doctor of Theology degree (Th.D) whereupon President Paul O. Dabdoub inquired if Pastor Lovelace would serve on the faculty. Since that time Pastor Lovelace has taught over 20 courses through Slidell Baptist Seminary. On September 20, 2011 Pastor Lovelace was presented with his Doctor of Divinity degree (D.D) by Slidell Baptist Seminary.

Pastor Lovelace brings a robust knowledge with an emphasis in American history, Southern regional culture and classical knowledge to bring out surprising insights into Biblical and Historical Truths. After much prayer he established Danieltown Bible Institute in 2013 as a ministry of Danieltown Baptist Church.

He has been a member of the Sons of Confederate Veterans (SCV) since 1995, and has served as a Commander & Chaplain within that historical honour society. Also he is an avid Reenactor or Living historian in the 16th South Carolina/69th New York Regiment where he serves as 1st Sergeant & Chaplain. In 2005, he married the lovely Heather Foss. The Lovelaces thank God for opportunities to serve him through the Church and the various ministries thereof.

**CONSTITUTION (ART I-V) & BY-LAWS (ART VI-XII)
OF DANIELTOWN BIBLE INSTITUTE**

ARTICLE I: ASSOCIATION

The Danieltown Bible Institute, here-inafter called DBI, or Bible Institute, being duly incorporated by the laws of the state of North Carolina, has by the Articles of Incorporation constituted an executive board herein-after called the Board of Directors, and to the said board is committed the responsibility of general oversight and the establishment of policies with relation to the promotion, administration, and maintenance of the Bible Institute. These responsibilities shall be carried out within the guidelines set forth in the Constitution and Bylaws of Danieltown Bible Institute. It is hereby further provided that the Board of Directors shall commit the execution of its responsibilities as to promotion, administration, maintenance, control of the faculty and the educational and spiritual interest of the school into the hands of Administrators selected by the board, as provided in the Bylaws. These Administrators shall be responsible for the day-to-day operation of DBI within the framework of the Constitution and Bylaws and the Policies established by the board. These Administrators are responsible to and subject to the Board of Directors in all matters, said board having the right at any time to suspend their duties or office at its own discretion. It is furthermore provided that the President, Vice President, and one other faculty member of the Bible Institute shall be members of the Board of Directors.

ARTICLE II: NAME

The name of the educational institution shall be Danieltown Bible Institute, which will function as a ministry of Danieltown Baptist Church and its principal place of business shall be in Forest City, county of Rutherford, state of North Carolina.

ARTICLE III: PURPOSE

Danieltown Bible Institute shall be a nonprofit, nondenominational, Christian and educational organization, existing for the purpose of preparing students for the Lord's service via classroom and nontraditional distance-learning. It is the desire of DBI that through such instruction our students will thus be able to earn an affordable and convenient undergraduate and/or graduate degree in the field of Theology from a reputable institution. Danieltown Bible Institute will not discriminate against qualified students on the basis of sex, age, race, national or ethnic origin, or handicap. All qualified applicants who can accept our doctrine and standards, shall be welcome. It is therefore the aim of DBI to provide the student with:

- I. Accurate instruction in the Holy Bible, the Word of God as found in the King James Bible,
- II. An academic environment compatible with gaining a thorough knowledge of the Word of God,
- III. Guidelines for a standard of conduct to foster personal discipline,
- IV. A social atmosphere that encourages spiritual growth,
- V. The opportunity for Christian service on a practical level.

It is therefore the goal of Danieltown Bible Institute to prepare students to:

- I. Exegetically interpret the Scriptures by the application of fundamental, dispensational, hermeneutical principles;
- II. Make appropriate personal application of God's Word to their own lives in order to become totally dependent upon Christ;
- III. Be able to give a reason for the hope that is in them (1 Peter 3:15);
- IV. Effectively communicate God's Truth in both word and deed;
- V. Participate in the Great Commission by evangelizing and discipling;

VI. Fully comprehend the high priority of the local church in God's program during this dispensation and the importance of ministry in the church.

ARTICLE IV: EDUCATIONAL PHILOSOPHY

The goal of Danieltown Bible Institute is to focus on the study of the Word of God. It is the aim of DBI to teach the importance of incorporating the principles of the Word of God into life, which will be manifest in spiritual growth and submission to the Lord. This attitude will result in an evangelistic and missionary spirit. It is the conviction of Danieltown Bible Institute that Jesus Christ is sufficient for every spiritual need of man. DBI is committed to the premise that the best answer to the needs of a decaying civilization is the knowledge and application of Biblical truth. Our goal is to prepare students for the Lord's service rather than for secular activity. We do not seek academic accreditation; on the other hand, we are not critical of those who do. The training at CBI is designed to equip students for ministry. It is our conviction that a graduate from CBI who has diligently applied himself and has practically assimilated God's truth is prepared to serve in the place of the Lord's calling. Throughout history God has used people with Bible Institute training as pastors, missionaries, youth workers, evangelists, Christian education workers, and effective lay workers.

ARTICLE V: STATEMENT OF FAITH & DOCTRINAL BELIEFS

Section 1. The Scriptures

Danieltown Bible Institute subscribes to the belief in the verbal, plenary inspiration of Scripture; and that God in His wisdom, has preserved the Holy Scriptures in: the Old Testament Hebrew (Ben Chayyim Masoretic Text), the New Testament Greek (Textus Receptus Text), the English: King James (Authorized) Bible (1611/1769 Cambridge Text) and in any other foreign language in which the Bible is based on either of the above texts in Hebrew, Greek or English.

This Institute shall only permit preaching or teaching out of the King James Bible for we subscribe to the belief that the King James Bible, is the inspired, infallible and inerrant Word of the Living God in the English Language, that speaks with final authority concerning Truth, Morality, and the Proper Conduct of Mankind. The King James Bible is the sole and final source of all that we believe. Any references to Hebrew or Greek will be used only in support of the King James Bible & never to correct or change it. (Psalms 12:6,7, 78:1-7, 105:8, 119:152; Ecclesiastes 3:14; Isaiah 8:20; Matthew 5:17-18; Luke 24:35, 44; John 10:35; Romans 15:4; I Cor. 14:37; II Timothy 3:15-17; I Peter 1:23-25; II Peter 3:15-16)

Section 2. God

The Godhead Trinity

There is one and only one living and true God. He is an intelligent, spiritual, and personal Being, the Creator, Redeemer, Preserver, and Ruler of the universe. God is infinite in holiness and all other perfections. God is all powerful and all knowing; and His perfect knowledge extends to all things, past, present, and future, including the future decisions of His free creatures. To Him we owe the highest love, reverence, and obedience. The eternal triune God reveals Himself to us as Father, Son, and Holy Ghost, with distinct personal attributes, but without division of nature, essence, or being. (Deut. 6:4; Matthew 28:19; John 10:30, 14:7-12, 26; 16:7, 13-16; II Cor. 13:14; I Peter 1:2; I John 5:7; Jude 20-21)

God the Father

He reigns with providential care over His universe, His creatures, and the flow of the stream of human history according to the purposes of His grace. He is all powerful, all knowing, all loving, and all wise. God is Father in truth to those who become children of God through faith in Jesus Christ. He is fatherly in His attitude toward all men.

God the Son

Jesus Christ is the eternal Son of God. In His incarnation, He was conceived of the Holy Spirit and born of Mary, who was a Virgin at His birth. Jesus perfectly revealed and did the will of God, taking upon Himself human nature with its demands and necessities and identifying Himself completely with mankind yet without sin. He honored the divine law by His personal obedience, and in His substitutionary death on the cross, He made provision for the redemption of men from sin. He was raised from the dead with a glorified body and appeared to His disciples as the person who was with them before His crucifixion. He ascended into heaven and is now exalted at the right hand of God where He is the One Mediator, fully God, fully man, in whose Person is effected the reconciliation between God and man. He will return in power and glory to judge the world and to consummate His redemptive mission. He now dwells in all believers as the living and ever present Lord. (Isaiah 7:14; Matt. 1:18-23, 4:7; Luke 1:26-38; John 1:1-2, 14, 18, 20:28; Philippians 2:5-11; Hebrews 1:6-10; I John 3:8, 5:20)

God the Holy Ghost

He is the Spirit of God, fully divine. He inspired holy men of old to write the Scriptures. Through illumination He enables men to understand truth. He exalts Christ. He convicts men of sin, of righteousness, and of judgment. He calls men to the Saviour, and effects regeneration. At the moment of regeneration He baptizes every believer into the Body of Christ. He cultivates Christian character, comforts believers, and bestows the spiritual gifts by which they serve God through His church. He seals the believer unto the day of final redemption. His presence in the Christian is the guarantee that God will bring the believer into the fullness of the stature of Christ. He enlightens and empowers the believer and the church in worship, evangelism, and service.

We hold that the sign gifts of the Holy Ghost, such as speaking in tongues and the gift of healing, were temporary. Speaking in tongues was never the common or necessary sign of the baptism or filling of the Holy Spirit. (John 3:5-8, 14:16, 26, 15:26-27, 16:7-15; Acts 5:1-4; I Cor. 12:4-13, 13:8-11; Ephesians 1:13-14, 4:30, 5:18)

Section 3. Creation

We believe that God created the Heaven and the Earth, including all life, each after its own kind, by direct act and not by any process of evolution and that the days of creation in Genesis Chapter 1, were literal, 24 hour days. (Genesis 1 & 2; Ex. 20:9-11, 31:17; Isaiah 40:25-28; John 1:3; Colossians 1:16-17; I Peter 4:19; Revelation 4:11)

Section 4. Man

Man is the special creation of God, made in His own image. He created them male and female as the crowning work of His creation. The gift of gender is thus part of the goodness of God's creation. God created Man with a Body, Soul and Spirit. In the beginning, man was innocent of sin and was endowed by his Creator with freedom of choice. By his free choice, man sinned against God and brought sin into the human race. Through the temptation of Satan, man transgressed the command of God, and fell from his original innocence whereby his posterity inherit an Old-Sin-Nature and an environment inclined toward sin. Therefore, as soon as they are capable of moral action, they become transgressors and are under condemnation. Only the grace of God can bring man into His holy fellowship and enable man to fulfill the creative purpose of God. The sacredness of human personality is evident in that God created man in His own image, and in that Christ died for man; therefore, every person of every race possesses full dignity and is worthy of respect and Christian love. (Genesis 1:26-27; I Thessalonians 5:23; Hebrews 4:12; Genesis 3:-1-24; Psalms 14:3; Ecclesiastes 7:20; Isaiah 53:6; Romans 1:20, 3:12, 23, 5:12; I Corinthians 15:22)

Section 5. Salvation and Eternal Security

We believe that salvation is the gift of God provided for men by grace and received by personal faith in the Lord Jesus Christ. This salvation is solely through faith in the Lord Jesus Christ Who shed His blood on Calvary for the forgiveness of our sins (this gift is not earned by good works, whatsoever). All who recognize their lostness, who repent of their sins and who by faith receive Jesus Christ as their Lord and Saviour are regenerated and become the sons of God. (John 1:12, 3:5-7, 16, 5:24; Romans 3:23, 6:23, 10:9-10, 13; Ephesians 1:7, 2:8-9; Titus 3:5; Hebrews 11:6)

We believe that the Scriptures teach that regeneration, or the new birth, is that inward work of the Holy Ghost whereby a new eternal nature (spiritual life), not before possessed, is imparted. We believe that salvation is impossible apart from receiving this new spiritual life. (John 1:12-13, 3:3-7; Romans 8:9, 16-17; II Corinthians 5:17; Titus 3:5; I Peter 1:23)

We believe that the gospel of salvation first of all provides salvation from the penalty of sin. This phase of salvation is complete at the moment saving faith is initiated. Secondly, it provides salvation from the power of sin. This phase of salvation is a life-long process during a Christian's earthly life. Thirdly, it provides perfect salvation from the presence of sin. This phase of salvation is realized only at the time one is taken to heaven. (Galatians 1:4; Philippians 1:6; I John 3:2-3)

We believe that the salvation of every believer is eternally secure from the moment of regeneration. This security is guaranteed to each believer because this newly received life is eternal life, because of the keeping power of God, because of the sealing ministry of the Holy Spirit and because of the interceding ministry of Christ. (John 5:24; 10:27-29; Rom. 8:1, 28-39; Eph. 4:30; Philip. 1:6; Heb. 7:25; I John 5:11-13)

We believe that positional sanctification is immediate and that it is an act of God whereby believers are, at the time of regeneration, eternally set apart as belonging to Him by redemption and are thereby placed in the family of God as children and joint heirs with Jesus Christ. (Rom. 8:14-17; I Cor. 1:2, 30; Heb. 10:10-14)

We believe that progressive sanctification is the process by which we are made partakers of His holiness; that it is progressive; that it begins with regeneration; that it progresses if the believer is yielded to the Holy Spirit's control; that it is carried on in the hearts of believers by the presence and power of the Holy Spirit through the Word of God, self-examination, watchfulness, prayer and fasting. (Prov. 4:18; Matt. 17:20-21) John 17:17; Eph. 6:18; Philip. 1:6, 2:12-14; I Thess. 4:1-4, 5:23-24; I John 2:29, 5:4)

We believe that perfect sanctification will be the portion of every believer when finally in the presence of the Lord, complete and entire, with spirit and soul united in the resurrected body free from disease, deformity and every trace or effect of sin. (I Cor. 15:52-54; Eph. 4:30, 5:27; Philip. 3:20-21; I John 3:2)

Section 6. God's Purpose of Grace

Election is the gracious purpose of God, according to which He regenerates, justifies, sanctifies, and glorifies sinners. It is consistent with the free agency of man, and comprehends all the means in connection with the end. It is the glorious display of God's sovereign goodness, and is infinitely wise, holy, and unchangeable. It excludes boasting and promotes humility.

All true believers endure to the end. Those whom God has accepted in Christ, and sanctified by His Spirit, will never fall away from the state of grace, but shall persevere to the end. Believers may fall

into sin through neglect and temptation, whereby they grieve the Spirit, impair their graces and comforts, and bring reproach on the cause of Christ and temporal judgments on themselves; yet they shall be kept by the power of God through faith unto salvation. (Genesis 12:1-3; Exodus 19:5-8; 1 Samuel 8:4-7,19-22; Isaiah 5:1-7; Jeremiah 31:31ff.; Matthew 16:18-19; 21:28-45; 24:22,31; 25:34; Luke 1:68-79; 2:29-32; 19:41-44; 24:44-48; John 1:12-14; 3:16; 5:24; 6:44-45,65; 10:27-29; 15:16; 17:6,12,17-18; Acts 20:32; Romans 5:9-10; 8:28-39; 10:12-15; 11:5-7,26-36; 1 Corinthians 1:1-2; 15:24-28; Ephesians 1:4-23; 2:1-10; 3:1-11; Colossians 1:12-14; 2 Thessalonians 2:13-14; 2 Timothy 1:12; 2:10,19; Hebrews 11:39–12:2; James 1:12; 1 Peter 1:2-5,13; 2:4-10; 1 John 1:7-9; 2:19; 3:2.)

Section 7. The Church and Its Ordinances

We believe the church to be a uniquely New Testament institution. The term rendered “church” literally means “assembly,” and we therefore believe that a New Testament church is an assembly of New Testament saints. The term “church” Scripturally can only be used in reference to either a duly assembled and organized body of believers on earth in their temporal bodies or those New Testament saints who will assemble with Christ in their glorified bodies at the time of the rapture. The term therefore may identify either the “church presently” or the “church prospectively.”

The church presently, we believe, is a body of Scripturally baptized believers voluntarily united together in a covenant relationship in a given locality who are organized and who regularly meet together for the purpose of worship, evangelism, exhortation, edification, admonition, fellowship, observance of the New Testament ordinances and preservation of the faith once for all delivered unto the saints. We believe that each local church is to be an autonomous organization operating as a theocratic republic (to be governed by God through Spirit-led believers maintaining a majority of the assembly under the guidance of the Laws and Doctrines of Jesus Christ and the Apostles as found in the New Testament).

We believe that the local church is to serve as the center for carrying out God’s work on earth during this age and is the only God-ordained institution to carry out His program, and that all Christians are under Scriptural obligation to join, support, help maintain and faithfully serve the Lord in and through a New Testament local church. (Matthew 16:18; Acts 2:41-47, 14:27, 20:17, 28; I Corinthians 3:10-17, 11:2, 12:12-13; Ephesians 1:22-23, 5:25-27; I Timothy 3:1-16; Titus 1:5-9)

We believe that the only entity that qualifies as being a continuing New Testament church is one that is:

1. A local autonomous organized body of believers. (Revelation 1:4)
2. An assembly where Christ is present in the midst. (Matthew 18:20; Revelation 1:13)
3. An assembly which has a Pastor possessed by, controlled by, and used by the Lord Jesus Christ. (Rev. 1:16-2:1, 8, 12, 18, 3:1, 7, 14)
4. An assembly that is responsive to the Lord’s warnings brought through a faithful pastor. (Revelation 2:5)

We believe that the Lord Jesus instituted two ordinances: Baptism and the Lord’s Supper, to be observed by all believers until His return. (Romans 6:3-6; I Corinthians 11:23-32)

1. We believe that Baptism is non-saving and involves the immersion in water of a believer in Christ, in the name of the Father, Son, and Holy Spirit to show forth by solemn and beautiful symbolism the believer’s identification with Christ in His death, burial, and resurrection and that it is a Scriptural prerequisite to church membership. (Matthew 28:19; Acts 2:38-41, 8:36-38; Romans 6:3-6; I Peter 3:21)
2. We believe that the Lord’s Supper is the partaking of bread and the fruit of the vine as symbols of Christ’s body and blood (not the actual body and blood), commemorating His suffering and

death for us and our continual benefit therefrom; that participation is only for those who are born again believers. We do not practice closed communion in which only members of Danieltown Baptist Church would be permitted to partake of the Lord's Supper. The Lord's Supper is symbolic and does not constitute any merit of grace or forgiveness of sin. We further believe this ordinance is to be observed only by the assembled local church, and that participation should be preceded by careful self-examination. (Mathew. 26:26-29; Mark 14:22-25; Luke 22:17-20; I Corinthians 11:23-32)

Section 8. Evangelism and Missions

2.8) We hold that the mission of all New Testament Churches involves the fulfillment of the Great Commission given in Matthew 28:19-20: go, win, baptize, and teach converts until Jesus Christ returns.

1. *Go*: We believe it is the responsibility of the church to reach the lost through every scriptural means, such as personal soul-winning and tract evangelism, and not to rely merely on evangelism from the pulpit. It is the responsibility of every Christian to seek opportunities to witness for Christ.
2. *Win*: Soul-winning is not a responsibility reserved for the pastors and deacons but is to be accepted as the responsibility of all members of this body. Soul-winning is not merely witnessing or testifying; it is making disciples.
3. *Baptize*: Immersion of the believer in water is a testimony of the convert's identification in the death, burial, and resurrection of Jesus Christ and should be the first act of obedience following salvation. Those believers saved through personal soul-winning efforts or in the public invitation during the preaching services should be baptized as soon as they are able to give a clear testimony of their salvation.
4. *Teach*: Regular services and classes shall be held for the purpose of teaching the Word of God to the believers. Teaching shall include doctrines, principles, commandments, and facts found in the Word of God.

Section 9. The Kingdom of God/Heaven

The Kingdom of God includes both His general sovereignty over the universe and His particular kingship over men who willfully acknowledge Him as King. Particularly the Kingdom is the realm of salvation into which men enter by trustful, childlike commitment to Jesus Christ. Christians ought to pray and to labor that the Kingdom may come and God's will be done on earth. The full consummation of the Kingdom awaits the return of Jesus Christ and the end of this age. We do not hold that the Church and the Kingdom are the same. (Genesis 1:1; Isaiah 9:6-7; Jeremiah 23:5-6; Matthew 3:2; 4:8-10,23; 12:25-28; 13:1-52; 25:31-46; 26:29; Mark 1:14-15; 9:1; Luke 4:43; 8:1; 9:2; 12:31-32; 17:20-21; 23:42; John 3:3; 18:36; Acts 1:6-7; 17:22-31; Romans 5:17; 8:19; 1 Corinthians 15:24-28; Colossians 1:13; Hebrews 11:10,16; 12:28; 1 Peter 2:4-10; 4:13; Revelation 1:6,9; 5:10; 11:15; 21-22)

Section 10. The Lord's Day

Sunday, the first day of the week is the Lord's Day. It is a Christian institution for regular observance. It commemorates the resurrection of Christ from the dead and should include exercises of worship and spiritual devotion, both public and private; all with the Christian's conscience under the Lordship of Jesus Christ. We do not hold that this originated from the Roman Catholic Church. (Ex. 20:8-11; Matt. 12:1-12; 28:1ff.; Mark 2:27-28; 16:1-7; Luke 24:1-3,33-36; John 4:21-24; 20:1,19-28; Acts 20:7; Rom. 14:5-10; I Corinthians 16:1-2; Colossians 2:16; 3:16; Revelation 1:10).

Section 11. Satan and Demons

2.11) We believe that Satan is a person. He is a created being, an angel originally named Lucifer, who sinned and became the arch-enemy of God and His creation. He is the chief adversary of God's

children. He seeks to keep man from the Lord, and when he cannot succeed in this, he seeks to weaken the testimony of Christians. He is not omnipotent (all powerful) and can be overcome by the Word of God and power of God, "because greater is he that is in you, than he that is in the world." (I John 4:4) His doom is sealed in the Lake of Fire forever and ever.

He has at his command a great host of fallen angels (demons) to carry out his purposes. These demons also were angels (1/3 of the Host of Heaven) who at the time of Satan's Rebellion chose to participate in the failed attempt to overthrow God's authority. (Isaiah 14:12-17; Ezekiel 28:12-19; II Corinthians 2:11; Ephesians 4:27, 6:11; II Timothy 2:24-26; James 4:7; I Peter 5:7-9; Revelation 12:10,11, 20:10)

Section 12. The Eternal State

We believe that the souls of those who have trusted in the Lord Jesus Christ for salvation immediately at death pass into His presence in heaven and there remain in conscious bliss until the Rapture which is the resurrection of the body when spirit, soul and body reunited, shall be with Him forever. The souls of unbelievers, however, pass after death into conscious misery in Hades and there remain until the Great White Throne judgment at the close of the millennium, when soul and body reunited shall be cast forever into the lake of fire from the presence of the Lord and from the glory of His power. (Matthew 10:28; Luke 16:19-31; II Cor. 5:6-8; Philip. 1:23; I Thess. 4:13-18; II Thess. 1:7-9; Rev. 14:9-14,20:11-15)

Section 13. Eschatology or Last Things

We believe in the personal, visible, pretribulational, premillennial, and imminent coming of the Lord Jesus Christ for His own (those saved from Pentecost to the moment before the Rapture) in the air at the Rapture. The Church will be taken to the 3rd Heaven, the Paradise of God, and each believer's works will be judged. However this will not determine Salvation, but our rewards and crowns.

We believe in a period of judgment called the Great Tribulation in which God will fulfill His promise to the Jewish people in Daniel's 70th Week and the world will come under the control of the Anti-Christ and False Prophet after the signing of a 7-Year Peace Treaty.

We believe Jesus Christ will have a subsequent personal, visible, Pre-Millennial return to the earth at the close of the Tribulation at the Battle of Armageddon, in which Satan will be bound for 1,000 years and the Anti-Christ and False Prophet will be cast into the Lake of Fire. Jesus Christ shall then establish His kingdom and reign for a millennium over the entire earth from the throne of David. At the end of the 1,000 year reign, Satan will deceive the world and fire will destroy his army. He will be cast into the Lake of Fire along with the Lost and Hell itself. God will then create a New Heaven and a New Earth. Thus the saved will be with Him for all eternity. (II Samuel 7:12-16; Daniel 9:24-27; Zechariah 14:4-11; Luke 1:30-33; Acts 15:14-18; I Corinthians 15:20-25, 51-53; I Thessalonians 1:10, 4:13-18; Rev. 6:1-19:21, 20:6, 21:2,9)

Section 14. Stewardship

We believe that God is the source of all blessings, temporal and spiritual; all that we have and are we owe to Him. Christians have a spiritual debtorship to the whole world, a holy trusteeship in the gospel, and a binding stewardship in their possessions. They are therefore under obligation to serve Him with their time, talents, tithe and material possessions; and should recognize all these as entrusted to them to use for the glory of God and for helping others.

We believe that according to the Scriptures every Christian as a steward of that portion of God's wealth entrusted to him, is personally obligated to support his local church financially.

We believe that God has established the tithe as a basis for giving the first fruits. (This would entail tithing from the gross income, not the net income.)

We further believe that every Christian should also give other offerings sacrificially and cheerfully to the support of the Institute, the relief of fellow Christians in need, and the spread of the Gospel.

At no time may this Institute be permitted to use any unscriptural method or methods for raising funds. This outlaws all suppers for pecuniary gain, all profitable sales of tickets, chances, or merchandise, and all other profit-making methods that are not supported by God's Word. Real property or equipment owned by the Institute may be sold for replacement or liquidation.

Extreme restraint should be exercised whenever it becomes necessary to secure financing for any Institute project. Offerings, as well as other property, belong to God and will be treated as His property. Every available means of securing necessary funds for approved projects will be exhausted prior to borrowing money. For the Scripture instructs us in Romans 13:8 to "owe no man anything." Therefore, Monies shall not be borrowed for depreciating items unless a cost analysis shows the investment to be profitable despite the depreciation of the actual value of the item requested. Money should not be borrowed on the basis of projected growth or increase in income alone. It shall be the policy of this Church to avoid Debt as it would show a poor stewardship management.

This institute shall be supported by the tuition or student fees; voluntary gifts from individuals and churches; and income from wills, legacies, bequests, and investments.

Section 15. Music

Hymns of the Faith are to be used during chapel services, all music (including any musical instruments) shall be conducted in a manner that glorifies God, rather than attracting attention to man or his fleshly nature.

1. Under this statement this outlaws the so called Christian genres of:
 - a. R&B
 - b. Rap
 - c. Soul Music
 - d. Reggae
 - e. Punk & Rock
 - f. Heavy Metal
 - g. Pop
 - h. Contemporary Christian Music (CCM)
 - i. Praise & Worship
2. The music used for Specials should be God-honouring, Pastor approved, songs.
 - a. Hymns of the Faith
 - b. Classical
 - c. Gospel (Bluegrass genre)
 - d. Acappella
 - e. Appropriate Praise & Worship

The above listing should not be considered exhaustive. Musical discernment should be practiced to keep the services moving in decency and in order.

Section 16. Peace and War

We believe it is the duty of Christians to seek peace with all men on principles of righteousness. In accordance with the spirit and teachings of Christ they should do all in their power to put an end to war.

We furthermore hold that if these united States of America are attacked by any enemy (internal or external) and after a state of War is declared, that Christian men should, under the Biblical standards, fight the enemy to defend their God-given rights, liberty, families and nation. We further hold that under no such circumstance should this be interpreted to force a Christian to fight.

The true remedy for the war spirit is the gospel of our Lord. The supreme need of the world is the acceptance of His teachings in all the affairs of men and nations, and the practical application of His law of love. Christian people throughout the world should pray for the reign of the Prince of Peace. (Isaiah 2:4; Matthew 5:9,38-48; 6:33; 26:52; Luke 22:36,38; Romans 12:18-19; 13:1-7; 14:19; Hebrews 12:14; James 4:1-2).

Section 17. Religious Freedom and Liberty

God alone is Lord of the conscience, and He has left it free from the doctrines and commandments of men which are contrary to His Word or not contained in it. Church and state should be separate. The state owes to every church protection and full freedom in the pursuit of its spiritual ends. In providing for such freedom no ecclesiastical group or denomination should be favored by the state more than others. Civil government being ordained of God, it is the duty of Christians to render loyal obedience thereto in all things not contrary to the revealed will of God. The church should not resort to the civil power to carry on its work. The gospel of Christ contemplates spiritual means alone for the pursuit of its ends. The state has no right to impose penalties for religious opinions of any kind. The state has no right to impose taxes for the support of any form of religion. A free church in a free state is the Christian ideal, and this implies the right of free and unhindered access to God on the part of all men, and the right to form and propagate opinions in the sphere of religion without interference by the civil power.

We call to attention the Constitution of these united States of America, in the 1st Amendment: "Congress shall make no law respecting an establishment of religion or prohibiting the free exercise thereof...."

The above quoted section of the 1st Amendment is known as the Free Exercise Clause and protects the religious beliefs, freedom of speech and practices of this church (and other churches), as well as the people who make up these organizations.

We maintain that as Christians, we are citizens of these united States of America and likewise citizens of the Kingdom of Heaven. We shall in no wise, knowingly, supplant the will and rule of God, to the will and rule of men, but shall at all times, strive to be loyal American citizens, while maintaining our firm loyalty to Christ and His Teachings. (Genesis 1:27; 2:7; Matthew 6:6-7,24; 16:26; 22:21; John 8:36; Acts 4:19-20; Romans 6:1-2; 13:1-7; Galatians 5:1,13; Philippians 3:20; 1 Timothy 2:1-2; James 4:12; 1 Peter 2:12-17; 3:11-17; 4:12-19).

Section 18. Marriage and Sexuality

We believe that term "marriage" has only one meaning and that is marriage sanctioned by God which joins one man and one woman in a single, exclusive union, as delineated in Scripture.

We believe that God intends sexual intimacy to only occur between a man and a woman who are married to each other. We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

We believe that any form of sexual immorality, such as adultery, fornication, homosexuality, bisexual conduct, bestiality, incest, pornography or any attempt to change one's sex, or disagreement with one's biological sex, is sinful and offensive to God.

We believe that in order to preserve the function and integrity of the church as the local Body of Christ, and to provide a biblical role model to the church members and the community, it is imperative that all persons employed by the church in any capacity, or who serve as volunteers, should abide by and agree to this Statement on Marriage and Sexuality and conduct themselves accordingly.

We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ.

We believe that every person must be afforded compassion, love, kindness, respect, and dignity. Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with scripture nor the doctrines of the church. (Genesis 2:24, 19:5, 13, 26:8-9; Leviticus 18:1-30; Romans 1:26-29; I Corinthians 5:1-13, 6:9; I Thessalonians 4:1-8; Hebrews 13:4; Romans 7:2; I Corinthians 7:10; Ephesians 5:22-23)

Section 19. The Family and Life

We believe that God has ordained the family as the foundational institution of human society.

We believe that men and women are spiritually equal in position before God but that God has ordained distinct and separate spiritual functions for men and women in the home and the church.

1. The husband is to love his wife as Christ loves the church. The husband is to be the leader of the home, and men are to be the leaders (pastors and deacons) of the church. Accordingly, only men are eligible for licensure and ordination by the church. (Galatians 3:28; Colossians 3:18; I Timothy 2:8-15, 3:4-5, 12)
2. The wife is to submit herself to the Scriptural leadership of her husband as the church submits to the headship of Christ.
3. Children, from the moment of conception, are an heritage from the Lord. Parents are responsible for teaching their children spiritual and moral values and leading them, through consistent lifestyle example and appropriate discipline, including Scriptural corporal correction, which is never to be administered in anger, but always in love. Children are to honor and obey their parents. (Gen. 1:26-28; Ex. 20:12; Deut. 6:4-9; Psm. 127:3-5; Prov. 19:18, 22:15, 23:13-14; Mark 10:6-12; I Cor. 7:1-16; Eph. 5:21-33, 6:1-4; Col. 3:18-21; Heb. 13:4; I Pet. 3:1-17)
4. We believe that human life begins at conception and that the unborn child is a living human being. Abortion constitutes the unjustified, unexcused taking of unborn human life. Abortion is murder. We reject any teaching that abortions of pregnancies due to rape, incest, birth defects, gender selection, birth or population control, or the physical or mental well-being of the mother are acceptable. (Job 3:16; Psalms 51:5, 139:14-16; Isaiah 44:24, 49:1,5; Jeremiah 1:5, 20:15-18; Luke 1:44)

We believe that God disapproves of and forbids divorce and intends marriage to last until one of the spouses dies. Divorce and remarriage is regarded as adultery except on the grounds of fornication.

1. Although divorced and remarried persons or divorced persons may hold positions of service in the Institute and be greatly used of God for Christian service, they will not be endorsed or recommended for the offices of pastor or deacon. (Malachi 2:14-17; Matthew 19:3-12; Romans 7:1-3; I Timothy 3:2,12; Titus 1:6)

Section 20. Christian Charity

We believe that we should demonstrate love for others, not only toward fellow believers, but also toward both those who are not believers, those who oppose us, and those who engage in sinful actions. We are to deal with those who oppose us graciously, gently, patiently, humbly. God forbids the stirring up of strife, the taking of revenge, or the threat or the use of violence as a means of resolving personal conflict or obtaining personal justice. (Leviticus 19:18; Matthew 5:44-48; Luke 6:31; John 13:34-35; Romans 12:9-10, 17-21; 13:8-10; Philippians 2:2-4; II Timothy 2:24-26; Titus 3:2; I John 3:17-18)

Section 21. Lawsuits Between Believers

We believe that Christians are prohibited from bringing civil lawsuits against other Christians or the church to resolve personal disputes. We believe the church possesses all the resources necessary to resolve personal disputes between members. We do believe, however, that a Christian may seek compensation for injuries from another Christian's insurance company as long as the claim is pursued without malice or slander. (I Corinthians 6:1-8)

Section 22. Separation and Standards

Because the Bible teaches "that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron", we believe it is necessary to state our sincerely held beliefs on certain issues that are leading people astray and dividing the brethren. As Baptists, we believe in soul liberty--that each man must give an account of himself to God--and in no way intend, by clarifying these beliefs, to deprive any person of his liberty or rights under God or the laws of these united States.

1. *Concerning the Ecumenical Movement:* We believe that attempts for church unity, such as the National and World Council of Churches and denominationalism, which foster accommodation with the Roman Catholic Church, are satanic in origin and objective; and we call upon all regenerate believers to separate from this apostasy.
2. *Concerning Neo-Orthodoxy:* We believe that any theology which teaches that the Bible contains the Word of God, rather than the clear statement that the Bible is the Word of God, is a false theology.
3. *Concerning New Evangelicalism:* We believe that New Evangelicalism has encouraged disobedience to the plain teachings of Scripture concerning separation and that it has changed the message, mood, method, morals, and music of those who formerly were known as fundamentalists, and is to be rejected. New Evangelicalism is characterized by an attitude of infiltration, rather than separation.
4. *Concerning Formalism, Modernism, and Liberalism:* We reject all trends toward formalism, modernism, and liberalism, which are characterized by Roman practice and false doctrine.
5. *Concerning the Charismatic Movement:* We believe that the so called charismatic movement is a counterfeit of true Christianity and a catalytic agent in the formation of the one-world church of antichrist.
6. *Concerning Calvinism/Arminianism:* We reject the position which negates or eliminates human responsibility in either the proclamation of or the reception of the gospel, whether this position is openly taught or subtly suggested. We also reject the teaching that man can lose his salvation or the suggestion that "believing" is a merit of salvation. We are neither Calvinist nor Armenian.
7. *Concerning Humanism:* We believe that by its own statement in The Humanist Manifestos of 1933 and 1973, secular humanism is a religion and that, according to the Word of God, it is satanic in origin. We hold to the traditional dogmatic and authoritarian position condemned by humanism, and we are intolerant of the acceptance of any contrary doctrine.
8. *Concerning Worldliness:* We believe that worldly activities practiced by some believers are a reproach to the Lord and are to be avoided by the membership of this church. These activities include the use of alcohol as a beverage, activities which emphasize the sensual nature more than the spiritual, such as dancing, viewing immoral or worldly movies or television programs, gambling, reading books pertaining to ungodly subjects such as witchcraft, pornography, etc. and other such activities

Section 23. Dispensations

We believe that the Scriptures interpreted in their natural, literal sense reveal divinely determined dispensations or rules of life which define man's responsibilities in successive ages. These

Dispensations are not ways of salvation, but rather are divinely ordered stewardships (or ages) by which God directs man according to His purpose. These Dispensations are the subjects of detailed revelation in Scripture. (Gen. 1:28; 1 Cor. 9:17; 2 Cor. 3:9-18; Gal. 3:13-25; Eph. 1:10; 3:2-10; Col. 1:24-25, 27; Rev. 20:2-6)

Section 24. Conclusion of the Statement of Faith

Under no circumstance will the Truths and Fundamentals within this Statement of Faith be changed. No Constitutional Amendment will be authorized to change any of the Doctrinal beliefs of this Institute.

No President, Board Member, Faculty Member or any other such Officer (elected or appointed) of Danieltown Bible Institute will be permitted to hold such office while they are promulgating False Doctrine within the Institute.

This statement of Faith does not exhaust the extent of our Doctrinal tenets. We do believe, however, that the foregoing Statement of Faith accurately represents the teaching of the Bible and, therefore, is binding upon all members. All literature used in the church shall be in complete agreement with the Statement of Faith.

ARTICLE VI: MANNER OF LIFE

The Word of God reminds the believer to be “an example of the believers” (I Timothy 4:12). This passage makes it incumbent upon all who are in any way associated with DBI to live godly lives. All participants in the ministry of DBI form a family, whether they be board members, administrators, faculty, staff, or students. For a family or community to operate efficiently, there must be a commitment to a body of guidelines that will ensure proper functioning of that family. From time to time, this commitment will entail the glad willingness to surrender certain individual ambitions and goals.

1. **CHRISTIAN LEADERSHIP** Since Danieltown Bible Institute exists for the purpose of training Christian students, workers and leaders, it is imperative that the standards for such leaders should be at a very high level. DBI, therefore, prohibits practices which are clearly forbidden in God’s Word. It is also important for all associated with DBI to maintain a high standard of morality and ethics. Obedience to the Word of God in all areas of life is a clear indication of a proper relationship with God. (Galatians 5:19-25; Ephesians 5:1-7)
2. **CHRISTIAN LIBERTY** The Scriptures teach that by God’s grace the believer is set free from the dominion of sin and is enabled to become the servant of righteousness (Galatians 5:13 & Romans 6:14-23). When the believer’s liberty becomes offensive to others and becomes a stumbling block, he should willingly forsake the offensive practice in which he is engaged. (Romans 14:19- 21; I Corinthians 10:23-24, 31-32)
3. **CHRISTIAN LIMITATIONS** For the purpose of maintaining a high standard of Christian conduct, it is required that all who are associated with DBI shall refrain from the following: from the possession and use of alcoholic beverages, tobacco in any form (while on campus), narcotics and hallucinogenic drugs & from gambling. It is also expected that discernment will be exercised in the choices of entertainment such as music, radio, television, videos, reading material, and use of the internet. It must be kept in mind that whatever is done by the believer is to be done for the glory of God. It is to be clearly understood that mere abstention from the above practices does not make the individual spiritual. On the other hand, it is to be observed that these practices may indeed hinder spiritual growth. (I Corinthians 6:19-20; Colossians 3:1-4; I Thessalonians 4:22; I Peter 2:11-12)
4. **CHRISTIAN LOYALTY** It is expected that anyone who is associated with Danieltown Bible Institute or who contemplates association with DBI shall be fully conversant with its Doctrinal

Statement, Constitution, and Bylaws. It is important that anyone uniting with DBI, whether board member, faculty, or staff, shall be in full agreement with these documents. Anyone who is associated with DBI and finds himself to be in disagreement shall quietly remove himself from the school without creating dissension (I Corinthians 3:9). Danieltown Bible Institute is not the work of men; it is God's work. It is not designed to stand as a memorial to man, but to stand as a testimony of God's grace. It is imperative, therefore, that no one shall seek a position in any capacity at DBI in order to bring about change to his/her own liking.

5. CHRISTIAN LEGACY It is the objective of Danieltown Bible Institute to "earnestly contend for the faith which was once for all delivered to the saints" (Jude 3). Therefore, the Word of God shall be the foundation of all instruction given at Cornerstone. We shall at all times contend for Biblical truth without being contentious. We shall "speak the truth in love" (Ephesians 4:15).

ARTICLE VII: BOARD OF DIRECTORS

Eligibility to serve as a member of the Board of Directors of Danieltown Bible Institute shall be limited to Christian men who exemplify the qualities set forth in I Timothy 3:1-13. Each board member shall be in full, intelligent agreement with and shall express his loyalty to: the purpose, the educational philosophy, the doctrinal statement, the standard of conduct, and the general procedures of operation as they are set forth in the Constitution and Bylaws. Board members shall faithfully give themselves to prayer and to the thorough discharge of the responsibilities that are committed to their trust. Each board member shall annually sign a statement certifying that: "I have reread the Constitution and Bylaws of Danieltown Bible Institute. I am in full and hearty agreement with the doctrinal statement, and I agree to abide by the Constitution and Bylaws." Any board member who cannot indicate his total agreement will be expected to remove himself quietly from the organization in order that unity may be maintained.

ARTICLE VIII: FACULTY AND STAFF

All who serve on the faculty and staff of Danieltown Bible Institute shall be men and women who meet Biblical standards as prescribed in I Timothy 3:1-13. They shall concur totally with the purpose, the educational philosophy, the doctrinal statement, the standard of conduct as set forth in the Constitution and Bylaws. Each member of the faculty and staff shall annually sign a statement identical to that required of the board members in Article VII.

However it is to be understood that women shall not usurp the authority of a man by teaching or instructing them and as such women may instruct other women (1 Timothy 2:12)

ARTICLE IX: STUDENTS

It is the desire of Danieltown Bible Institute to make the facilities and privileges of this school available to every eligible Christian who desires Biblical training. A student shall be at least 18 years of age or a high school graduate in order to enroll. Exceptions may be made at the discretion of the administration.

Pre-registration will be required for those enrolling on campus in order to ascertain that the site may be set up for the proper function of classroom instruction.

ARTICLE X: FINANCES

We look to God to maintain the ministry of Danieltown Bible Institute, which He has called into being

(Hebrews 11:6). It shall be the policy of DBI to trust our God through faith and prayer to provide the necessary funds for the continuation of this ministry. Funds for the operation of DBI may be realized from student fees; voluntary gifts from individuals and churches; and income from wills, legacies, bequests, and investments (as outlined in Section 14 of our Statement of Faith). All income, unless specifically earmarked by the donor, shall be available for use by DBI in any area of its operation as determined by the Board of Directors. As the Board determines at the start of each fiscal year, a percentage, salary or stipend of the net earnings of this Institute or any of its assets may be used to pay the President. Furthermore, those on the faculty may be given love offerings for their services rendered.

ARTICLE XI: DISSOLUTION

Dissolution of Danieltown Bible Institute can be implemented as a result of a decision by four-fifths of the Board of Directors to do so. A sufficient amount of the property shall be sold to cover all outstanding debts. The balance of the assets of the Institute shall be distributed to other non-profit, tax exempt, Christian organizations of like doctrine and conviction, as the Board of Directors decides.

ARTICLE XII: AMENDMENTS

The amendment or revision of the Constitution (ART I-V) or By-Laws (ART. VI-XII) can be implemented by a four-fifths vote of the members of the Board of Directors. Proposed amendments or revisions shall be submitted in writing to each board member at least two weeks prior to a scheduled meeting. The amendment or revision can then be acted upon at the next scheduled meeting. While it is within the power of the Board of Directors to amend and revise the Constitution and Bylaws, such change shall be an exception and not a common occurrence, furthermore such change shall NOT be made to the Statement of Faith or Doctrinal beliefs held by this Institute. In actuality, the board is to be subject to and submissive to the Bible, Constitution, Bylaws, and other documents of the school. It would be considered unethical for a board member or for a nucleus of board members to alter the documents of the school to fit personal convictions differing from those spelled out in these documents.

ADOPTED: ____ th day of the month of _____ in the Year of our Lord _____

Pastor Creighton L. Lovelace, Th.D, D.D.
President & Chairman of the Board of Directors of Danieltown Bible Institute

Evangelist Brian L. Rome, Th.M
Board of Directors of Danieltown Bible Institute

Brother Gregory L. Rome
Board of Directors of Danieltown Bible Institute

Brother David L. Moore
Board of Directors of Danieltown Bible Institute

Brother Tommy R. Lovelace
Board of Directors of Danieltown Bible Institute

DANIELTOWN BIBLE INSTITUTE DEGREE PROGRAMS

If the student prefers, the seminary can select *all* the courses.

ASSOCIATE PROGRAM (Th.A)

Prerequisite: High School diploma, GED, equivalent or some college credits.

The Associate of Theology degree requires sixty (60) credit hours. These credits will be completed by taking twenty (20) courses. Each course is worth 3 credit hours. The student may select five (5) courses from the "Course Selection Sheet." included in the handbook.

BACHELOR PROGRAM (Th.B)

Prerequisite: A Theological Associate degree or sixty (60) hours of transfer credits in Theology, Divinity, Religion or related field.

The Bachelor of Theology degree requires sixty (60) credit hours. These credits will be completed by taking twenty (20) courses. Each course is worth 3 credit hours. The student may select five (5) courses from the "Course Selection Sheet." included in the handbook.

MASTER'S PROGRAM (Th.M)

Prerequisite: A Theological Bachelor's degree or 120 hours of transfer credits in Theology, Divinity, Religion or related field.

The Master of Theology degree requires sixty (60) credit hours. These credits will be completed by taking twenty (20) courses. Each course is worth 3 credit hours. The student may select five (5) courses from the "Course Selection Sheet." included in the handbook.

DOCTORATE PROGRAM (Th.D)

Prerequisite: A Master's Degree in Theology, Divinity, Religion or a related field.

The Doctorate degree requires sixty (60) credit hours. These credits will be completed by taking twenty (20) courses. Each course is worth 3 credit hours. The student may select five (5) courses from the "Course Selection Sheet." included in the handbook.

Also upon completion of your course studies a Thesis or Dissertation (at least 30 pages or 20,000 words) will be required to receive your Degree.

MINISTERIAL PROGRAM

Students in the ministry or going into the ministry may wish to enroll in the ministerial program. The student choosing to thus enroll will be unable to choose electives in the first and/or second year of studies as five (5) courses for this program will be added to the student's regular enrollment. Notice: There is ONE elective in the Second (2nd) year of this program. Please see the "Ministerial Course Selection Sheet."

AUDITING PROGRAM

Some students may not want to engage themselves in a formal school program for a degree but rather may desire to learn more about the Bible or Theology. These students will enroll and pay \$25.00 per course and they will be eligible to receive a certificate of completion. Should an Auditing student decide to enroll within the Institute for credit, then the balance of the tuition cost per course will have to be paid and once a copy of the course completion certificate is shown, the student will have the course tests administered and providing they satisfactorily pass, then course credit will be applied to their transcript.

EXEMPTION FROM LICENSURE

Most Institutions of Higher Learning require licensing and costly fees. Pursuant to the North Carolina General Assembly Statute § 116-15 (d), Danieltown Bible Institute is exempt from State Licensing.

(NC ST § 116-15 (d): Exemption of Institutions Relative to Religious Education. – Notwithstanding any other provision of this section, no institution shall be subject to licensure under this section with respect to post-secondary degree activity based upon a program of study, equivalent experience, or achievement testing the institutionally planned objective of which is the attainment of a degree in theology, divinity, or religious education or in any other program of study, equivalent experience, or achievement testing that is designed by the institution primarily for career preparation in a religious vocation. This exemption shall be extended to any institution with respect to each program of study, equivalent experience, and achievement test that the institution demonstrates to the satisfaction of the Board should be exempt under this subsection.)

Be that as it may, Danieltown Bible Institute's Constitution, By-Laws and Degree Programs have been confirmed by the University of North Carolina Board of Regents for operation under the State General Statutes. We seek to ensure a quality education here at DBI.

A degree awarded from Danieltown Bible Institute covers the major taken with that degree. A student or potential student must understand that credits taken in one type program may or may not transfer to another type program at another receiving institution.

Persons whose professional career goals require a certification by a state or federal governmental agency should check in advance to determine whether a degree from Hope Bible Institute & Seminary would be acceptable. Individuals needing to earn a regionally accredited degree in one of our disciplines may wish to investigate comparable programs at more traditional Institutions accredited by a regional association recognized by the U.S. Department of Education.

Danieltown Bible Institute is a non-secular Institution. It is our sole purpose to expand and prepare our students in the study of the Bible, Theology and for Christian related ministries.

ACADEMIC POLICY

COURSE COMPLETION DATE: Students enrolled at our Campus will proceed by the scheduled classes. All students including those learning by correspondence will be allowed to complete correspondence courses, at his/her own rate of progress. No pressure will be applied to finish at a particular speed , time or date.

GRADING SYSTEM (NOTE: No Point Value is awarded for a grade below 60)

GRADE	MEANING	POINT SCALE	POINT VALUE
A	Excellent	90-100	4
B	Good	80-89	3
C	Average	70-79	2
D	Below Average	60-69	1
F	Failure	59 and below*	0

REQUIREMENTS FOR GRADUATION

An earned degree from DBI requires a minimum of sixty (60) hours of course work for any transferred student and every student must have a GPA of 2.00. Danieltown Bible Institute holds its Graduation Ceremonies on the last Sunday night of June each year. The service is held at Danieltown Baptist Church in Forest City, NC. All students that complete their work by May the 1st each year and satisfies their tuition requirements are invited to attend and march with their class. A student does not have to attend to graduate however it is a life time opportunity to be honored as an adult and to meet many of your fellow graduates. Please note that the Institute is not responsible for travel expenditures for those who wish to attend the ceremonies.

GRADUATION HONOURS

If a student averages a 3.50 GPA or better, he/she graduates with honors. Such honours shall appear on the student's official transcript.

HONOURS GRADATION SYSTEM

3.95 – 4.00	Summa Cum Laude
3.75 – 3.94	Magna Cum Laude
3.40 – 3.74	Cum Laude

FINANCAL POLICY

DBI wishes to provide you a Biblically Correct and Doctrinally Sound Theological Education without breaking the bank. Each course then is \$50. There are 20 Courses in each degree. Thus each Degree Program is \$1,000. You may pay in full or pay each month (by the 1st or 15th) or if enrolled on Campus, pay when the course semester starts. No degrees will be awarded without 1.) a GPA of 2.0 or higher and 2.) all financial obligations being met. Tuition may be paid in several ways: Cash, Check or by Credit or Debit Card via Paypal at: danieltownbibleinstitute@gmail.com

2016 – 2017 SCHOOL YEAR

1. 2016 Spring Semester TUESDAY (6PM – 8PM) – SURVEY OF THE OLD TESTAMENT
 - a. DATES: February 9, 16, 23; March 1, 8, 15, 22, 29; April 5, 12, 19
2. 2016 Spring Semester THURSDAY (6PM – 8PM) – SURVEY OF THE NEW TESTAMENT
 - a. DATES: February 11, 18, 25; March 3, 10, 17, 24, 31; April 7, 14, 21
3. 2016 Fall Semester TUESDAY (6PM – 8PM) – THEOLOGY 101 (THEOLOGY)
 - a. DATES: August 2, 9, 16, 23, 30; September 6, 13, 20, 27; October 4, 11
4. 2016 Fall Semester THURSDAY (6PM – 8PM) – THEOLOGY 102 (CHRISTOLOGY)
 - a. DATES: August 4, 11, 18, 25; September 1, 8, 15, 22, 29; October 6, 13
5. 2017 Spring Semester TUESDAY – THEOLOGY 103 (BIBLIOLOGY)
 - a. DATES: February 7, 14, 21, 28; March 7, 14, 21, 28; April 4, 11, 18
6. 2017 Spring Semester THURSDAY – THEOLOGY 201 (HERMENEUTICS)
 - a. DATES: February 2, 9, 16, 23; March 2, 9, 16, 23, 30; April 6, 13
7. 2017 Fall Semester TUESDAY – BIBLE STUDY 101
 - a. DATES: August 1, 8, 15, 22, 29; September 5, 12, 19, 26; October 3, 10
8. 2017 Fall Semester THURSDAY – BIBLE HISTORY 101
 - a. DATES: August 3, 10, 17, 24, 31; September 7, 14, 21, 28; October 5, 12

Students may earn credits if they are absent by listening to the course via CD (or audio).

COURSE DESCRIPTIONS

SURVEY OF THE OLD TESTAMENT – A chronological survey of Old Testament people, places, and events, this course highlights the basic message of the Old Testament books, their contribution to God’s redemptive storyline, and their significance for Christian thought and practice.

SURVEY OF THE NEW TESTAMENT - A chronological survey of New Testament people, places, and events, this course highlights the basic message of the New Testament books, their contribution to God’s redemptive storyline, and their establishment of Christian Doctrinal precepts.

SURVEY OF THE LIFE OF CHRIST – A Survey of the life and times of Jesus Christ our Lord and Saviour.

SURVEY OF THE MIRACLES & PARABLES OF CHRIST – This is an overview of the Miracles and Parables of Jesus Christ.

SURVEY OF BIBLICAL PROPHETS, RULERS, APOSTLES – The Bible is full of Kings, Queens, Rulers, Heroes and many times there is more than one person that has the same name and this can lead to confusion. In this course, the student will learn who was who in the Bible from Aaron to Zophar.

SURVEY OF THE DISPENSATIONS & COVENANTS IN THE BIBLE – In this important course, the student will be given an overview of the Covenants and Dispensations in the Bible. Also, a review of the history of

THEOLOGY 101 – (THEOLOGY) – THE STUDY OF GOD – In this course the student will learn about the major topics usually considered under the "doctrine of God," including trinitarianism, divine attributes, divine decrees, the trinity and the Person of the Father.

THEOLOGY 102 (CHRISTOLOGY) – THE STUDY OF CHRIST – In this course the student will explore the Christological doctrine from biblical, historical, and systematic perspectives, with specific attention to first century and even contemporary issues and debates. Emphasis will be placed on the person of Christ, the incarnation and other issues connected with Christology. Prerequisite: Theology 101.

THEOLOGY 103 (BIBLIOLOGY) – THE STUDY OF THE BIBLE – This course will teach the student where the Bible came from, how it has been transmitted and preserved by God. The student will also learn of Satan's attempt to corrupt and destroy the Word of God. Special attention will be given to the translation of the Bible into English with an in-depth analysis of the King James Bible and the various sad and wicked translations of “bibles” since 1881. Prerequisite: Theology 102.

THEOLOGY 201 (HERMENUTICS) – THE STUDY OF BIBLICAL INTEPRETATION – In this course the student will learn how to “rightly divide the Word of Truth.” Attention will be given to various methods of Bible interpretation. Prerequisite: Theology 103.

THEOLOGY 202 (PNEUMATOLOGY) – THE STUDY OF THE HOLY GHOST – In this course the student will learn about the role of the Holy Ghost in the Church, the Believer, the Past and in Prophecy .Prerequisite: Theology 201.

THEOLOGY 203 (ANTROPOLOGY) – THE STUDY OF MAN -ORIGIN & FALL – In this course

the student will learn about the Creation of Man, the Fall of Man, the Nature of the Fall, the Results of the Fall, and Sin in relation to the Christian. This course will also overview contemporary views of mankind as well and give rebuttals to such ideas that are anti-Biblical in nature. Prerequisite: Theology 202.

THEOLOGY 301 (HAMARTIOLOGY) – THE STUDY OF SIN & ITS EFFECTS – In this course the student will analyze the origin of sin, the Biblical definitions of sin and the concepts of the Original sin, sins of omission, sins of commission. The unpardonable sin will be addressed also. Prerequisite: Theology 203.

THEOLOGY 302 (SOTERIOLOGY) – THE STUDY OF SALVATION & REDEMPTION (INCLUDES: STAUROLOGY – THE STUDY OF THE CROSS & CRUCIFIXION) - the Doctrine of Salvation. Topics as Repentance, Faith, Justification, Adoption, Sanctification, and Regeneration are covered. Prerequisite: Theology 301.

THEOLOGY 303 (ANGELOLOGY) – THE STUDY OF ANGELS – In this study, the student will become familiar with the origin and existence of Angels. The famous “sons of god” theories will be examined along with the rankings of angels, guardian angels and the role of angels. Prerequisite: Theology 302.

THEOLOGY 401 (SATANOLOGY) – THE STUDY OF SATAN – In this course the student will learn about the origin of, existence of personality of, the names of and activities of Satan. Pastor Lovelace's famed study: “The Breastplate of Satan” will be presented also during this course. Prerequisite: Theology 303.

THEOLOGY 402 (DEMONOLOGY) – THE STUDY OF DEMONS – In this course the student will investigate the Power of Demons, the Origin of Demons, the Forms of Demons, Demon Possession, the casting out of Demons etc. Prerequisite: Theology 401.

THEOLOGY 403 (ECCLESIOLOGY) – THE STUDY OF THE CHURCH – This course will give the student an understanding of what exactly the Church is. The ordinances of the church are covered. Prerequisite: Theology 402.

THEOLOGY 501 (ESCHATOLOGY) – THE STUDY OF THE END TIMES – IN this course the student will be exposed to the major eschatological events with special emphasis given to the doctrine of pretriblational premillennialism. Also other views of eschatology will be examined. Prophecies of the end time based upon the teaching in the books of Daniel and Revelation, the Olivet Discourse (Matthew 24 &25) and other prophetic references will be examined. Prerequisite: Theology 403.

THEOLOGY 502 (HYMNOLOGY) – THE STUDY OF MUSIC & HYMNS - Prerequisite: Theology 501.

THEOLOGY 503 (ARCHAEOLOGY) – THE STUDY OF EVIDENCE IN HISTORY – In this course, the student learns about the various methods and history of Middle Eastern archaeology. Discoveries are evaluated in this course for their contributions to the study of biblical literature and history. Students are also introduced to the most significant discoveries and how these finding have always supported our Holy Bible. Prerequisite: Theology 502.

SURVEY OF RELIGIONS & CULTS 101 – In this course, the student will gain an overview of the

major World Religions, Cults and influential Ideologies which affect Christian Missions, such as, Marxism, Secular Humanism, Evolution and others.

EVANGELISM 101 – This course teaches the student the essentials of Basic Evangelism through the use of tracts, testimony and door-to-door witnessing.

BIBLE HISTORY 101 (Creation – 1406 B.C.) - In this course the student will learn what took place in the lands of the Old Testament: From the Creation to the Entering of the Promised Land.

BIBLE HISTORY 102 (1406 – 982 B.C.) - In this course the student will learn what took place in the lands of the Old Testament: From the Conquest of Canaan to the Diving of the Kingdom. Prerequisite: Bible History 101.

BIBLE HISTORY 103 (982 – 391 B.C.) - In this course the student will learn what took place in the lands of the Old Testament: From the Division of the Kingdom to the return from Babylon. Prerequisite: Bible History 102.

BIBLE HISTORY 104 – INTER-TESTAMENTAL HISTORY (391-5 B.C.) – In this course the student will learn what took place in the lands of the Old and New Testaments during the silent years. Prerequisite: Bible History 103.

BIBLE HISTORY 105 (5 B.C. to 30 A.D.) – In this course the student will gain an understanding of the history of the Roman Empire in the first century and the background of various cultures as seen within the Books of the Bible. Prerequisite: Bible History 104.

CHURCH HISTORY 101 (30 - 312 A.D.) - In this course the student will learn about the beginning of the church and see that there are two “roads” that begin to branch from Jerusalem. On one “road” we see the faithful church and on the other “road” we see the compromising and corrupting church.

CHURCH HISTORY 102 (313 – 590 A.D.) - In this course the student will follow the “two” churches, the one with the pure doctrine and the one with the polluted doctrine. The Catholic Popes are overviewed. Prerequisite: Church History 101.

CHURCH HISTORY 103 (590 – 1517 A.D.) - In this course the student will continue to follow the “two” churches, the one with the pure doctrine and the one with the polluted doctrine. The Catholic Popes are overviewed as is the heroes of the Protestant reformation. Prerequisite: Church History 102.

CHURCH HISTORY 104 (1517 – Present) - In this course the student will finish the investigation of the “two” churches, the one with the pure doctrine and the one with the polluted doctrine. The effects of the Protestant reformation are analyzed and the rise of missions and the teaching of sound doctrine is seen to become “mainstream” again. Prerequisite: Church History 103.

CREATION 101 -In this course, the student will learn about the Creation via the teaching of Dr. Kent Hovind's Creation seminar.

CREATION 102 - In this course, the student will learn about the Creation via the teaching of Dr. Kent Hovind's Creation seminar. Prerequisite: Creation 101.

CREATION 103 - In this course, the student will learn about the Creation via the teaching of Dr. Kent

Hovind's Creation seminar. Prerequisite: Creation 102.

CREATION 104 - In this course, the student will learn about the Creation via the teaching of Dr. Kent Hovind's Creation seminar. Prerequisite: Creation 103.

CREATION 201 - In this course, the student will learn about the Creation via the teaching of Dr. Kent Hovind's Creation seminar. Prerequisite: Creation 104.

BIBLICAL ASTRONOMY – The Scripture declares that the Heavens declare the glory of God never are we told that the heavens declare stellar evolution or the Big Bang. Quite controversial and “earth-shattering” this course seeks to guide the Student to a Biblical understand of Cosmology.

BIBLE STUDY 101 – POINTERS ON STUDY REFERENCES AND COMMENTARIES – With so much empasis placed upon Bible study helps and commentaries

BIBLE STUDY 102 – UNDERSTANDING WORDS IN THE BIBLE – While DBI uses and defends the King James Bible, there are many words that so many say they don't understand or are “antiquated.” In this course, we cover the “hard-to-understand” words and learn that the King James Bible contains a built-in dictionary.

HEBREW APPRECIATION 101 - An introduction to the Hebrew alphabet, vowels, morphology, and essential Hebrew grammar, this course seeks to build a modest vocabulary.

GREEK APPRECIATION 101 – This is an introduction to New Testament Greek. This course includes an intensive drill in vocabulary, conjugations, declensions, and grammatical constructions, with translation of words. This course also is designed to help the student understand how to use “the Greek” in defending the King James Bible.

APOLOGETICS 101 – In this course, the student will begin a systematic study of the relationship between Christianity and culture and the proofs for Christian truths that is foundation of the Christian faith. Emphasis placed on the contrast of Christian beliefs and non-Christian philosophies, movements, and religions.

APOLOGETICS 102 In this course, the student will continue with their systematic study of the relationship between Christianity and culture and the proofs for Christian truths that is foundation of the Christian faith. Prerequisite: Apologetics 101.

APOLOGETICS 103 - In this course, the student will continue and conclude their systematic study of the relationship between Christianity and culture and the proofs for Christian truths that is foundation of the Christian faith. Prerequisite: Apologetics 102.

BIBLICAL APOLOGETICS - In this course, the student is reminded that the King James Bible contains no mistakes or errors. The student will analyze many of the problems and alleged “errors” we are confronted with and will learn the errors of the Critics and the simple principles and methods, by hands on application, which always yield a resolution that allows us to accurately defend the King James Bible.

CHRISTIAN AMERICAN HISTORY 101 – PRE-COLONIAL ERA (Creation to 1630 A.D.) - In this course the student will learn of God's role in the history of the Americas.

CHRISTIAN AMERICAN HISTORY 102 – COLONIAL ERA (1630 – 1763 A.D.) - In this course the student will learn of God's role in the American Colonial Era. Prerequisite: Christian American History 101.

CHRISTIAN AMERICAN HISTORY 103 – REVOLUTIONARY ERA (1763 – 1783 A.D.) - In this course the student will learn of God's role in the American Revolutionary Era. Prerequisite: Christian American History 102.

CHRISTIAN AMERICAN HISTORY 104 – SURVEY OF PRINCIPLE DOCUMENTS - In this course the student will learn of the Biblical underpinning of such documents as: The Declaration of Independence, the Articles of Confederation & Perpetual Union, The Constitution of the United States and the Confederate States of America and the Bill of Rights. Prerequisite: Christian American History 103.

CHRISTIAN AMERICAN HISTORY 201 – YOUNG REPUBLIC ERA (1783 – 1815 A.D.) - In this course the student will learn of God's role in the American Young Republic Era. Prerequisite: Christian American History 104.

CHRISTIAN AMERICAN HISTORY 202 – MANIFEST DESTINY ERA (1815 – 1860 A.D.) - In this course the student will learn of God's role in the American Manifest Destiny Era. Prerequisite: Christian American History 201.

CHRISTIAN AMERICAN HISTORY 203 – CONFEDERATE ERA (1860 – 1865 A.D.) - In this course the student will learn of God's role in the American Confederate Era. The student will learn the impact of Faith and Religion upon the two nations during the War for Southern Independence. Prerequisite: Christian American History 202.

CHRISTIAN AMERICAN HISTORY 204 – SURVEY OF ROLE OF FAITH & GOVT. - In this course the student will learn of God's role, the role of the Bible and the role of Christians in Government and Politics. Prerequisite: Christian American History 203.

CHRISTIAN AMERICAN HISTORY 301 – RECONSTRUCTION ERA (1865 – 1877 A.D.) - In this course the student will learn of God's role in the American Reconstruction Era. Prerequisite: Christian American History 204.

CHRISTIAN AMERICAN HISTORY 302 – SURVEY OF US & CS PRESIDENTS – In this course, the student will examine the lives of the Presidents of the United States of America and the President of the Confederate States of America and learn the role faith played in their lives and how many (based upon the evidence at hand) may or may not have been followers of Jesus Christ. The results are shocking to say the least! Prerequisite: Christian American History 301.

CHRISTIAN AMERICAN HISTORY 303 – 2ND INDUSTRIAL REVOLUTION ERA (1871 – 1914 A.D.) - In this course the student will learn of God's role in the American 2nd Industrial Era. Prerequisite: Christian American History 302.

CHRISTIAN AMERICAN HISTORY 401 – GILDED AGE OF REFORM ERA (1880 – 1920 A.D.) - In this course the student will learn of God's role in the American Gilded Age of Reform Era. The Spanish-American War and World War I will be examined. Prerequisite: Christian American History

303.

CHRISTIAN AMERICAN HISTORY 402 – THE 20TH CENTURY ERA (1900 – 2000 A.D.) - In this course the student will learn of God's role in what many have called the American Era. Prerequisite: Christian American History 401.

CHRISTIAN AMERICAN HISTORY 403 – THE 21ST CENTURY ERA (2000 – Present A.D.) - In this course the student will learn of God's role and lack thereof in the American 21st Century Era. Prerequisite: Christian American History 402.

BIBLICAL CHARACTER & STEWARDSHIP - subjects such as habits, conduct, mode of life, character, the ethics of the Christian as well as financial accountability with an examination into Christian work ethic and the practices of tithing and giving.

BIBLICAL QUALIFICATIONS OF A PASTOR-TEACHER – In this course the Student will learn the Biblical requirements of Pastor-teachers. An in-depth study will be made to cover the role of women in the ministry and an exegetical reutation of women and sodomites in pastorates.

THE PASTOR'S DUTIES 101 – In this course the duties of a Pastor-teacher are analyzed from the Bible.

THE PASTOR'S DUTIES 102 – Traditional roles of the Pastor are reviewed in this course. Pointers and helps from pastors from the past will be learned as well.

HOMILETICS 101 – In this course the student will be instructed in the art of Sermon-craft and exegesis.

CHRISTIAN PUBLIC SPEAKING – In this course the student will be taught the techniques of public speaking in regards to teaching, preaching and oratory. Tips from past preachers and teachers will be presented for the student's enrichment and betterment as he learns how to take care of his voice.

CHURCH ADMINISTRATION - The emphasis is on what is required to maintain proper order in the church. Some of the subjects include church government structure, pulpit committees, solving problems, church discipline, business matters, Sunday School administration and church finances are covered.

MINISTRY 101 – FAMILY OUTREACH – In this course the student will learn about the otureach to families and also the workings of a bus or van ministry.

MINISTRY 102 – PRISION OUTREACH – In this course the student will learn about the religious situations in America's prison system. The role of prision chaplains is examined and the outreach of the local church into the prison system is also covered.

BIBLICAL & CHURCH WORSHIP – In this course the student will learn the Biblical foundations of Worship and then trace worship practices through Church history.

CHURCH PLANTING – What is involved in planting a Church? In this course the stduent will learn the Biblical procedure of how churches were planted and then trace (briefly) through history to the modern-day to see how churches are planted.

THE YOUTH PASTOR'S WORK – In this course the student will learn the basics and essentials of working with the youth.

PASTORAL & MISSIONARY BIOGRAPHIES – We are told in the Bible that history is for us to learn from and to be “admonished” or encouraged by. While it teaches us so much, this course will present historical biographies of Pastors and Missionaries and show the student how our God used them and thereby we can be “admonished” from their stories.

INVESTIGATING THE BOOK OF GENESIS – While this course is a Chapter-by-chapter study, much emphasis is placed upon the veracity of the first eleven chapters. It has

INVESTIGATING THE BOOKS OF EXODUS / LEVITICUS In this chapter-by-chapter study the student will learn details about the life of Moses, the Exodus era, the plagues of Egypt, the system of Old Testament Worship and the laws within the Levitical system. This course lays a foundation for the meaning of the Christological typology of the sacrifices and how they pertain to us today.

INVESTIGATING THE BOOKS OF NUMBERS / DEUTERONOMY – In these chapter-by-chapter studies the student will overview the sad folly of the Hebrews lack of faith and their subsequent wanderings in the Wilderness and then in Deuteronomy's chapter-by-chapter analysis, the student will be taught the meaning of the Mosaic law and then see it applied to day-to-day life in the Promised Land. Details of the Palestinian Covenant are also presented in this overview of Moses' last sermons.

INVESTIGATING THE BOOKS OF JOSHUA / JUDGES – In this chapter-by-chapter study, the student will learn the military campaigns of Joshua and overview the settlement of the promised land. Then in the Book of Judges, the chapter-by-chapter study continues as the student rides along the “roller coaster” of Jewish history.

INVESTIGATING THE BOOKS OF RUTH / ESTHER – In this verse-by-verse course, the student will learn about the world of Ruth the Moabitess and the importance of the Doctrine of the Kinsman-Redeemer. Then in the Book of Esther, the student will learn about the world of King Ahasuerus. The student will learn about the attack of Satan upon the Jewish people by wicked Haman and the Queen rising to defend her people.

INVESTIGATING THE BOOKS OF I & II SAMUEL – In this course, the student will cover these books, verse-by-verse. The transition from a Theocracy to Monarchy is detailed as the people yearn to be like the other nations around them. The rise and fall of Saul is detailed along with the rise of David as well as the two civil wars. Within this study, the lives of Samuel and Saul are covered.

INVESTIGATING THE BOOKS OF I & II KINGS – In this course the student will cover these two books verse-by-verse. The student will examine the rise of Solomon, the building of the Temple of God. The student will learn of the reasons why Solomon drifted away from God until finally the kingdom divides when Rehoboam, David's grandson becomes king. The student will examine the kingdoms of Judah and Israel. The lives of Elijah, Elishah are covered as is the rise of the Assyrian and Babylonian empires.

INVESTIGATING THE BOOKS OF I & II CHRONICLES – In this course these two books are covered chapter-by-chapter. The student will learn that these books are more than a “repeat” of Samuel and/or Kings. Many Bible critics use lesser-known passages in these books to confuse and attempt to

attack the King James Bible's inerrancy. The student will overview the history of the Jewish United Monarchy beginning with Solomon. The student will also examine the exciting 5 Revivals that swept the land and how Queen Athaliah usurped the throne.

INVESTIGATING THE BOOKS OF EZRA / NEHEMIAH – In this chapter-by-chapter course, the student will examine the life of Ezra and his works. The student will also learn about the rebuilding of the walls by Nehemiah and learn from his leadership. Details concerning the Samaritans and the political history are also reviewed.

INVESTIGATING THE BOOK OF JOB – In this chapter-by-chapter study, the student will cover the life of Job, investigate his friends and see the importance of God's "questions" towards the end of the Book. Other topics such as the Constellations, Dinosaurs and the Patience of Job will also be covered.

INVESTIGATING THE BOOK OF PSALMS – In this chapter-by-chapter study, the student will learn the importance of the "five Hebrew hymnbooks." Various categories of the Psalms will be analyzed. Also the student will learn of the interesting "re-discovered" songs of the Psalms.

INVESTIGATING THE BOOKS OF PROVERBS / ECCLESIASTES – In this chapter-by-chapter study of Proverbs the Student learns the highlights of wisdom from the inspired pen of King Solomon. Then in a verse-by-verse study of Ecclesiastes we learn from an elderly King Solomon all the pitfalls to avoid in life.

INVESTIGATING THE BOOK OF THE SONG OF SOLOMON – This verse-by-verse study of the Song of Solomon examines the Biblical doctrine of Right-Man and Right-Woman. This study turns most of the standard interpretations of the Song of Solomon "upside down" and show the truths contained therein for young couples, those courting or dating. Recommended for Youth Pastors and Pastors who counsel couples.

INVESTIGATING THE BOOK OF ISAIAH – This chapter-by-course presents the student with an in-depth analysis of the prophecies of Isaiah. Special attention to the historical setting, the prophecies of the immediate and extended future of the covenant people; the Christological content of the Messianic prophecies; and the ethical content of the book.

INVESTIGATING THE BOOKS OF JEREMIAH / LAMENTATIONS – In this course, the student will examine the Book of Jeremiah chapter-by-chapter and Lamentations, verse-by-verse. Within this study the student will examine the life of the weeping prophet and analyze his prophecies and the book of Lamentations.

INVESTIGATING THE BOOK OF EZEKIEL - In this course the student will learn the Book of Ezekiel chapter-by-chapter. An analysis and overview of each of Ezekiel's prophecies will be learned.

INVESTIGATING THE BOOK OF DANIEL – This will mainly be a chapter-by-chapter course of study about this most interesting Old Testament book. There is too little room to enumerate all that the student will learn by taking this in-depth course.

INVESTIGATING THE MINOR PROPHETS – In this interesting course, the student will analyze the oracles and message of each of the twelve Minor Prophets. The student will explore the function of the prophets and the special hermeneutics of prophetic literature. Attention is given to the literary argument and theological content of the text so that these books may be reclaimed for practical use and teaching

in the church.

INVESTIGATING THE BOOKS OF MATTHEW / MARK – In this course, the student will learn chapter-by-chapter the observations, lessons and teachings of the Gospels of Matthew and Mark.

INVESTIGATING THE BOOKS OF LUKE & ACTS – In this course both Luke and Acts will be analyzed in sequence as they do go together. Emphasis is also placed upon the historicity of these books and an analysis of an interpretation in regards to the Roman legal system.

INVESTIGATING THE BOOK OF JOHN – The student will study the fourth gospel chapter-by-chapter in light of its historical context, stated purpose, and development of theme in order to discover its testimony to the deity and saving work of the Lord Jesus Christ.

INVESTIGATING THE BOOK OF ROMANS – In this important book, the student will learn the theological importance of this book in this chapter-by-chapter study.

INVESTIGATING THE BOOKS OF I & II CORINTHIANS – In this course In this expository study of 1 and 2 Corinthians, attention is given to the background, church problems, doctrine, and practical applications of these books.

INVESTIGATING THE BOOKS OF GALATIANS / EPHESIANS – In this course the

INVESTIGATING THE BOOKS OF PHILIPPIANS / COLOSSIANS – In this verse-by-verse study of Philippians, the student will learn the about the life of the Apostle Paul and the importance of Godly power. The student will also learn the Book of Colossians verse-by-verse. Within that study, the student will cover in great detail the preeminence of Jesus Christ., evidences of Salvation, and the Mysteries of the New Testament.

INVESTIGATING THE BOOKS OF I & II THESSALONIANS – This verse-by-verse course will overview the Apostle Paul's attempt to “straighten out” the church at Thessalonica. The student will learn about the Rapture, the Anti-Christ and other topics related to Eschatology.

INVESTIGATING THE BOOKS OF I & II TIMOTHY – In this course, the student will learn verse-by-verse about the background, authorship, and meaning of I and II Timothy.

INVESTIGATING THE BOOKS OF TITUS & PHILEMON - In this course, the student will learn verse-by-verse about the background, authorship, and meaning of Titus and Philemon.

INVESTIGATING THE BOOK OF HEBREWS – In this verse-by-verse study of the book of Hebrews, the student will learn the “struggle” over authorship and will see throughout Hebrews how the writer emphasizes the preeminence of the Lord Jesus Christ in His deity and high priestly ministry as a fulfillment of Old Testament theology. This course answers some interesting questions in regards to Eternal Security, Jewish Salvation in the First Century and of course – the Doctrine of Faith.

INVESTIGATING THE BOOK OF JAMES – The Book of James has been dubbed “the Proverbs of the New Testament” and in this verse-by-verse study, the student will learn how faith and works harmonize and gain an overview of the practical lessons of this powerful – yet small book.

INVESTIGATING THE BOOKS OF I & II PETER – In this course, as the student studies the Books of

I and II Peter verse by verse an overview of the life of Peter, his failures, spiritual growth and his ministry will also be given.

INVESTIGATING THE BOOKS OF I, II & III JOHN – In this verse-by-verse study of these three books by the Apostle John, the student will learn about such topics as Christian Fellowship, Obedience, Love, Confession of Sin and the importance of Christian love.

INVESTIGATING THE BOOK OF JUDE – A verse-by-verse in depth study of the Book that J. Vernon McGee called “the vestibule of Revelation.” Special emphasis will be placed upon the exposure of False Teachers.

INVESTIGATING THE BOOK OF REVELATION - A chapter by chapter study of the book of Revelation is an unveiling of the character and program of God. The student will study prophetic events; the Christ of Revelation; the letters to the seven churches; the Rapture, the Judgments; and other end time events as we go through this book.

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PLEASE TYPE OR PRINT ALL INFORMATION REQUESTED: *

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Sex: Male ____ Female ____ Marital Status: _____ Race (optional): _____

(IF MARRIED) Spouses name: _____ Soc. Sec. Num: _____ - _____ - _____

IF APPLICABLE: Are you a Pastor? Y/N Name of Church? _____

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STUDENT EVALUATION

The Admission's Office will evaluate all information given and transfer the acceptable credit hours to DANIELTOWN BIBLE INSTITUTE. If you are applying for any degree other than the Associate, please mail a copy of your transcript or a copy of your degree with application (Only credits in Theology (or related field) - no secular credits accepted).

Name of School: _____ City & State: _____ Degree _____

Name of School: _____ City & State: _____ Degree _____

Your application and evaluation will be processed by the Admissions Office. The Admission's Office will determine the number of transferable credits from your transcript and determine the level of your degree program. Please indicate the degree program for which you are applying. Each Degree Program costs \$1,000 (Payable \$50 per course)

ASSOCIATES ____ BACHELORS ____ MASTERS ____ DOCTORATE ____

Applicant's Signature _____ / ____ / ____
Date

Make checks payable to DANIELTOWN BIBLE INSTITUTE. The minimum tuition down payment is \$100.00 to be mailed with your application. Payments of \$50 per month may be made afterward, until paid in full. For students who prefer to pay the tuition down payment or total tuition in full by Paypal, the DBI account is danieltownbibleinstitute@gmail.com. Allow 30 days before shipment of program.

DANIELTOWN BIBLE INSTITUTE ASSOCIATES COURSE SELECTION SHEET

Note: A Student Cannot enroll in a 102, 202+ etc. course unless the Prerequisite Course has been taken.

Note: If Enrolling in Ministerial Program, No Elective Courses will be chosen for Th.A Program

● **ASSOCIATE PROGRAM (Th.A) PRE-SELECTED COURSES (15 Courses)**

- SURVEY OF THE OLD TESTAMENT
- SURVEY OF THE NEW TESTAMENT
- THEOLOGY 101 – (THEOLOGY) – THE STUDY OF GOD
- THEOLOGY 102 (CHRISTOLOGY) – THE STUDY OF CHRIST
- THEOLOGY 103 (BIBLIOLOGY) – THE STUDY OF THE BIBLE
- THEOLOGY 201 (HERMENUTICS) – THE STUDY OF BIBLICAL INTEPRETATION
- EVANGELISM 101
- BIBLE HISTORY 101
- CREATION 101
- BIBLE STUDY 101 – POINTERS ON STUDY REFERENCES AND COMMETARIES
- APOLOGETICS 101
- CHRISTIAN AMERICAN HISTORY 101 – PRE-COLONIAL ERA
- CHRISTIAN AMERICAN HISTORY 102 – COLONIAL ERA
- CHRISTIAN AMERICAN HISTORY 103 – REVOLUTIONARY ERA
- CHRISTIAN AMERICAN HISTORY 104 – SURVEY OF PRINCIPLE DOCUMENTS

● **ASSOCIATE PROGRAM (Th.A) ELECTIVE COURSES (CHOOSE 5)**

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Note: A Student Cannot enroll in a 102, 202+ etc. course unless the Prerequisite Course has been taken.

Note: If Enrolling in Ministerial Program, No Elective Courses will be chosen for Th.B Program

● **BACHELORS PROGRAM (Th.B) PRE-SELECTED COURSES (15 Courses)**

- SURVEY OF THE LIFE OF CHRIST
- SURVEY OF THE MIRACLES & PARABLES OF CHRIST
- THEOLOGY 202 (PNEUMATOLOGY) – THE STUDY OF THE HOLY GHOST
- THEOLOGY 203 (ANTROPOLOGY) – THE STUDY OF MAN -ORIGIN & FALL
- THEOLOGY 301 (HAMARTIOLOGY) – THE STUDY OF SIN & ITS EFFECTS
- THEOLOGY 302 (SOTERIOLOGY) – THE STUDY OF SALVATION & REDEMPTION
 - INCLUDES: STAUROLOGY – THE STUDY OF THE CROSS & CRUCIFIXION
- BIBLE HISTORY 102
- CREATION 102
- BIBLE STUDY 102 – UNDERSTANDING WORDS IN THE BIBLE
- APOLOGETICS 102
- BIBLICAL CHARACTER & STEWARDSHIP
- CHRISTIAN AMERICAN HISTORY 201 – YOUNG REPUBLIC ERA
- CHRISTIAN AMERICAN HISTORY 202 – MANIFEST DESTINY ERA
- CHRISTIAN AMERICAN HISTORY 203 – CONFEDERATE ERA
- CHRISTIAN AMERICAN HISTORY 204 – SURVEY OF ROLE OF FAITH & GOVT.

● **BACHELORS PROGRAM (Th.B) ELECTIVE COURSES (CHOOSE 5)**

- _____
- _____
- _____
- _____
- _____

TO BE FILLED OUT BY THE STUDENT

FIRST NAME: _____ LAST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CHECK THE FOLLOWING APPLICABLE FORM OF PAYMENT:

By Check Cash Paypal (send to: creiglovelace@gmail.com)

Member of Danieltown Baptist Church Only Auditing The Live Sessions Being Taught

TO BE FILLED OUT BY D.B.I. CLERICAL STAFF

CDs Mailed Date Mailed _____/_____/_____ Tracking #: _____

Payment Made: In Full Payments (circle as they are paid:

Degree Completed 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20
Date: _____/_____/_____ GPA: _____

DANIELTOWN BIBLE INSTITUTE MASTERS COURSE SELECTION SHEET

Note: A Student Cannot enroll in a 102, 202+ etc. course unless the Prerequisite Course has been taken.

- **MASTERS PROGRAM (Th.M) PRE-SELECTED COURSES (15 Courses)**
 - SURVEY OF BIBLICAL PROPHETS, RULERS, APOSTLES
 - SURVEY OF THE DISPENSATIONS & COVENANTS IN THE BIBLE
 - THEOLOGY 303 (ANGELOLOGY) – THE STUDY OF ANGELS
 - THEOLOGY 401 (SATANOLOGY) – THE STUDY OF SATAN
 - THEOLOGY 402 (DEMONOLOGY) – THE STUDY OF DEMONS
 - THEOLOGY 403 (ECCLESIOLOGY) – THE STUDY OF THE CHURCH
 - BIBLE HISTORY 103
 - BIBLE HISTORY 104 – INTER-TESTAMENTAL HISTORY
 - CREATION 103
 - HEBREW APPRECIATION 101
 - APOLOGETICS 103
 - CHURCH HISTORY 101
 - CHURCH HISTORY 102
 - CHRISTIAN AMERICAN HISTORY 301 – RECONSTRUCTION ERA
 - CHRISTIAN AMERICAN HISTORY 302 – SURVEY OF US & CS PRESIDENTS
- **MASTERS PROGRAM (Th.M) ELECTIVE COURSES (CHOOSE 5)**
 - _____
 - _____
 - _____
 - _____
 - _____

TO BE FILLED OUT BY THE STUDENT

FIRST NAME: _____ LAST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

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CDs Mailed Date Mailed _____/_____/_____ Tracking #: _____

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

Degree Completed Date: _____/_____/_____ GPA: _____

DANIELTOWN BIBLE INSTITUTE DOCTORAL COURSE SELECTION SHEET

Note: A Student Cannot enroll in a 102, 202+ etc. course unless the Prerequisite Course has been taken.

- DOCTORAL PROGRAM (Th.D) **PRE-SELECTED COURSES** (15 Courses)
 - SURVEY OF RELIGIONS & CULTS 101
 - THEOLOGY 501 (ESCHATOLOGY) – THE STUDY OF THE END TIMES
 - THEOLOGY 502 (HYMNOLOGY) – THE STUDY OF MUSIC & HYMNS
 - THEOLOGY 503 (ARCHAEOLOGY) – THE STUDY OF EVIDENCE IN HISTORY
 - BIBLE HISTORY 105
 - CREATION 104
 - CREATION 201
 - BIBLICAL ASTRONOMY
 - GREEK APPRECIATION 101
 - CHURCH HISTORY 103
 - CHURCH HISTORY 104
 - CHRISTIAN AMERICAN HISTORY 303 – 2ND INDUSTRIAL REVOLUTION ERA
 - CHRISTIAN AMERICAN HISTORY 401 – GILDED AGE OF REFORM ERA
 - CHRISTIAN AMERICAN HISTORY 402 – THE 20TH CENTURY ERA
 - CHRISTIAN AMERICAN HISTORY 403 – THE 21ST CENTURY ERA

● DOCTORAL PROGRAM (Th.D) ELECTIVE COURSES (**CHOOSE 5**)

- _____
- _____
- _____
- _____
- _____

TO BE FILLED OUT BY THE STUDENT

FIRST NAME: _____ LAST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

CHECK THE FOLLOWING APPLICABLE FORM OF PAYMENT:

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TO BE FILLED OUT BY D.B.I. CLERICAL STAFF

CDs Mailed Date Mailed _____/_____/_____ Tracking #: _____

Payment Made: In Full Payments (circle as they are paid:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20

Degree Completed Date: _____/_____/_____ GPA: _____

DANIELTOWN BIBLE INSTITUTE MINISTERIAL COURSE SELECTION SHEET

Note: Ministerial Students will be unable to choose Elective Courses* for their Th.A & Th.B Programs.

● **Th.A MINISTERIAL PROGRAM PRE-SELECTED COURSES (5 Courses)**

- BIBLICAL QUALIFICATIONS OF A PASTOR-TEACHER
- THE PASTOR'S DUTIES 101
- THE PASTOR'S DUTIES 102
- HOMILETICS 101
- CHRISTIAN PUBLIC SPEAKING

● **Th.B MINISTERIAL PROGRAM PRE-SELECTED COURSES (5 Courses)**

- CHURCH ADMINISTRATION
- MINISTRY 101 – FAMILY OUTREACH
- MINISTRY 102 – PRISION OUTREACH
- BIBLICAL & CHURCH WORSHIP

*Depending upon **your** calling or work please CHOOSE ONE of the below:

- CHURCH PLANTING
- THE YOUTH PASTOR'S WORK
- PASTORAL & MISSIONARY BIOGRAPHIES
- BIBLICAL APOLOGETICS

TO BE FILLED OUT BY THE STUDENT

FIRST NAME: _____ LAST NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

ARE YOU CALLED INTO THE MINISTRY: _____ (IF YES, WHEN? _____)

HAVE YOU BEEN LICENSED: _____ (IF YES: DATE: ____/____/____)

HAVE YOU BEEN ORDAINED: _____ (IF YES: DATE: ____/____/____)

WHO WERE YOU LICENSED (OR ORDAINED BY) _____

IF YOU HAVE NOT BEEN ORDAINED, DO YOU PLAN TO BECOME ORDAINED? _____

ARE YOU A PASTORAL CANDIDATE? _____

IF SO TO WHICH CHURCH? _____

DANIELTOWN BIBLE INSTITUTE ELECTIVE COURSES

Note: Ministerial Students will be unable to choose Elective Courses* for their Th.A & Th.B Programs.

* Please see previous page.

● BIBLE BOOK COURSES (34 Courses)

- INVESTIGATING THE BOOK OF GENESIS
- INVESTIGATING THE BOOKS OF EXODUS / LEVITICUS
- INVESTIGATING THE BOOKS OF NUMBERS / DEUTERONOMY
- INVESTIGATING THE BOOKS OF JOSHUA / JUDGES
- INVESTIGATING THE BOOKS OF RUTH / ESTHER
- INVESTIGATING THE BOOKS OF I & II SAMUEL
- INVESTIGATING THE BOOKS OF I & II KINGS
- INVESTIGATING THE BOOKS OF I & II CHRONICLES
- INVESTIGATING THE BOOKS OF EZRA / NEHEMIAH
- INVESTIGATING THE BOOK OF JOB
- INVESTIGATING THE BOOK OF PSALMS
- INVESTIGATING THE BOOKS OF PROVERBS / ECCLESIASTES
- INVESTIGATING THE BOOK OF THE SONG OF SOLOMON
- INVESTIGATING THE BOOK OF ISAIAH
- INVESTIGATING THE BOOKS OF JEREMIAH / LAMENTATIONS
- INVESTIGATING THE BOOK OF EZEKIEL
- INVESTIGATING THE BOOK OF DANIEL
- INVESTIGATING THE MINOR PROPHETS
- INVESTIGATING THE BOOKS OF MATTHEW / MARK
- INVESTIGATING THE BOOKS OF LUKE & ACTS
- INVESTIGATING THE BOOK OF JOHN
- INVESTIGATING THE BOOK OF ROMANS
- INVESTIGATING THE BOOKS OF I & II CORINTHIANS
- INVESTIGATING THE BOOKS OF GALATIANS / EPHESIANS
- INVESTIGATING THE BOOKS OF PHILIPPIANS / COLOSSIANS
- INVESTIGATING THE BOOKS OF I & II THESSALONIANS
- INVESTIGATING THE BOOKS OF I & II TIMOTHY
- INVESTIGATING THE BOOKS OF TITUS & PHILEMON
- INVESTIGATING THE BOOK OF HEBREWS
- INVESTIGATING THE BOOK OF JAMES
- INVESTIGATING THE BOOKS OF I & II PETER
- INVESTIGATING THE BOOKS OF I, II & III JOHN
- INVESTIGATING THE BOOK OF JUDE
- INVESTIGATING THE BOOK OF REVELATION

DANIELTOWN BIBLE INSTITUTE REFUND POLICY

In the unlikely event that a student desires to un-enroll from DBI. Please note, that it is the student's responsibility to notify our office when officially withdrawing from a degree program. Refunds are determined from the official date of withdrawal as follows:

Please note, application fees are non-refundable.

- 100% if withdrawal is before issuance of coursework
- 75% if withdrawal is within 30 days of acceptance
- 50% if withdrawal is between 30-60 days of acceptance
- 0% if withdrawal is after 60 days of date of acceptance