## Rosh Chodashim

The Qodesh Calendar
Discovered by Malachi Yarden ©

| 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3rd <br> Gen 2:2-3 Yom Shebiyiy Qadash 42 months ends John 11:1-6 day 1 of 2 | 2nd <br> Gen 1:24-31 <br> Adam created <br> Luke 2:11 <br> Isaiah 9:6 <br> Messiah born | 1st Rosh Chodashim <br> Num 10:10 <br> Psalm 81:3 <br> Gen 7:1 \& 8:13 <br> Ex 12:2 | Sun \& the Moon <br> Gen 1:14-19 made <br> 'asah -prepared' | Gen 1:9-13 | Gen 1:6-8 | Gen 1:1-5 |
| 10th <br> Josh 4:19 <br> Hoshia-na <br> Math 21:1 to 17 <br> John 12:12 to 50 <br> Ex 12:3 | 9th <br> John 12:1 to 11 <br> 6 days - Passover <br> Messiah <br> Anointed | 8th <br> John 11:17-53 <br> Jews witness <br> Lazarus raised/ <br>  <br> Lazarus | 7th <br> Eze 45:20 <br> Eze 30:20 <br> John 11:17b <br> Lazarus Day 4 <br> Day 2300 | 6th <br> Wedding at Canna John 2:1 | 5th | 4th <br> John 11:7-15 <br> Lazarus dies day 1 of 4 grave |
| 17th <br> Luke 24:46 <br> Christ tomb day3 Count 1 Omer Israel at Red sea Ex 15:22a | 16th <br> Wave Sheaf Christ tomb day2 Jos 5:10 manna ends | 15th 15 $\square$ <br> Unleavened I <br> Christ tomb day 1 <br> Isaiah 53:2-12 <br> Num 33:3 Exodus <br> Isaac is born | 14th <br> Preparation day <br> Ex 12:6,8,18 <br> Lev 23:5 <br> Num 9:5 <br> Plague \# 10 | $\begin{array}{\|l\|} \hline \text { 13th } \\ \text { Est 3:12 } \end{array}$ | $\begin{array}{\|l} \text { 12th } \\ \text { Ezra 8:31 } \end{array}$ | 11th <br> 'in the morning' <br> Math 21:18 to <br> 22:46 |
| 24th <br> Num 33:8 <br> Dan 10:4 <br> Two Witnesses <br> Die Rev 11:7 <br> Third Trumpet | 23th <br> Num 33:7 <br> Migdol | 22nd <br> Num 33:6 Etham | 21st 2) <br> Unleavened II <br> Num 33:5 | 20th <br> Ex 15:22 day 3 30 days mourning for Moses ends Song Moses | $\begin{aligned} & \text { 19th } \\ & \text { Ex 15:22 day } 2 \end{aligned}$ | 18th $\square$ 18 <br> 'First day week' <br> Math 28:1 <br> John 20:1 <br> Ex 15:22b <br> Ex 15:1 \& 21 |
| 2nd <br> 1Kings 6:1 <br> 2Ch 3:2 <br> Solomon builds <br> Temple | 1st <br> Month 2 <br> Num 1:1 to <br> Num 1:18 | $\int^{29 t h}$ | 28th <br> Rev 11:11 <br> Two witnesses ascend Earthquake 2nd Woe | 27th <br> Ex 33:8c Marah <br> Rev 8:11 <br> Wormwood | 26th | 25th <br> Ex 33:8b <br> 3 days journey <br> John 20:26 <br> 8 days after the resurrection |
| 9th 38 <br> Acts 20:7a extends preach midnight Gen 7:10 | 8th | 7th | 6th | 5th | 4th | 3rd $32$ <br> Apostle Paul <br> Acts 20:6b <br> day 1 of 7 |
| 16th <br> Ex 7:20 day 2 <br> day 1 of 2300 <br> Dan 8:13-14 | 15th 44 Unleaven Sheni Ex 16:1 2Ch 30:13 erev | 14th <br> 43 $\square$ <br> Pesach Sheni <br> Num 9:11 <br> 2Ch 30:2 <br> 2Ch 30:15 | 13th | 12th | 11th | 10th 39 <br> Acts 20:7b day break <br> Acts 20:11 departs to Assos |
| Exodus 16:26 | 22nd <br> 51 <br> Manna da y 6 | 21st <br> 50 <br> Manna day 5 | 20th 49 <br> Num 10:11 <br> Manna day 4 | 19th <br> 48 <br> Manna day 3 | 18th <br> 47 <br> Manna day 2 | 17th 46 <br> Gen 7:11 <br> Noah Rain 1/40 <br> Manna day 1 <br> Exodus 7:25 |

Rosh Hashanah
The Qodesh Calendar Civil Year: Version 3.7

| 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3rd $\square$ <br> Ex 31:14 \& 17 <br> Ex 20:8-11 <br> Eze 20:11-13 <br> Plague \#4 flies ends day 3 | $\begin{array}{\|l\|l\|} \hline \text { 2nd } & 179 \\ \text { Luke } & \text { 1:57 } \\ \text { days } & \text { Luke } \\ \hline \end{array}$ | 1st Rosh Hashanah Lev 23:24 Neh 8:2 Joel 2:31 \& 3:15 Plague \#4 flies | Ex 34:22 'year end. Year H81 double, duplic | s' Shanah 'end' 41 Shanah [as a ate, do again, rep | Tequphah H862 revolution of tim epeat, return: | 2 circuit, <br> ne] to fold, |
| 10th Fast 187 <br> Lev 23:27-32 <br> Atonement <br> Lev 25:9 <br> Eze 40:1 | $\begin{aligned} & \text { 9th } \\ & \text { Joel 2:15-16 } \end{aligned}$ | 8th | 7th | 6th | 5th | 4th |
| $\begin{array}{\|l\|} \hline 17 \text { th } \\ \text { Gen 8:4 } \\ \text { Ark rested } \end{array}$ | 16th 193 <br> 1000 year reign begins, first day of the week 7 months to cleanse the land | 15th $\square$ <br> Booths (Sukkot) <br> Lev 23:34 39 <br> Job 1:6 \& 2:1 <br> 7TH SEAL <br> Armageddon | $\begin{aligned} & \text { 14th } \\ & \text { 2Ch 20:26 } \\ & \text { Day 4 } \end{aligned}$ | $\begin{array}{\|l} \text { 13th } \\ \text { 2Ch 20:25 } \\ \text { Day } 3 \text { of } 3 \end{array}$ | $\begin{array}{\|l} \text { 12th } \\ \text { 2Ch 20:25 } \\ \text { Day } 2 \text { of } 3 \end{array}$ | $\begin{array}{\|l} \text { 11th } \\ \text { 2Ch 20:20-25 } \\ \text { day } 1 \text { of } 3 \end{array}$ |
| 24th 201 <br> Neh 9:1 <br> Jews confess YaHUaH is HaMashiac ben Elohim \& King | 23rd 200 <br> 2Ch 7:10 <br> New Jerusalem David is King Eze 37:15-28 New Covenant | 22nd Lev 23:36 <br> Great 8th Day <br> 2Ch 7:9 <br> Dan 11:35 <br> 70 weeks day 490 | $\begin{array}{ll} \text { 21st } & 198 \\ \text { Hag 2:1 } & \end{array}$ | 20th 197 | 19th 196 | 18th |
| 2nd <br> Plague \#5 <br> livestock <br> Ex 9:5 | 1st <br> Month 8 <br> 2Ch 29:17 <br> Day one <br> Zec 1:1 <br> 1Kin 6:38 | 29th <br> Solomon's <br> Temple finished | 28th | 27th | 26th | 25th |
| 9th 215 | 8th | 7th | 6th | 5th | 4th | 3rd |
| 16th 222 | $\begin{aligned} & \text { 15th } 221 \\ & \text { 1Kin 12:32-33 } \end{aligned}$ | 14th | 13th | 12th | 11th | 10th |
| 23rd 229 | 22nd | 21st | 20th | 19th | 18th | 17th |


| 30th 59 | 29th | 28th 57 <br> Days of Noah \& Christs Ministry Day 490 | 27th <br> Gen 8:14 |  | 26th 55 | 25th <br> Dan12:11 <br> Day 1290 <br> Abomination of Desolation | 24th | 30th 236 | $\begin{array}{ll} \text { 29th } & 235 \\ \text { Gen } 7: 24 & \\ \text { day } 150 & \end{array}$ | 28th | 27th | 26th | 25th | 24th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7th Shavuot Pentecost Acts 2 Lev 23:15-16 Ex 19:16-25 Ex 24:18, 1 of 40 | 6th $\quad 65$ Ex 19:14-15 Abstain day 2 Count 49 Omer | 5th 64 Ex 19:9-11 Abstain day 1 | 4th |  | 3rd | 2nd |  <br> 1st 60 <br> Num 11:32 3 <br> Ex 19:1  <br> Moses Mt Sinai  | 7th 243 | 6th | 5th | 4th <br> Zec 7:1 \& 12 <br> 42 mths begin <br> Rev 11:2 <br> Day 1 of 1260 <br> Great Wrath | 3rd | 2nd | 1st 237 <br> Month 9 <br> Plague \# <br> boils |
| 14th 73 | 13th | 12th | 11th | 70 | 10th | 9th | 8th | 14th 250 | 13th | 12th | 11th | 10th | 9th | 8th |
| 21st 80 | 20th | 19th | 18th | 77 | 17th 76 | 16th | 15th | 21st 257 <br> Hag 2:18 <br> 70 days from <br> Atonement | $\begin{aligned} & \text { 20th } \\ & \text { Ezra 10:9 } \end{aligned}$ | 19th | 18th | 17th | 16th | 15th |
| 28th 87 | $\begin{array}{\|l} \hline 27 \text { th } \\ \text { Gen } 7: 24 \text { day } \\ 1 \text { of } 150 \end{array}$ | 26th 85 <br> Gen 7:12  <br> Day 40  | 25th |  | 24th | 23rd $\quad 82$ Est 8:9 | 22nd | 28th 264 | 27th | 26th | 25th <br> Hanukkah <br> John 10:22 <br> 1Mac 4:52 \& 56 <br> day 1 of 8 | 24th $260$ <br> Hag 2:10-20 <br> Cornerstone of <br> Temple laid <br> Earthquake | 23rd 259 | 22nd |
| 6th <br> 'eat scroll' <br> 7th Trumpet <br> Rev 10:7-11 <br> Plague \# 1 blood | 5th <br> Ezekiel 1:1 <br> Exodus Start 70 Weeks Start Sixth Trumpet | 4th 92 | 3rd |  | 2nd | 1st Month 4 | $)^{29 t h}$ | 6th 271 | $\begin{aligned} & \text { 5th } \\ & \text { Eze 33:21 } \end{aligned}$ | 44h | $\begin{array}{\|l\|} \hline \text { 3rd } \\ \text { day } 8 \end{array}$ | 2nd | 1st Month 10 Gen 8:5 Plague \# 7 hail Ezra 10:16 First Trumpet | $0^{29 t h}$ |
| 13th 101 | $\begin{aligned} & \text { 12th } \\ & \text { Eze 3:15-16 } \\ & \text { day } 7 \end{aligned}$ | 11th 99 <br> Eze 4:4-5 day 390 House of Israel <br> Day 1335 <br> Dan 12:12 | 10th Fast | 98 | 9th 2Ki 25:3 Jer 39:2 Jer 52:6 Famine \& Jerusalem broken up | 8th | 7th | 13th 278 | 12th 277 <br> Eze 29 <br> Egypt humbled | 11th | 10th Fast 275 <br> Eze 24:1 <br> 2Kin 25:1 <br> Jer 52:4 <br> Rev 7144000 | 9th | 8th | 7th |
| 20th 108 Math 24:32-33 | 19th <br> Ex 32:30 <br> Luke 1:27-35 <br> Mary conceives day 1 of 280 | 18th <br> Luke 1:26 \& 36 <br> Elizabeth 6 mths <br> day 177 of 280 | 17th |  | 16th | 15th | 14th | 20th 285 | 19th | 18th | 17th | 16th | 15th 280 | 14th |
| 27th 115 | 26th | 25th | 24th |  | 23rd | 22nd | 21st | 27th 292 | 26th | 25th | 24th | 23rd | 22nd | 21st |


| 4th 122 <br> Plague \# 2 frogs Assyrian Eze 31 | 3rd | 2nd 120 | 1st <br> Month 5 <br> Ezra 7:8-9 <br> Num 33:38 <br> Isaac conceived | 30th | 29th 117 | 28th | 4th 299 | 3rd <br> 70 days to Passover | 2nd | 1st <br> Month 11 <br> Deut 1:3 <br> Plague \#8 <br> Locusts Rev 9:1 | 30th | 29th | 28th |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11th 129 <br> Dan 12:7 <br> Day 420 <br>  <br> half time' $=420$ <br> 70 days to end | $\begin{array}{\|ll\|} \hline \text { 10th Fast } & 128 \\ \text { Eze 20:1 } & \\ \text { Jer 52:12 } & \\ \hline \end{array}$ | 9th Av | 8th | 7th <br> 2Kin 25:8 <br> Jerusalem burnt | 6th | 5th | 11th 306 <br> Gen 8:6 \& 10 Days of Noah \& Christs Ministry Day 1 of 490 | 10th | 9th | 8th | 7th | 6th | $\begin{array}{\|l} \hline 5 \text { th } \quad 300 \\ \text { Fifth Trumpet } \\ 147 \text { days } \end{array}$ |
| 18th 136 | 17th | 16th | 15th | 14th | 13th | 12th | 18th 313 <br> Gen 8:12 <br> yet another <br> seven days | 17th | 16th | 15th | 14th | 13th | 12th 307 |
| 25th 143 <br> 62 weeks Daniel day 434 <br> 56 days to end | 24th | 23rd | 22nd | 21st 139 Eze 4:6 day 430 House of Judah day 430 of 490 | 20th | 19th | 25th 320 <br> Gen 8:12 and the dove did not return to him | $\begin{array}{\|l\|l} \hline \text { 24th } & 319 \\ \text { Eze 1:7 } & \\ \hline \end{array}$ | 23rd 318 | 22nd | 21st | 20th <br> Noah counts to Lamb selection day 1 of 80 | 19th 314 |
| 3rd 150 50 days to the end | 2nd <br> Plague \# 3 day 2 | 1st <br> Month 6 <br> Hag 1:1 <br> Luke 1:26 <br> Gabriel sent 6 Ex 34:28-32 <br> day 40 <br>  29th  |  |  | 27th | 26th <br> Dan 9:25 \& 26 <br> Seven weeks <br> Day 1 of 49 | 3rd 327 <br> Ezra 6:15 <br> Darkness <br> Day three <br> Ex 10:21-23 | 2nd <br> Plague \#9 <br> Darkness <br> Day two |  |  | 28th | 27th | 26th |
| $\begin{array}{ll} \hline \text { 10th } & 157 \\ \text { Day 448 } & \\ \text { Sixth Seal } & \end{array}$ | 9th | 8th | 7th | 6th | $\begin{array}{\|l} \hline \text { 5th } \\ \text { Ezekiel 8:2 } \\ \text { 'like fire’ } \end{array}$ | 4th | 10th 384 | 9th | 8th | 7th | 6th | 5th | 4th <br> Red Horse <br> Rev 6:3-4 |
| $\begin{array}{\|l\|} \hline \text { 17th } \\ \text { Dan 12:13 } \end{array}$ | 16th | 15th 162 | 14th | 13th | 12th | 11th | 17th 341 | 16th | 15th 339 | 14th | $\begin{aligned} & \text { 13th } \\ & \text { Est 3:13 } \end{aligned}$ | 12th | 11th |
| $\text { 24th } 171$ <br> Hag 1:15 <br> Darius | 23rd | 22nd | 21st | 20th 167 | 19th | 18th | 24th 348 | 23rd | 22nd | 21st $345$ <br> Moses born Moses dies mourn 30 days Shiloh $=345$ 2nd Trumpet | 20th <br> Day 40 of <br> Christ's <br> Ministry <br> Math 4:1-2 | 19th | 18th |
| Go to Rosh Hashanah Month 7 |  | 29th | 28th | 27th | 26th | 25th <br> 172 <br> Neh 6:15 <br> 'day 52' <br> Dan 9:25 <br> build wall | Go to month 13 or back to Rosh Chodashim Month 1 | $y^{30 \text { th }} 354$ | 29th | 28th | $\begin{array}{\|l} \text { 27th } \\ \text { 2Kin 25:27 } \end{array}$ | 26th | $\begin{array}{\|l\|} \hline \text { 25th } \\ \text { Jer 25:31 } \end{array}$ |

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| Month 7 | Sabbath (-s) | Month 1 | Sabbath (-s) | Month 13 |
| :---: | :---: | :---: | :---: | :---: |
| 9 Oct 2022 | Tuesdays | 6 Apr 2023 | Saturdays | no |
| 29 Sept 2023 | Sundays | 24 Apr 2024 | Fridays | yes |
| 17 Oct 2024 | Saturdays | 13 Apr 2025 | Tuesdays | no |
| 7 Oct 2025 | Thursdays | 2 Apr 2026 | Saturdays | no |
| 26 Sept 2026 | Mondays |  | 21 Apr 2027 | Fridays |
| 15 Oct 2027 | Gregorian Calendar abolished at Tabernacles 2026 | yes |  |  |

Atonement (18 Oct 2022) to Sukkot (13 Oct 2023) is Jubilee year 5880
5880: Rosh Chodashim is the '1st of month one' (6 April 2023). The '3rd of month one' (April 8) is the first seventh day Sabbath, and every seven days for the next six months.

5881: Rosh Hashanah is the '1st of month seven' (29 Sep 2023). The '3rd of month seven' (Oct 1 ) is the first seventh day Sabbath, and every seven days for the next seven months (leap year).

5881: Rosh Chodashim is the '1st of month one' (24 April 2024). The '3rd of month one' (Apr 26) is the first seventh day Sabbath, and every seven days for the next six months.

5882: Rosh Hashanah is the '1st of month seven' (17 Oct 2024). The '3rd of month seven' (Oct 19) is the first seventh day Sabbath, and every seven days for the next six months.

5882: Rosh Chodashim is the '1st of month one' (13 April 2025). The '3rd of month one' (Apr 15) is the first seventh day Sabbath, and every seven days for the next six months.

5883: Rosh Hashanah is the '1st of month seven' (7 Oct 2025).
The '3rd of month seven' (Oct 9 ) is the first seventh day Sabbath, and every seven days for the next six months.

5883: Rosh Chodashim is the '1st of month one' (2 April 2026).
The '3rd of month one' (Apr 4) is the first seventh day Sabbath, and every seven days for the next six months.

| MONTH 13 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 7 | 6 | 5 | 4 | 3 | 2 | 1 |
| 1st <br> Luke 4:18-19 13 on Sabbath 4:16 Preaches Isa 61 acceptable year of the Lord |  |  |  |  |  |  |
| 8th | 7th | 6th | 5th | 4th | 3rd | 2nd |
|  |  |  |  |  |  |  |
| 15th | 14th | 13th | 12th | 11th | 10th | 9th |
| 22nd | 21st | 20th | 19th | 18th <br> Gen 7:24 Noah day 150 | 17th | 16th |
| 29th | 28th | 27th | 26th | 25th | 24th | 23rd |
| On the morrow (next day) is Rosh Chodashim irrespective of what the Gregorian calendar 'thinks'. This evening (day 384) at sundown starts the day of the first Full New Moon (keseh-fullness of the moon Psalm 81:3 \& Prov 7:20) for the year (Ex 12:2). Return to the (re-) new start found in Gen 1:14-19 on weekday five. The two halves is the only unique cycle to allow the calendar to be performed exactly the same as it appears in scripture year after year. There is NO other cycle or pattern of days. Shalom Shabbat! |  |  |  |  |  |  |

5884: Rosh Hashanah is the '1st of month seven' ( 26 Sept 2026).
The '3rd of month seven' (Sept 28) is the first seventh day Sabbath, and every seven days for the next seven months.

5884: Rosh Chodashim is the '1st of month one' (21 April 2027). The '3rd of month one' (Apr 23) is the first seventh day Sabbath, and every seven days for the next six months.

5885: Rosh Hashanah is the '1st of month seven', weekday 5. The '3rd of month seven' is the first seventh day Sabbath, and every seven days for the next seven months. Romes calendar is now obsolete.
'The conclusion to the 'Qodesh Calendar discovery' exposes:

1. the seventh day Sabbaths are found fixed to the 'days of the month'
2. the Feast days are found fixed to certain 'days of the week'
3. the calendar is found in Acts after the death and resurrection of Messiah
4. this is the original Hebrew calendar of Israel \& Jews have never known it
5. no other calendar of man has the true record ${ }^{1}$ of Moses \& his successor ${ }^{2}$

The true seventh day Sabbaths rarely align with Rome's 7th day. The belief that Saturday is a 'continuous uninterrupted cycle of weeks' since creation or Moses is false! The chronological evidences prove both Christianity and Judaism have become false images of the truth, and bear very little resemblance to Hebraism, its priests \& prophets or the early congregation Saints, disciples or Apostles. Rome and Jews (both symbolised dressed in purple \& scarlet), are joined at the hip, have made a calendar alliance creating the fourth diverse and final 'fourth beast'. Both cities are placed on seven hills.

The above chart with headings 'Month $1 \&$ Month 7 are fixed 'time appointed' (keseh-full new moon) in Jerusalem, Israel (see 'timeanddate.com').
Jerusalem time comes first, and we observe closest to that time elsewhere. Rosh (Chodashim or Hashanah) is always found to start on weekday five. This proves that 'let there be lights'3 and 'made two great lights'4 is the full new moon ${ }^{5}$ (keseh) not the 'covered moon' (kasah) of heathen traditions.
Psalm 81:3 has been altered in these last days to now read 'in the covered', to uphold the profane use of the crescent moon. The crescent moon 'encircling a star' is the sign of Satan, the moon god 'hubal' of the kabba. This symbol is also found in the centre of Romes 'monstrance', and practised in Judaism. We use the Gregorian Calendar 'dates \& weekday names' as reference ONLY as we transition our way out of Mystery Babylon and into the Qodesh (setapart) Calendar. No other calendar can witness the 100's of chronological evidences found in scripture, in fact far too many to write about.

[^0]On the odd occasion the calendar does not transition smoothly from days 354 (or 384) to Rosh Chodashim, but there is rarely ever a problem at Trumpets. What are the facts and how do we transition into the next six month period (cycle)? If the time of the full moon occurs after sunrise and before the next sunrise that day is considered 'the day of the new moon'. It is that simple, as 'day' starts in the morning sunrise and ends at the next. There is to much evidence in scripture that a day is not evening to evening.

The full new moon rises in the east soon after sunset on weekday 4. At Rosh Chodashim (weekday 5) we start our count to Passover, when for 7 days we eat Unleavened bread (erev to erev), and on the end of the seventh 'day' (at erev) the festival ends. This in no way alters 'day start' in the morning, therefore Sabbath is 12 hours from sunrise to sunset (as the scripture teach).

No commandment or statute is given to change, intercalate, postpone of defer the day of the full moon. A workable solution can be found within the transition (days) from the last week of a 6 month cycle and back to the fixed cycle (calendar) starting at Rosh Chodashim.

1. If 'Rosh' Chodashim is one day early we observe it as a Sabbath.
2. If 'Rosh' Chodashim is one day late, we observe the seventh day Sabbath as normal and the day of Rosh Chodashim would be considered a normal work day. The 3rd of month 1 is the first seventh day Sabbath, and every 7 days thereafter for the next six months until day 177 .

The general rule is, 'no two Sabbaths are to end up side by side'. YaHUaH has stated His Sabbaths are to be 'set-apart' Holy convocations, therefore they are like Him, and must be found literally ‘set-apart’ also.

The coming ‘Two Witnesses' will start the show down between YaHUaH's calendar and the profane. The final battle is literally between Rome's calendar and the Qodesh Calendar found in scripture. Those who trust in and use any 'alternative' will find no safety, refuge, healing or safety (as the Israelites did in Exodus 9) from the coming plagues and judgements in these last 3 \& $1 / 2$ years, the 490 days of 'Jacobs Trouble' and the second exodus. Wake up Judah \& wake up House of Israel his companions!

## The Qodesh Calendar 'A short Introduction'

https://drive.proton.me/urls/9KJQYBQDRM\#Y7GYjtLePOrp


[^0]:    1 1John 5:10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son. (G-d says those who profess other calendars are liars).
    Deut 18:15-19 'who is the root of Jesse' (luke 24:27) and Gen 3:15 the seed of Abram Gen $1: 14$ \& 15 'lights' (plural) meaning the sun and the moon are set (not bara-created) Gen 1:15 the greater light to rule the day, and the lesser light to rule the night: Psa 81:3 Blow the horn at the new moon, at the full moon for our feast-day (JPS 81:3)

