

REVELATION LESSON 21 HANDOUT

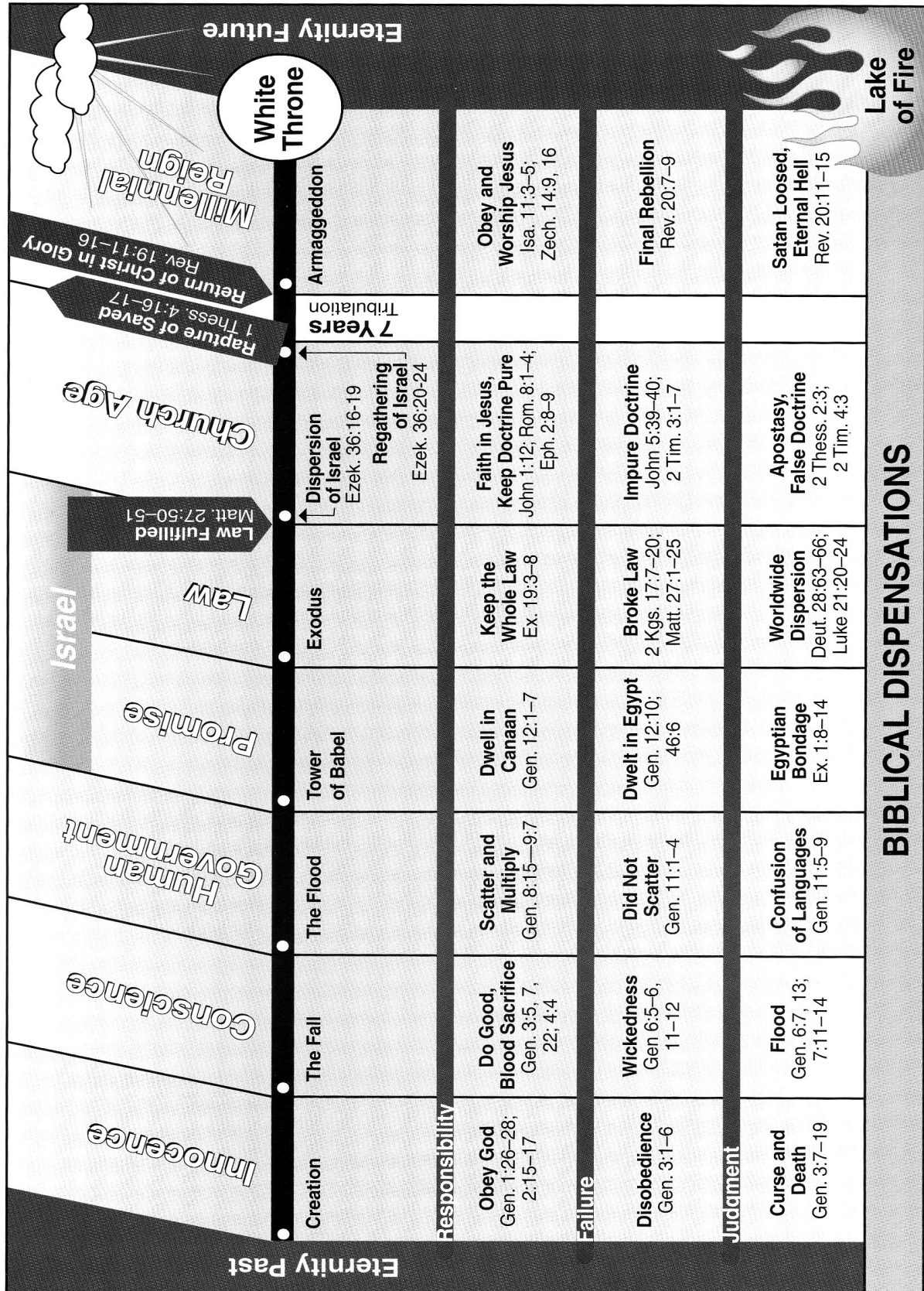


CHART No. 1

Q



It's about the Greeks



It's about Jesus



It's about end times

What's the starting point for the 70 seven-packs of years (490 years)?

Option 1. Jeremiah's prophecy about the 70 years of Jewish exile (Jeremiah 25:11; 605 BC).

Option 2. The beginning of the 70-year exile (586 BC).

Option 1. Persian King Cyrus freeing Jews from 70-year exile (539 BC).

Option 2. Persian King Artaxerxes ordering Jews to stop rebuilding Jerusalem (457 BC).

Persian King Artaxerxes granting his Jewish officer Nehemiah permission to go to Jerusalem and rebuild the city walls (445 BC).

When do the 490 years end?

When Jews drove out the Syrians and rededicated the Temple that invaders desecrated (164 BC).

When the first Christian martyr died, Stephen (AD 33).

When Jesus comes back after a time of tribulation on earth.

Who is the Anointed One? (Daniel 9:26)

Persian King Cyrus, who frees the exiled Jews to go home and rebuild their nation (539 BC).

Jesus Christ beginning his ministry (AD 29).

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Who desecrates the Temple? (Daniel 9:27)

King Antiochus converted the Temple of God into a temple for Zeus (167 BC).

Roman general Titus destroyed the Temple, which has never been rebuilt (AD 70).

Antichrist will order everyone to worship him (Revelation 13:15).

What's one big complaint about this theory?

The prophecies are fake. Advocates say Daniel didn't write the prophecies, but that someone else wrote them centuries later, passing history off as prophecy.

Arbitrary dates. Critics say folks supporting this theory have no solid evidence to support either the dates or the people they have associated with this prophecy.

There's no end-time focus. The prophecy focuses on Jews, Jerusalem, and the Temple in ancient times, not on the whole world in end times (Daniel 9:24).

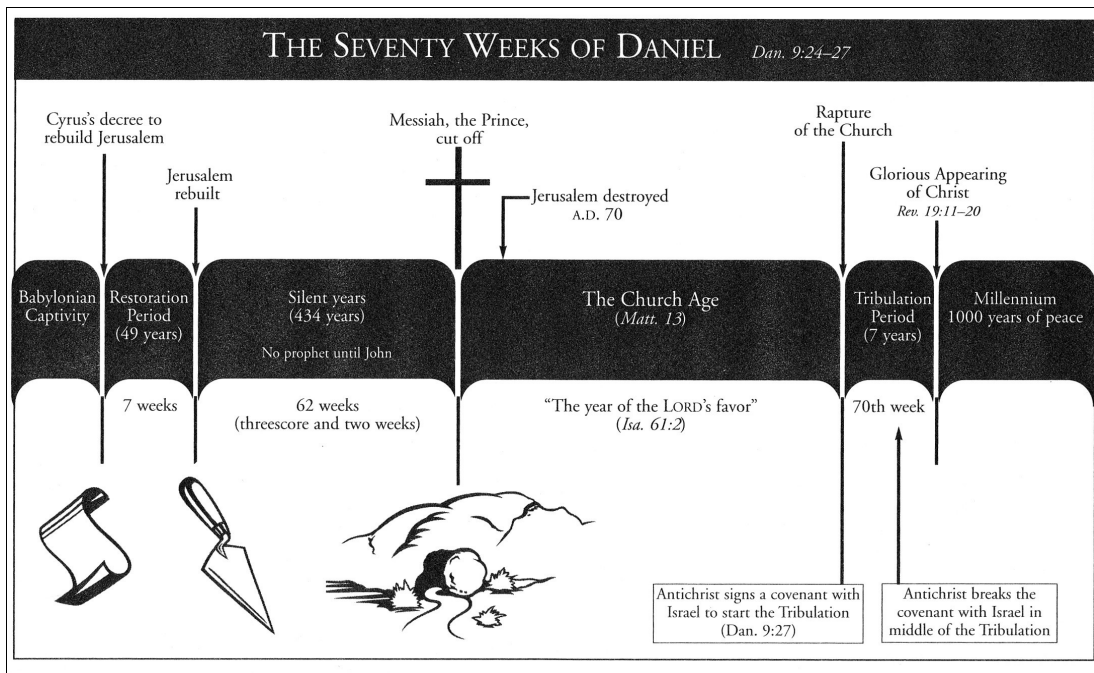


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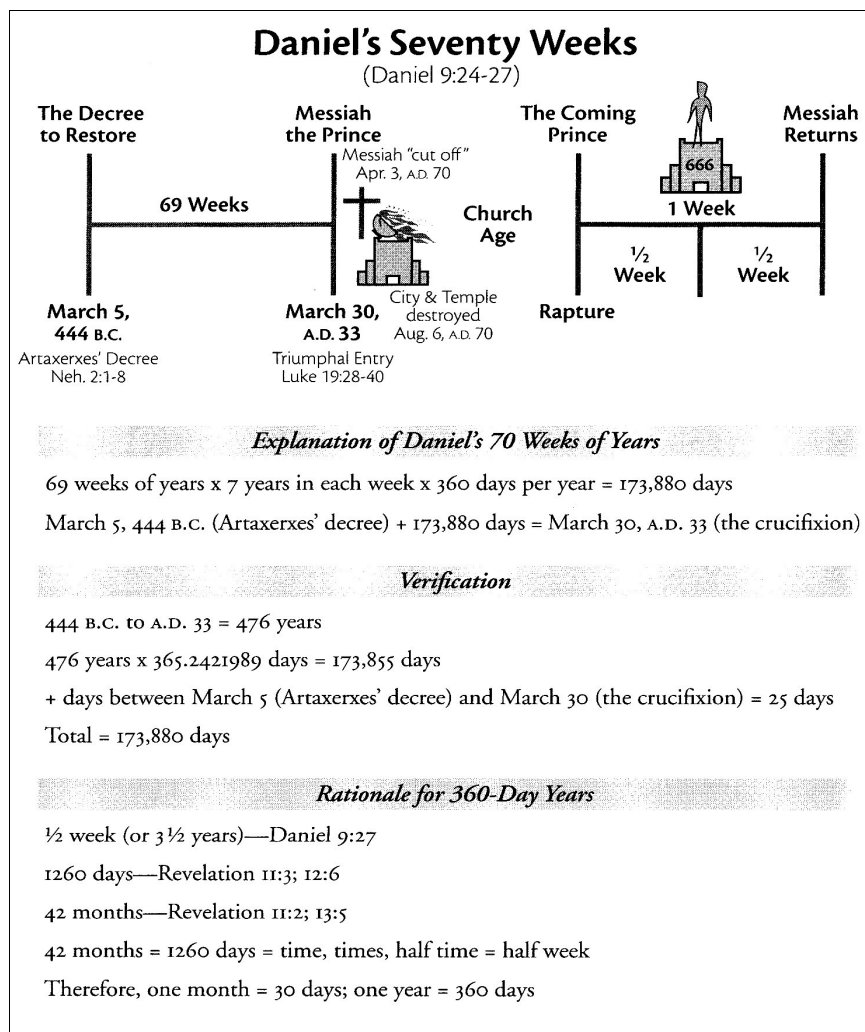


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